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in these essays irish feminist scholars and activists explore the politics of abortion in one of the most profoundly catholic and traditional countries in europe writing from a wide range of historical and contemporary perspectives the authors consider the social ethical and political dimensions of the abortion debate and its implications for women s freedom and life choices excerpt abortion politics women s movements and the democratic state examines the impact of women s movements since the 1960s on the policy making processes determining abortion laws the impact of women s movements is assessed in terms of their success in increasing the democratic representation of women generally and movement organizations specifically rather than asking how many women are in political office this study asks to what extent are women included in the day to day process of making decisions of special interest in this project is the extent to which states through establishment of women s policy agencies have assisted opposed or ignored the demands of movement activists for access to power and for feminist abortion policies researchers have examined these questions in policy debates over the last four decades in 11 advanced industrial democracies austria belgium canada france germany great britain ireland italy the netherlands spain and the united states the findings of this cross national longitudinal study document that women s movements have been successful in gaining both substantive and descriptive representation on abortion policy in a majority of the 32 debates studied the ability of women s policy offices to provide a necessary and effective linkage between women s movement activism and increased democratic representation in policy making varies both cross nationally and over time the openness of policy subsystems and the status

of the parties on the left are factors that interact with variations in movement cohesion and resources to account for these variations

telemedicine has recently become a key focus of healthcare systems globally heavily influenced by the covid 19 pandemic and the increased need for remote care pathways implementing telemedicine can bring myriad benefits for both patients and providers and has the potential to make a huge impact by improving access to abortion care in both the united kingdom and united states abortion is heavily regulated exceptionally so when compared to other routine healthcare this regulation has had the impact of exacerbating the social and geographical circumstances that can make access to abortion services difficult this book examines telemedical provision of early medical abortion alongside the access barriers created by laws in the united kingdom and united states it critically appraises a series of developments in this rapidly evolving subject providing an up to date and well informed analysis in doing so it argues that there is a moral imperative to introduce retain or reinstate as applicable telemedical early medical abortion seminar paper from the year 2008 in the subject sociology relationships and family grade 1 0 mid sweden university department of sociology course introduction to advanced studies in social sciences language english abstract the decision to abort a child brings the prospective mother parents always into a morally and ethically conflict anneli kero conducted a case study examining this assumption in 2002 my task for the present paper was to create an own research design with a different focus in the range of the same topic i chose the questioning if the decision making process of aborting a child would be different if the soon to be child would be handicapped the aim of the research design was to find out if the inhibition treshold of the abortion of a handicapped child would be lower than with a physically healthy child my second task within this paper was to relate the research design to poppers falsification principle and chalmers

thoughts about science in general in these essays irish feminist scholars and activists explore the politics of abortion in one of the most profoundly catholic and traditional countries in europe writing from a wide range of historical and contemporary perspectives the authors consider the social ethical and political dimensions of the abortion debate and its implications for women s freedom and life choices excerpt why is abortion such a divisive issue how can christians make up their minds when pro choice and pro life arguments seem so incompatible this report published by the board of social responsibility sets out the key issues includes a summary of church of england statements on abortion northern ireland stands out as having enacted historical positive change in abortion law from an almost complete ban in the 20th century to the decriminalization achieved in 2019 this book documents and analyzes how this historical change was achieved each chapter is written by those directly involved in the long fought battle to change abortion law including those with personal experience of seeking abortions activists academics legal experts political actors ngos and volunteers in this the first of two volumes contributions focus on the legislative landscape of the process with particular emphasis on the importance of feminist legal work law making influenced by the women most likely to be impacted by it abortion politics are contentious and divisive in many parts of the world but nowhere more so than in ireland abortion and nation examines the connection between abortion politics and hegemonic struggles over national identity and the nation state in the irish republic situating the abortion question in the global context of human rights politics as well as international social movements lisa smyth analyses the formation and transformation of abortion politics in ireland from the early 1980s to the present day she considers whether or not the shifting connections between morality rights and nationhood promise a new era of gender equality in the context of nation state citizenship the book provides a new sociological framework through which the

significance of conflict over abortion and reproductive freedom is connected to conflict over national identity it also offers a distinctive in depth consideration of the connection between gender and nationhood particularly in terms of its impact on women s status as citizens within the nation state within the european union and as members of a global civil society in aquinas the zika virus and the argument for catholic abortion tim b d hoswell argues that a return to the doctrine of ensoulment as evinced by the middle church fathers and enlightened by aquinas would provide grounds for limited cases of catholic abortion within the scope and cosmos of catholic philosophy the doctrine of ensoulment contains the principle that only a body fit for rational ensoulment can be rationally ensouled thus in cases of the zika virus where the damage is of such severity it results in a privation of the human form rational ensoulment is impossible and thus abortion is not an act of murder nor homicide since the effects of the virus place the foetus beyond rational ensoulment the book also argues for catholic reincarnation based on christ s revelation that john the baptist is elijah as well the possibility of a soul for artificial intelligence clones alien life forms and other forms of rational being with an embryogenesis different from our own includes list of members containing the public messages speeches and statements of the president 1956 1992 table of contents this book examines issues surrounding abortion and abortion practices in the united states through the perspectives of multiple disciplines including sociology anthropology philosophy community health theology and political science the essays parallel the interdisciplinary nature of feminist and women s studies situating abortion within a wider understanding of the impact of reproduction on women s lives and their health the contributing authors provide an accessible summary of the numerous topics surrounding abortion and the essays reflect both original research and scholarly discourse on existing research and literature instructors considering this book for use in a course may request an

examination copy here abortion is a legal medical procedure that has been provided to millions of american women since the institute of medicine first reviewed the health implications of national legalized abortion in 1975 there has been a plethora of related scientific research including well designed randomized clinical trials systematic reviews and epidemiological studies examining abortion care this research has focused on examining the relative safety of abortion methods and the appropriateness of methods for different clinical circumstances with this growing body of research earlier abortion methods have been refined discontinued and new approaches have been developed the safety and quality of abortion care in the united states offers a comprehensive review of the current state of the science related to the provision of safe high quality abortion services in the united states this report considers 8 research questions and presents conclusions including gaps in research abortion care as moral work brings together the voices of abortion providers abortion counselors clinic owners neonatologists bioethicists and historians to discuss how and why providing abortion care is moral work the collection offers voices not usually heard as clinicians talk about their work and their thoughts about life and death in four subsections providers clinics conscience and the fetus the contributions in this anthology explore the historical context and present day challenges to the delivery of abortion care contributing authors address the motivations that lead abortion providers to offer abortion care discuss the ways in which anti abortion regulations have made it increasingly difficult to offer feminist inspired services and ponder the status of the fetus and the ethical frameworks supporting abortion care and fetal research together these essays provide a feminist moral foundation to reassert that abortion care is moral work whatever reproductive choices women make whether they opt to end a pregnancy through abortion or continue to term and give birth they are considered to be at risk of suffering serious mental health problems according to opponents of

abortion in the united states potential injury to women is a major reason why people should consider abortion a problem on the other hand becoming a mother can also be considered a big risk this fine well balanced book is about how people represent the results of reproductive choices it examines how and why pregnancy and its various outcomes have come to be discussed this way the author s interest in the medicalization of reproduction its representation as a mental health problem first arose in relation to abortion there is a very clear contrast between the construction of women who have abortions implied by moralized argument against abortion and the construction that results when the case against abortion focuses on its effects on women s mental health lee argues that claims that connect abortion with mental illness have been limited in their influence but this is not to suggest that they have not become a focus for discussion and have had no impact the limits to such claims about abortion do not by any means suggest limits to the process of the medicalization of pregnancy more broadly that is a process of demedicalization the final theme of ellie lee s book is the selective medicalization of reproduction centering on the claim that abortion can create a post abortion syndrome the author examines the medicalization of the abortion problem on both sides of the atlantic lee points to contrasts in legal and medical dimensions of the abortion issue that make for some important differences but argues that in both the united states and great britain the post abortion syndrome claim constitutes an example of the limits to medicalization and the return to the theme of motherhood as a psychological ordeal lee makes the case for looking to the social dimensions of mental health problems to account for and understand debates about what makes women ill ellie lee is research fellow in the department of sociology and social policy university of southampton highfield united kingdom this book focusses on the evolution of the law and medical practice of abortion in england contributors barbara baird niklas barke anna bogic hayley brown lori a

brown cathrine chambers ewelina ciaputa gayle davis mary gilmartin agata ignaciuk sinéad kennedy lena lennerhed jo ann macdonald colleen macquarrie jane o neill clare parker christabelle sethna sally sheldon

the abortion act 1967 may be the most contested law in uk history sitting on a fault line between the shifting tectonic plates of a rapidly transforming society while it has survived repeated calls for its reform with its text barely altered for over five decades women s experiences of accessing abortion services under it have evolved considerably drawing on extensive archival research and interviews this book explores how the abortion act was given meaning by a diverse cast of actors including women seeking access to services doctors and service providers campaigners judges lawyers and policy makers by adopting an innovative biographical approach to the law the book shows that the abortion act is a living law using this historically grounded socio legal approach this enlightening book demonstrates how the abortion act both shaped and was shaped by a constantly changing society this book discusses abortion in a non western non christian context in thailand where over 300 000 illegal abortions are performed each year by a variety of methods the book based on extensive original research in the field examines a wide range of issues including stories of the real life dilemmas facing women popular representations of abortion in the media the history of the debate in thailand and its links to politics overall the work highlights the voices of women and their subjective experiences and perceptions of abortion and places these women s stories in an analysis of broader socio political gender and power relations that structure sexuality and women s reproductive health decisions in the first study of its kind jerome legge provides a reasoned and dispassionate summary of the procedures and effects of abortion the ethics of abortion have been widely discussed by philosophers social scientists and health professionals until now however little has been devoted to the results of various abortion policy changes legge examines the effects of abortion policy changes

on maternal and infant health in the united states great britain and eastern europe he looks at both liberal and restrictive abortion policies demonstrating the importance of historical and cultural context on the outcome of policy changes abortion policy makes available the latest research in the field it addresses many of the questions evaded in the moral debate on abortion have legal abortions lowered the overall number of abortion deaths has maternal health improved for society as a whole has infant and fetal mortality been reduced how and to what extent does abortion policy interact with other societal interventions such as health spending and contraception scientific developments relating to the abortion act 1967 twelfth report of session 2006 07 vol 2 oral and written evidence public papers of the presidents of the united states this book asks the crucial question of how it came to pass that on the 25 may 2018 the irish electorate voted by a landslide in favour of changing its abortion legislation that for the previous thirty five years had been one of the most restrictive regimes in europe the author shows how alongside traditional campaigning tactics such as street demonstrations door to door canvassing and the distribution of pro choice merchandise and information leaflets a key strategy of pro choice advocacy groups was to encourage first person abortion story sharing by women in their efforts to repeal the eighth amendment which had effectively banned abortion provision in the country the book argues that a normalizing of abortion talk took place in the lead up to the referendum with women speaking publicly in unprecedented numbers about their abortion histories these women storytellers were mirroring certain pro choice movements in other contexts where a new sound it loud say it proud narrative around abortion experiences has emerged as a central contemporary strategy for destigmatizing abortion discourse students and scholars across a range of disciplines including law gender studies sociology and human geography will find this book of interest responsibility complexity and abortion toward a new image of



ethical thought draws from feminist theory post structuralist theory and complexity theory to develop a new set of ethical concepts for broaching the thinking challenges that attend the experience of unwanted pregnancy author karen houle does not only argue for these concepts she enacts a method for working with them a method that brackets the tendency to take positions and to think that position taking is what ethical analysis involves this book thus provides concrete evidence of a theoretically grounded compassionate way that people in all walks of life academic or otherwise could come to a better understanding of and more complex relationship to difficult ethical issues on the one hand this is a meta ethical book about how people can conceive and communicate moral ideas in ways that are more constructive than position taking on the other hand it is also a book about abortion it testifies from a first person female perspective about the life long complexity that attends fertility sexuality and reproduction but it does not do so in order to ratify abortion as a woman s issue or a private matter or as feminist work rather its aim is to excavate the ethical richness of the situation of unwanted pregnancy showing that it connects to everyone affects everyone and thus gives everyone something unique and new to think this book focuses on the relationship between public morality and personal action in the american political community it emphasizes the responsibilities of citizens and government to find and confirm truth looking to specific sources religious scripture and empirical events recognizing that we have a natural preference for distraction and distance from both sources of truth slack uses qualitative open ended interviews and direct observation to uncover the intimate consequences of life taking in open societies abortion and murder capital punishment are instances in which there is a sequence of events that result in life taking the act of murder denies the sanctity of life of someone else abortion and capital punishment also deny the sanctity of the lives of others the intimacy of life taking is not typically acknowledged or remains

hidden this makes it difficult to assess the consequences for victims survivors and the political community as a whole as a result there is only a tenuous link between public actions that question the sanctity of human life and the moral compass professed by the american democracy the volume presumes a theocentric foundation envisioned by the american founders it explores the model s first source of truth biblical scripture as it applies to the public actions of murder abortion and capital punishment then it investigates the intimate reality of these acts these realities are examined in a variety of settings resulting in a mosaic pattern of public action about capital punishment and abortion slack underscores the importance of government s role of providing outward justice as well as the citizen s responsibility to be supportive of government tasks in order to reconcile the reality of life taking with the moral compass professed in the american political community

The Abortion Papers 1983 in these essays Irish feminist scholars and activists explore the politics of abortion in one of the most profoundly Catholic and traditional countries in Europe writing from a wide range of historical and contemporary perspectives the authors consider the social ethical and political dimensions of the abortion debate and its implications for women's freedom and life choices excerpt *The Abortion Papers, Ireland* 1992 abortion politics women's movements and the democratic state examines the impact of women's movements since the 1960s on the policy making processes determining abortion laws the impact of women's movements is assessed in terms of their success in increasing the democratic representation of women generally and movement organizations specifically rather than asking how many women are in political office this study asks to what extent are women included in the day to day process of making decisions of special interest in this project is the extent to which states through establishment of women's policy agencies have assisted opposed or ignored the demands of movement activists for access to power and for feminist abortion policies researchers have examined these questions in policy debates over the last four decades in 11 advanced industrial democracies Austria Belgium Canada France Germany Great Britain Ireland Italy the Netherlands Spain and the United States the findings of this cross national longitudinal study document that women's movements have been successful in gaining both substantive and descriptive representation on abortion policy in a majority of the 32 debates studied the ability of women's policy offices to provide a necessary and effective linkage between women's movement activism and increased democratic representation in policy making varies both cross nationally and over time the openness of policy subsystems and the status of the parties on the left are factors that interact with variations in movement cohesion and resources to account for these variations Abortion Politics, Women's Movements, and the Democratic State 2001-11-15 □□□□□□□□□□□□□□□□

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□□□□□□□□□□□□ 1999 telemedicine has recently become a key focus of healthcare systems globally heavily influenced by the covid 19 pandemic and the increased need for remote care pathways implementing telemedicine can bring myriad benefits for both patients and providers and has the potential to make a huge impact by improving access to abortion care in both the united kingdom and united states abortion is heavily regulated exceptionally so when compared to other routine healthcare this regulation has had the impact of exacerbating the social and geographical circumstances that can make access to abortion services difficult this book examines telemedical provision of early medical abortion alongside the access barriers created by laws in the united kingdom and united states it critically appraises a series of developments in this rapidly evolving subject providing an up to date and well informed analysis in doing so it argues that there is a moral imperative to introduce retain or reinstate as applicable telemedical early medical abortion

**Early Medical Abortion, Equality of Access, and the Telemedical Imperative** 2021-10-21 seminar paper from the year 2008 in the subject sociology relationships and family grade 1 0 mid sweden university department of sociology course introduction to advanced studies in social sciences language english abstract the decision to abort a child brings the prospective mother parents always into a morally and ethically conflict anneli kero conducted a case study examining this assumption in 2002 my task for the present paper was to create an own research design with a different focus in the range of the same topic i chose the questioning if the decision making process of aborting a child would be different if the soon to be child would be handicapped the aim of the research design was to find out if the inhibition treshold of the abortion of a handicapped child would be lower than with a physically healthy child my second task within this paper was to relate the research design to poppers

falsification principle and chalmers thoughts about science in general

**Breaking the Limit !?** 2011-06-30 in these essays irish feminist scholars and activists explore the politics of abortion in one of the most profoundly catholic and traditional countries in europe writing from a wide range of historical and contemporary perspectives the authors consider the social ethical and political dimensions of the abortion debate and its implications for women s freedom and life choices excerpt

Abortion 1974 why is abortion such a divisive issue how can christians make up their minds when pro choice and pro life arguments seem so incompatible this report published by the board of social responsibility sets out the key issues includes a summary of church of england statements on abortion

The Abortion Papers, Ireland 1992 northern ireland stands out as having enacted historical positive change in abortion law from an almost complete ban in the 20th century to the decriminalization achieved in 2019 this book documents and analyzes how this historical change was achieved each chapter is written by those directly involved in the long fought battle to change abortion law including those with personal experience of seeking abortions activists academics legal experts political actors ngos and volunteers in this the first of two volumes contributions focus on the legislative landscape of the process with particular emphasis on the importance of feminist legal work law making influenced by the women most likely to be impacted by it

**Abortion and the Church** 1993 abortion politics are contentious and divisive in many parts of the world but nowhere more so than in ireland abortion and nation examines the connection between abortion politics and hegemonic struggles over national identity and the nation state in the irish republic situating the abortion question in the global context of human rights politics as well as

international social movements lisa smyth analyses the formation and transformation of abortion politics in ireland from the early 1980s to the present day she considers whether or not the shifting connections between morality rights and nationhood promise a new era of gender equality in the context of nation state citizenship the book provides a new sociological framework through which the significance of conflict over abortion and reproductive freedom is connected to conflict over national identity it also offers a distinctive in depth consideration of the connection between gender and nationhood particularly in terms of its impact on women s status as citizens within the nation state within the european union and as members of a global civil society

**Decriminalizing Abortion in Northern Ireland** 2022-10-06 in aquinas the zika virus and the argument for catholic abortion tim b d hoswell argues that a return to the doctrine of ensoulment as evinced by the middle church fathers and enlightened by aquinas would provide grounds for limited cases of catholic abortion within the scope and cosmos of catholic philosophy the doctrine of ensoulment contains the principle that only a body fit for rational ensoulment can be rationally ensouled thus in cases of the zika virus where the damage is of such severity it results in a privation of the human form rational ensoulment is impossible and thus abortion is not an act of murder nor homicide since the effects of the virus place the foetus beyond rational ensoulment the book also argues for catholic reincarnation based on christ s revelation that john the baptist is elijah as well the possibility of a soul for artificial intelligence clones alien life forms and other forms of rational being with an embryogenesis different from our own

**Abortion and Nation** 2017-03-02 includes list of members

The Abortion Papers 1983 containing the public messages speeches and statements of the president 1956 1992

**Aquinas, The Zika Virus and the argument for Catholic Abortion** 2016-11-08 table of contents  
*Annual Report of the American Dairymen's Association with Accompanying Papers, &c., for the Year ...*  
1871 this book examines issues surrounding abortion and abortion practices in the united states through the perspectives of multiple disciplines including sociology anthropology philosophy community health theology and political science the essays parallel the interdisciplinary nature of feminist and women s studies situating abortion within a wider understanding of the impact of reproduction on women s lives and their health the contributing authors provide an accessible summary of the numerous topics surrounding abortion and the essays reflect both original research and scholarly discourse on existing research and literature instructors considering this book for use in a course may request an examination copy here

Public Papers of the Presidents of the United States 2000 abortion is a legal medical procedure that has been provided to millions of american women since the institute of medicine first reviewed the health implications of national legalized abortion in 1975 there has been a plethora of related scientific research including well designed randomized clinical trials systematic reviews and epidemiological studies examining abortion care this research has focused on examining the relative safety of abortion methods and the appropriateness of methods for different clinical circumstances with this growing body of research earlier abortion methods have been refined discontinued and new approaches have been developed the safety and quality of abortion care in the united states offers a comprehensive review of the current state of the science related to the provision of safe high quality abortion services in the united states this report considers 8 research questions and presents conclusions including gaps in research

**The Reagan Presidency** 2003 abortion care as moral work brings together the voices of abortion

providers abortion counselors clinic owners neonatologists bioethicists and historians to discuss how and why providing abortion care is moral work the collection offers voices not usually heard as clinicians talk about their work and their thoughts about life and death in four subsections providers clinics conscience and the fetus the contributions in this anthology explore the historical context and present day challenges to the delivery of abortion care contributing authors address the motivations that lead abortion providers to offer abortion care discuss the ways in which anti abortion regulations have made it increasingly difficult to offer feminist inspired services and ponder the status of the fetus and the ethical frameworks supporting abortion care and fetal research together these essays provide a feminist moral foundation to reassert that abortion care is moral work

**Interdisciplinary Views on Abortion** 2014-01-10 whatever reproductive choices women make whether they opt to end a pregnancy through abortion or continue to term and give birth they are considered to be at risk of suffering serious mental health problems according to opponents of abortion in the united states potential injury to women is a major reason why people should consider abortion a problem on the other hand becoming a mother can also be considered a big risk this fine well balanced book is about how people represent the results of reproductive choices it examines how and why pregnancy and its various outcomes have come to be discussed this way the author s interest in the medicalization of reproduction its representation as a mental health problem first arose in relation to abortion there is a very clear contrast between the construction of women who have abortions implied by moralized argument against abortion and the construction that results when the case against abortion focuses on its effects on women s mental health lee argues that claims that connect abortion with mental illness have been limited in their influence but this is not to suggest that they have not become a focus for discussion and have had no impact the limits to such claims about



abortion do not by any means suggest limits to the process of the medicalization of pregnancy more broadly that is a process of demedicalization the final theme of ellie lee s book is the selective medicalization of reproduction centering on the claim that abortion can create a post abortion syndrome the author examines the medicalization of the abortion problem on both sides of the atlantic lee points to contrasts in legal and medical dimensions of the abortion issue that make for some important differences but argues that in both the united states and great britain the post abortion syndrome claim constitutes an example of the limits to medicalization and the return to the theme of motherhood as a psychological ordeal lee makes the case for looking to the social dimensions of mental health problems to account for and understand debates about what makes women ill ellie lee is research fellow in the department of sociology and social policy university of southampton highfield united kingdom

**Addresses and Papers** 1898 this book focusses on the evolution of the law and medical practice of abortion in england

*The Safety and Quality of Abortion Care in the United States* 2018-06-24 contributors barbara baird niklas barke anna bogic hayley brown lori a brown cathrine chambers ewelina ciaputa gayle davis mary gilmartin agata ignaciuk sinéad kennedy lena lennerhed jo ann macdonald colleen macquarrie jane o neill clare parker christabelle sethna sally sheldon

*Abortion Care as Moral Work* 2022-06-30 the abortion act 1967 may be the most contested law in uk history sitting on a fault line between the shifting tectonic plates of a rapidly transforming society while it has survived repeated calls for its reform with its text barely altered for over five decades women s experiences of accessing abortion services under it have evolved considerably drawing on extensive archival research and interviews this book explores how the abortion act was given

meaning by a diverse cast of actors including women seeking access to services doctors and service providers campaigners judges lawyers and policy makers by adopting an innovative biographical approach to the law the book shows that the abortion act is a living law using this historically grounded socio legal approach this enlightening book demonstrates how the abortion act both shaped and was shaped by a constantly changing society

**Addresses and Papers by the Members of the Instructing Staff of the N.Y. State Veterinary College for the Years 1896-1898**

1898 this book discusses abortion in a non western non christian context in thailand where over 300 000 illegal abortions are performed each year by a variety of methods the book based on extensive original research in the field examines a wide range of issues including stories of the real life dilemmas facing women popular representations of abortion in the media the history of the debate in thailand and its links to politics overall the work highlights the voices of women and their subjective experiences and perceptions of abortion and places these women s stories in an analysis of broader socio political gender and power relations that structure sexuality and women s reproductive health decisions

Abortion, Motherhood, and Mental Health 2002-06-20 in the first study of its kind jerome legge provides a reasoned and dispassionate summary of the procedures and effects of abortion the ethics of abortion have been widely discussed by philosophers social scientists and health professionals until now however little has been devoted to the results of various abortion policy changes legge examines the effects of abortion policy changes on maternal and infant health in the united states great britain and eastern europe he looks at both liberal and restrictive abortion policies demonstrating the importance of historical and cultural context on the outcome of policy changes abortion policy makes available the latest research in the field it addresses many of the questions evaded in the moral

debate on abortion have legal abortions lowered the overall number of abortion deaths has maternal health improved for society as a whole has infant and fetal mortality been reduced how and to what extent does abortion policy interact with other societal interventions such as health spending and contraception

*Abortion, Doctors and the Law* 2019-03-26 scientific developments relating to the abortion act 1967 twelfth report of session 2006 07 vol 2 oral and written evidence

*Abortion across Borders* 2022-11-17 public papers of the presidents of the united states

**The Abortion Act 1967** 2004-07-29 this book asks the crucial question of how it came to pass that on the 25 may 2018 the irish electorate voted by a landslide in favour of changing its abortion legislation that for the previous thirty five years had been one of the most restrictive regimes in europe the author shows how alongside traditional campaigning tactics such as street demonstrations door to door canvassing and the distribution of pro choice merchandise and information leaflets a key strategy of pro choice advocacy groups was to encourage first person abortion story sharing by women in their efforts to repeal the eighth amendment which had effectively banned abortion provision in the country the book argues that a normalizing of abortion talk took place in the lead up to the referendum with women speaking publicly in unprecedented numbers about their abortion histories these women storytellers were mirroring certain pro choice movements in other contexts where a new sound it loud say it proud narrative around abortion experiences has emerged as a central contemporary strategy for destigmatizing abortion discourse students and scholars across a range of disciplines including law gender studies sociology and human geography will find this book of interest

*Abortion, Sin and the State in Thailand* 1985-01-01 responsibility complexity and abortion toward a

new image of ethical thought draws from feminist theory post structuralist theory and complexity theory to develop a new set of ethical concepts for broaching the thinking challenges that attend the experience of unwanted pregnancy author karen houle does not only argue for these concepts she enacts a method for working with them a method that brackets the tendency to take positions and to think that position taking is what ethical analysis involves this book thus provides concrete evidence of a theoretically grounded compassionate way that people in all walks of life academic or otherwise could come to a better understanding of and more complex relationship to difficult ethical issues on the one hand this is a meta ethical book about how people can conceive and communicate moral ideas in ways that are more constructive than position taking on the other hand it is also a book about abortion it testifies from a first person female perspective about the life long complexity that attends fertility sexuality and reproduction but it does not do so in order to ratify abortion as a woman s issue or a private matter or as feminist work rather its aim is to excavate the ethical richness of the situation of unwanted pregnancy showing that it connects to everyone affects everyone and thus gives everyone something unique and new to think

Abortion Policy 2007-11-15 this book focuses on the relationship between public morality and personal action in the american political community it emphasizes the responsibilities of citizens and government to find and confirm truth looking to specific sources religious scripture and empirical events recognizing that we have a natural preference for distraction and distance from both sources of truth slack uses qualitative open ended interviews and direct observation to uncover the intimate consequences of life taking in open societies abortion and murder capital punishment are instances in which there is a sequence of events that result in life taking the act of murder denies the sanctity of life of someone else abortion and capital punishment also deny the sanctity of the lives of others the

intimacy of life taking is not typically acknowledged or remains hidden this makes it difficult to assess the consequences for victims survivors and the political community as a whole as a result there is only a tenuous link between public actions that question the sanctity of human life and the moral compass professed by the american democracy the volume presumes a theocentric foundation envisioned by the american founders it explores the model s first source of truth biblical scripture as it applies to the public actions of murder abortion and capital punishment then it investigates the intimate reality of these acts these realities are examined in a variety of settings resulting in a mosaic pattern of public action about capital punishment and abortion slack underscores the importance of government s role of providing outward justice as well as the citizen s responsibility to be supportive of government tasks in order to reconcile the reality of life taking with the moral compass professed in the american political community

**Scientific developments relating to the Abortion Act 1967** 1989-01-01

**Public Papers of the Presidents of the United States: Ronald Reagan, 1987** 1892

**Medical Record** 1892

**Medical record** 1978

*Parliamentary Papers* 2020-10-21

**Abortion and Ireland** 1976

**Proposed Constitutional Amendments on Abortion** 1977-10-27

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**Responsibility, Complexity, and Abortion** 2001

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