

Free ebook Moral relativism steven lukes Full PDF

Moral Relativism Liberals and Cannibals Moral Relativism Rationality and Relativism Rationality, Relativism and the Human Sciences Le relativisme moral Individualism Essays in Social Theory Criticism and Defense of Rationality in Contemporary Philosophy Against Relativism Against Relativism Beyond Objectivism and Relativism A Companion to Relativism Idealism, Relativism, and Realism Cognitive Relativism and Social Science Integrity and Moral Relativism Relativismo moral Defensive Relativism The Possibility of Discussion Knowledge and Politics The Challenge of Relativism Religious Fundamentalisms and the Human Rights of Women Relativism Pragmatism without Foundations 2nd ed Rationality and Relativism Culture and Modernity Moral Relativism Facing Relativism Relativism and Religion Ethical Relativism and Universalism Relativism Relativism Refuted Visions of Culture and the Models of Cultural Sciences Persons and Valuable Worlds Relativism, Conceptual Schemes, and Categorical Frameworks Ancient and Modern Approaches to the Problem of Relativism Relativism and Reality Husserl and the Question of Relativism

Moral Relativism 2011-05-26

do we as humans have no shared standards by which we can understand each other do we truly have divergent views about what constitutes good and evil harm and welfare dignity and humiliation or is there some underlying commonality that wins out these questions show up everywhere from the debate over female circumcision to the un declaration of human rights they become ever more pressing in an age of mass immigration religious extremism and the rise of identity politics so by what right do we judge particular practices as barbaric who are the real barbarians this provocative book takes an enlightening look at what we believe why we believe it and whether there really is an irreparable moral discord between us and them

Liberals and Cannibals 2017-01-31

can the tension between relativism and the moral universalism current in contemporary politics be resolved within the framework of liberalism how is liberal society to interpret the diversity of morals is pluralism the appropriate response how does pluralism differ from the widely condemned ethnocentric relativism liberalism for the liberals cannibalism for the cannibals confronting liberal thought with its own limitations steven lukes work is more relevant than ever while recognizing the dangers of moral imperialism lukes argues that a relativist position based on identifying clearly distinct cultural and moral communities is incoherent drawing on work in anthropology and philosophy he examines the nature of social justice the politics of identity and human rights theory

Moral Relativism 2008-07-22

moral relativism attracts and repels what is defensible in it and what is to be rejected do we as human beings have no shared standards by which we can understand one another can we abstain from judging one another s practices do we truly have divergent views about what constitutes good and evil virtue and vice harm and welfare dignity and humiliation or is there some underlying commonality that trumps it all these questions turn up everywhere from montaigne s essay on cannibals to the un declaration of human rights to the debate over female genital mutilation they become ever more urgent with the growth of mass immigration the rise of religious extremism the challenges of islamist terrorism the rise of identity politics and the resentment at colonialism and the massive disparities of wealth and power between north and south are human rights and humanitarian interventions just the latest form of cultural imperialism by what right do we judge particular practices as barbaric who are the real barbarians in this provocative new book the distinguished social theorist steven lukes

takes an incisive and enlightening look at these and other challenging questions and considers the very foundations of what we believe why we believe it and whether there is a profound discord between us and them

Rationality and Relativism 1982-01

the greater philadelphia philosophy consortium was launched in the early eighties it began during a particularly lean period in the american economy but its success is linked as much to the need to be in touch with the rapidly changing currents of the philosophical climate as with the need to insure an adequately stocked professional community in the philadelphia area faced perhaps permanently with the threat of increasing attrition the member schools of the consortium now include bryn mawr college the university of pennsylvania temple university and villanova university that is the schools of the area that offer advanced degrees in philosophy the philosophy faculties of these schools form the core of the consortium which offers graduate students the instructional and library facilities of each member school the consortium is also supported by the associated faculties of other regional schools that do not offer advanced degrees notably those at drexel university haverford college la salle university and swarthmore college both philosophers and members of other departments as well as interested and professionally qualified persons from the entire region the affiliated and core professionals now number several hundreds and the consortium's various ventures have been received most enthusiastically by the academic community at this moment the consortium is planning its fifth year of what it calls the conferences on the philosophy of the human studies

Rationality, Relativism and the Human Sciences 2012-12-06

tout au long de l'histoire les récits des explorateurs des marchands et des missionnaires ont contribué à remettre en question l'idée que l'humanité entière partage un noyau de normes et de valeurs morales communes alors que les membres de chaque groupe culturel partagent certains jugements moraux ceux-ci varient d'un groupe à l'autre pis ce qui est moralement approuvé dans un groupe est parfois proscrit dans un autre devrions-nous alors accepter le relativisme moral la thèse selon laquelle nous manquons de critères objectifs pour évaluer les jugements moraux de différents groupes culturels les enjeux de cette question sont de taille le mélange de cultures différentes est plus que jamais une réalité et provoque inéluctablement des conflits moraux peut-on exiger le respect des droits de l'homme auprès de personnes issues de cultures communautaires ou patriarcales la condamnation morale des punitions cruelles infligées pour adultère ou pour apostasie n'est-elle qu'une expression de l'impérialisme culturel occidental dans cet ouvrage steven lukes nous introduit aux concepts et aux résultats de recherche en anthropologie en psychologie et en philosophie qui caractérisent ce débat depuis montaigne il montre pourquoi la simple observation du comportement social ne suffit pas à trancher la question et comment les jugements moraux

sont reliés non seulement aux contextes culturels mais également à la rationalité humaine

Le relativisme moral 2015-02-19

individualism embraces a wide diversity of meanings and is widely used by those who criticise and by those who praise western societies and their culture by historians and literary scholars in search of the emergence of the individual by anthropologists claiming that there are different culturally shaped conceptions of the individual or person by philosophers debating what form social science explanations should take and by political theorists defending liberal principles in this classic text steven lukes discusses what individualism has meant in various national traditions and across different provinces of thought analysing it into its component unit ideas and doctrines he further argues that it now plays a malign ideological role for it has come to evoke a socially constructed body of ideas whose illusory unity is deployed to suggest that redistributive policies are neither feasible nor desirable and to deny that there are institutional alternatives to the market

Individualism 2006

this book engages in critical discussion of the role of reason and rationality in philosophy the human mind ethics science and the social sciences philosophers from poland germany and the united states examine reason in the light of emotion doubt absolutes implementation and interpretation they throw new light on old values

Essays in Social Theory 1977

the western intellectual tradition has identified rational thinking with the purely logical excluding other kinds of thinking such as thinking by analogy correlation imaginative simulation from philosophy without denying their indispensability in the conduct of life the central argument of unreason within reason is that it is this endeavor to detach the logical from other kinds of thinking which has led to the present crisis of rationality in which reason seems everywhere to be undermining its own foundations the concepts from which logical thinking starts are inescapably rooted in the spontaneous correlation of the similar contrasting and contiguous remote which according to jacobsonian linguistics structures the sentences analyzed by logic logical thinking can turn back on itself to criticize the correlations but cannot detach itself to replace them by logically impregnable foundations no mode of thinking poetic mythical mystical is inherently irrational the function of the logical is not to replace them but to test them graham finds this approach relevant to the fact value and egoism altruism problems in moral philosophy and to the epistemological of conflicting conceptual schemes as well as to the situating myth and

mysticism in relation to philosophy and to the development of a variety of perspectivism clearly distinguishable from relativism graham pays special attention to nietzsche and bataille as representative critics of rationalism and to chinese philosophy as a tradition which has not isolated the logical from other kinds of thinking graham s engagement of classical chinese and western sensibilities provides a novel context within which to reconsider issues raised by derrida s critique of logocentrism and the new pragmatism of davidson and rorty

Criticism and Defense of Rationality in Contemporary Philosophy 2022-07-25

recent decades have witnessed the extraordinary growth of radical relativism a doctrine which now dominates the entire culture from popular music to journalism and from religion to school curricula according to the radical relativist creed any proposition can be true or false in relation to a chosen framework the evaluation of fundamental theories or paradigms is beyond argument there are no universal standards of rationality and methodologically anything goes as james harris explains in *Against Relativism* the new relativism undoes the work of the enlightenment and inevitably leads to the conclusion that galileo was wrong to insist that the earth indeed moves succor for relativism has come from many philosophical schools both analytic and continental among the sources of the new relativism are the collapse of logical positivism and the shift within anthropology from a linear evolutionary model to numerous models for understanding human culture in this detailed critique professor harris has selected the strongest and most plausible arguments for relativism within contemporary academic philosophy he turns the techniques of relativism against relativism itself showing that it is ultimately self refuting or otherwise ineffectual he demonstrates that quine s rejection of the analytic synthetic distinction appeals to the very analytic truths quine tries to dispel that kuhn s celebrated account of paradigms must be either self refuting or unintelligible that rorty cannot avoid presupposing the epistemological principles he attacks and that although feminist criticisms of science exert a welcome corrective attempts to develop a distinctively feminist science are misconceived and unhelpful to feminism in all these discussions the author explains the arguments he is criticizing for the benefit of the non specialist reader so that this work can serve as a partisan but fair introduction to some of the most important of present day philosophy

Against Relativism 1992

drawing freely and expertly from continental and analytic traditions richard bernstein examines a number of debates and controversies exemplified in the works of gadamer habermas rorty and arendt he argues that a new conversation is emerging about human rationality a new understanding that emphasizes its practical character and has important ramifications both for thought and action

Against Relativism 1992

a companion to relativism presents original contributions from leading scholars that address the latest thinking on the role of relativism in the philosophy of language epistemology ethics philosophy of science logic and metaphysics features original contributions from many of the leading figures working on various aspects of relativism presents a substantial broad range of current thinking about relativism addresses relativism from many of the major subfields of philosophy including philosophy of language epistemology ethics philosophy of science logic and metaphysics

Beyond Objectivism and Relativism 2011-09-16

several debates of the last years within the research field of contemporary realism known under titles such as new realism continental realism or speculative materialism have shown that science is not systematically the ultimate measure of truth and reality this does not mean that we should abandon the notions of truth or objectivity all together as has been posited repeatedly within certain currents of twentieth century philosophy however within the research field of contemporary realism the concept of objectivity itself has not been adequately refined what is objective is supposed to be true outside a subject's biases interpretations and opinions having truth conditions that are met by the way the world is the volume combines articles of internationally outstanding authors who have published on either idealism epistemic relativism or realism and often locate themselves within one of these divergent schools of thought as such the volume focuses on these traditions with the aim of clarifying what the concept objectivity nowadays stands for within contemporary ontology and epistemology beyond the analytic continental divide with articles from jocelyn benoist ray brassier g anthony bruno dominik finkelde markus gabriel deborah goldgaber iain hamilton grant graham harman johannes hübner andrea kern anton f koch martin kusch paul m livingston paul redding sebastian rödl dieter sturma

A Companion to Relativism 2011-03-21

modern epistemology has been dominated by an empiricist theory of knowledge that assumes a direct individualistic relationship between the knowing subject and the object of knowledge truth is held to be universal and non individualistic social and cultural factors are considered sources of distortion of true knowledge since the late 1950s this view has been challenged by a cognitive relativism asserting that what is true is socially conditioned this volume examines the far reaching implications of this development for the social sciences recently cognitive relativism has become a key issue of debate in anthropology philosophy and sociology in anthropology this is

por la inmigración masiva el extremismo religioso y el auge de las políticas identitarias con qué derecho nos atrevemos a tildar de bárbaras determinadas prácticas quiénes son los verdaderos bárbaros este libro provocador intenta arrojar un poco de luz sobre qué es lo que creemos por qué lo creemos y si existe realmente una discordancia moral irreparable entre nosotros y ellos

Integrity and Moral Relativism 1992-01-01

defensive relativism describes how governments around the world use cultural relativism in legal argument to oppose international human rights law defensive relativist arguments appear in international courts at the committees established by human rights treaties and at the united nations human rights council the aim of defensive relativist arguments is to exempt a state from having to apply international human rights law or to stop international human rights law evolving because it would interfere with cultural traditions the state deems important it is an everyday occurrence in international human rights law and defensive relativist arguments can be used by various types of states the end goal of defensive relativism is to allow a state to appear human rights compliant while at the same time not implementing international human rights law drawing on a range of materials such as state reports on the convention on the elimination of all forms of discrimination against women cedaw and cases from the european court of human rights involving freedom of religion this book provides a definitive survey of defensive relativism crucially frederick cowell argues defensive relativism is not about alternative practices of human rights law or debates about the origins or legitimacy of human rights as a concept defensive relativism is instead a variety of tactical argument used by states to justify ignoring international human rights law yet as cowell concludes defensive relativism can't be removed from the law as it is a reflection of unresolved tensions about the nature of what it means for rights to be universal

Relativismo moral 2011-03

answering the question how is fruitful discussion possible this book addresses the central philosophical issue of how reason shall be understood and how it is limited this study argues that the understanding of discussion according to which it necessarily starts from putative universal norms and rules for argumentation is problematic among other reasons since such rules are unfruitful in contexts where there are vast disagreements such as religion inspired by wittgensteinian ideas strandberg develops instead a new way of understanding discussion truth and rationality which escapes these problems and shows how this solution can be used to answer the accusation against wittgensteinian philosophy for being conservative and resulting in fideism

Defensive Relativism 2022-10-25

karl mannheim s ideology and utopia has been a profoundly provocative book the debate about politics and social knowledge that was spawned by its original publication in 1929 attracted the most promising younger scholars some of whom shaped the thought of several generations the book became a focus for a debate on the methodological and epistemological problems confronting german social science more than thirty major papers were published in response to mannheim s text writers such as hannah arendt ernst robert curtius max horkheimer herbert marcuse helmuth plessner hans speier and paul tillich were among the contributors their positions varied from seeing in the sociology of knowledge a sophisticated reformulation of the materialist conception of history to linking its popularity to a betrayal of marxism the english publication in 1936 defined formative issues for two generations of sociological self reflection knowledge and politics provides an introduction to the dispute and reproduces the leading contributions it sheds new light on one of the greatest controversies that have marked german social science in the past hundred years

The Possibility of Discussion 2016-03-03

offering a comprehensive overview and introduction to the concept of relativism and relativistic arguments this book surveys important relativist philosophers both classical and modern

Knowledge and Politics 2014-08-13

dialogue on the conflict between religious fundamentalism and women s rights is often stymied by an all or nothing approach fundamentalists claim of absolute religious freedom while some feminists dismiss religion entirely as being so imbued with patriarchy as to be eternally opposed to women s rights this ignores though the experiences of religious women who suffer under fundamentalism and fight to resist it perceiving themselves to be at once religious and feminist in religious fundamentalisms and the human rights of women howland provides a forum for these different scholars both religious and nonreligious to meet and seek common ground in their fight against fundamentalism through an examination of international human rights national law grass roots activism and theology this volume explores the acute problems that contemporary fundamentalist movements pose for women s equality and liberty rights

The Challenge of Relativism 2011-11-13

the essays in this volume grapple with one of the most intriguing enduring and far reaching philosophical problems of our age relativism comes in many varieties it is often defined as the belief that truth goodness or beauty is relative — relative that is to some context or frame of reference — and that no absolute standards can adjudicate between competing reference frames this anthology captures the significance and range of relativistic doctrines rehearsing their virtues and vices and reflecting a spectrum of attitudes toward relativism invoking diverse philosophical orientations these doctrines concern conceptions of relativism in relation to pluralism and moral relativism facts and conceptual schemes realism and objectivity solidarity and rationality universalism and foundationalism and feminism and poststructuralism the thirty three essays in this book include nine original works and many classical articles

Religious Fundamentalisms and the Human Rights of Women 1999-09-03

in this remarkable book joseph margolis one of america s leading and most celebrated philosophers examines the relationship between two apparently contradictory philosophical tendencies realism and relativism in order to examine the relationship between the two margolis establishes a taxonomy of different kinds of realism and different kinds of relativism drawing on both the analytic and continental traditions he examines from a pragmatic point of view the various relationships between these two tendencies in the light of two major developments in modern philosophy the concern for praxis and the concern for historicity twenty years after it was first published to great acclaim margolis has updated pragmatism without foundations in the light of his most recent work and the development of pragmatism in the intellectual world this second edition includes an updated preface and a brand new epilogue addressing these developments and their implications for his earlier work

Relativism 2010-08-06

anthropology revolves round answers to problems about the nature development and unity of mankind problems that are both philosophical and scientific in this book first published in 1984 professor jarvie applies popper s philosophy of science to understanding the history and theory of anthropology jarvie describes how the ancient view that the aim of science and philosophy was to get at the truth is challenged in anthropology by the doctrine of cultural relativism that is that truth varies with the cultural framework he shows how philosophers as various as peter winch w v o quine w t jones nelson goodman and richard rorty were influenced by this doctrine yet these philosophers also accept the value of rational argument jarvie believes that there is a contradiction between

relativism and any notion of human rationality that centres around argument forced by the contradiction to choose between rationality and relativism he argues strongly that logical scientific and moral considerations favour rationality and urge repudiation of relativism the central argument of the book is that relativism is intellectually disastrous and has fostered intellectual attitudes from which anthropology still suffers

Pragmatism without Foundations 2nd ed 2007-04-26

the crisis of modernity incommensurability relativism language and non western cultural traditions culture and the ethical culture and the aesthetic culture and the religious culture and the political cultural identity scientific progress

Rationality and Relativism 2015-07-03

on september 11 2001 thousands of people died in the attacks on the united states how could the terrorists justify these acts a young man kills his sister to protect his family s honour how could this be right these are just some of the questions tackled by neil levy in an incisive and elegant guide to the philosophy of moral relativism the idea that concepts of rightness and wrongness vary from culture to culture and that there is no such thing as an absolute moral code opening with a comprehensive definition of this controversial theory the book examines all the arguments for and against moral relativism from its implications for ethics to the role of human biology and the difficulty of separating cultural values from innate behaviour

Culture and Modernity 1991-01-01

this book tackles the difficult task of defending relativism in the age of science it succeeds where others have failed by combining the rigor of analytic philosophy with the first hand insights of anthropological experience typically an anthropologist s work on relativism offers rich examples of cultural diversity but lacks philosophical rigor while a philosopher s work on relativism offers rigorous argumentation but lacks rich anthropological examples facing relativism written by a north american philosopher who lived in the ecuadorian rainforest does both relativism at a global scale is a view that our claims about the world both theoretical and practical are evaluable only relative to a context shaped by factors such as culture history language and environment or a way of life it can be at once intuitive and disturbing while we might expect a way of life to exert some influence on our claims relativism seems to move to the overly strong conclusion that all of our claims about what is true or good must merely be expressions of cultural bias it easily opens itself to a host of charges

including paradox and self contradiction facing relativism argues that such problems arise largely from a failure to situate the view within the context that has throughout its long history been its inspiration the experience whether through literature the imagination or direct anthropological contact of deeply engaging with a very different way of life by starting with a careful analysis of the experience of deep engagement this book shows that relativism is neither as incoherent nor as alarming as we tend to think in fact it might just offer the tools we need to face these times of global crisis and change alyssa luboff has produced an exceptional defense of a cultural relativism that recognizes how the epistemic and the ethical intertwine in a way of life drawing from her deep engagement over many years with the chachi and traditional afro ecuadorian people she provides vivid and compelling examples of how one can come to understand another way of life as well reasoned coherent and integrated as challenging to one s own commitments at the same time that one challenges it luboff combines her deep engagement with command of the relevant philosophical and anthropological literature she presents the major arguments against relativism in a sympathetic and generous way and carefully responds with a sophisticated relativism that acknowledges how the world resists and responds to different conceptual shapings of it this book is beautifully written and will engage both the academic specialist and the intelligent general reader david wong duke university by the time her brilliant faceoff is over philosophical relativism will never again be seen as a straw man richard a shweder university of chicago this book will interest readers who seek an astute account of how the pursuit of truth whether relative or absolute enters into practices of power luboff s treatment is impressive michael krausz bryn mawr college and linacre college oxford university

Moral Relativism 2014-10-01

moral relativism is deeply troubling for those who believe that without a set of moral absolutes democratic societies will devolve into tyranny or totalitarianism engaging directly with this claim carlo invernizzi accetti traces the roots of contemporary anti relativist fears to the antimodern rhetoric of the catholic church and then rescues a form of philosophical relativism for modern pluralist societies arguing that this viewpoint provides the firmest foundation for an allegiance to democracy in his analyses of the relationship between religious arguments and political authority and the implications of philosophical relativism for democratic theory accetti makes a far ranging contribution to contemporary debates over the revival of religion in politics and the conceptual grounds for a commitment to democracy he presents the first comprehensive genealogy of anti relativist discourse and reclaims for english speaking readers the overlooked work of hans kelsen on the connection between relativism and democracy by engaging with contemporary attempts to replace the religious foundation of democratic values with a neo kantian conception of reason accetti also makes a powerful case for relativism as the best basis for a civic ethos that integrates different perspectives into democratic politics

Facing Relativism 2020-05-19

the present work addresses itself to one of the most hotly debated issues in contemporary ethics relativism has become a formidable argument in western socio moral thought under the impact of postmodern writings the author presents a detailed critique of various relativist and postmodernist theses without rejecting some of their empirically justified observations she underscores the fact that the intercultural communication which has been going on since time immemorial puts a question mark to the postmodernist theories of indeterminacy of translation incommensurability of various conceptual frameworks etc the author supports cognitivism in ethics according to which the moral properties of the object of moral judgement do in some way determine or cause that judgment this view is not to be confused with any realist ontological commitment she asserts that universalizability is the necessary condition of all rational judgments including the moral ones the author also discusses the relationship between self and others and in this context she draws upon the insights of ancient indian thinkers she proposes that minimum moral principles and maxims can be agreed upon through reasoning and intercultural discourse

Relativism and Religion 2015-11-10

relativism an ancient philosophical doctrine is once again a topic of heated debate in this book maria baghramian and annalisa coliva present the recent arguments for and against various forms of relativism the first two chapters introduce the conceptual and historical contours of relativism these are followed by critical investigations of relativism about truth conceptual relativism epistemic relativism and moral relativism the concluding chapter asks whether it is possible to make sense of relativism as a philosophical thesis the book introduces readers to the main types of relativism and the arguments in their favor it also goes beyond the expository material to engage in more detailed critical responses to the key positions and authors under discussion including chapter summaries suggestions for further reading and a glossary relativism is essential reading for students of philosophy as well as those in related disciplines where relativism is studied such as anthropology sociology and politics

Ethical Relativism and Universalism 2001

convinced that the crisis in contemporary western philosophy rises from the sundering of moral or value considerations from notions of rationality and the nature of reality deutsch philosophy u of hawai i advocates a kind of pluralistic but not relativistic philosophical anthropology ontology ethics and epistemology in a cross

biologically or otherwise relative varying from one epoch or species to another although the issues surrounding relativism have attracted especially intense interest of late they continue to spark heated controversies and to pose problems lacking an obvious resolution on the side of one prevalent form of relativism it is argued that we must finally recognize the historical and cultural contingency of our available means of cognition and therefore abandon as naive the absolute conception of truth dear to traditional philosophy according to this line of thinking even if there were universally valid principles knowledge of them would not be possible for us and thus an absolute conception of truth must be rejected in light of the demands of critical epistemology however when truth is accordingly relativized to some contingent subjective cognitive background new difficulties arise one of the most infamous of these is the logical inconsistency of the resulting thesis of relativism itself yet an even more serious problem is that the relativization of truth makes truth itself contingent thereby undermining the motivation for preferring one belief or value to another or even to its opposite

Relativism, Conceptual Schemes, and Categorical Frameworks 1990

□□□□ **2010-06**

Ancient and Modern Approaches to the Problem of Relativism 2023-05-19

Relativism and Reality 2012-10-12

Husserl and the Question of Relativism 2012-12-06

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