

# Reading free Crisis of european sciences and transcendental phenomenology edmund husserl (2023)

The Idea of Phenomenology The Idea of Phenomenology The Foundation of Phenomenology Introduction to Transcendental Phenomenology Ideas The Philosophy of Edmund Husserl Phenomenology and the Foundations of the Sciences The Basic Problems of Phenomenology Ideas Pertaining to a Pure Phenomenology and to a Phenomenological Philosophy Phenomenology Edmund Husserl Ideas Pertaining to a Pure Phenomenology and to a Phenomenological Philosophy The Phenomenology of Husserl The Phenomenology of Internal Time-Consciousness Edmund Husserl's Phenomenology Philosophy, Phenomenology, Sciences Edmund Husserl's Phenomenology Psychological and Transcendental Phenomenology and the Confrontation with Heidegger (1927–1931) On Time - New Contributions to the Husserlian Phenomenology of Time The Turning Points of the New Phenomenological Era The Philosophy of Edmund Husserl Husserl at the Limits of Phenomenology Philosophical Essays in Memory of Edmund Husserl Phenomenology to the Letter Edmund Husserl and the Phenomenological Tradition The Phenomenology of Edmund Husserl Idea & Experience The Theory and Practice of Husserl's Phenomenology The Origins of the Horizon in Husserl's Phenomenology Phenomenology Phenomenology of Intersubjectivity and Values in Edmund Husserl Phantasy, Image Consciousness, and Memory (1898-1925) On the Phenomenology of the Consciousness of Internal Time (1893–1917) The Idealism-Realism Debate Among Edmund Husserl's Early Followers and Critics Analyses Concerning Passive and Active Synthesis Hermeneutics and Reflection Phenomenology of Time Husserl The Crisis of European Sciences and Transcendental Phenomenology The Paris Lectures

## **The Idea of Phenomenology 2013-11-11**

3 same lecture he characterizes the phenomenology of knowledge more specifically as the theory of the essence of the pure phenomenon of knowing see below p 36 such a phenomenology would advance the critique of knowledge in which the problem of knowledge is clearly formulated and the possibility of knowledge rigorously secured it is important to realize however that in these lectures husserl will not enact pursue or develop a phenomenological critique of knowledge even though he opens with a trenchant statement of the problem of knowledge that such a critique would solve rather he seeks here only to secure the possibility of a phenomenological critique of knowledge that is he attempts to secure the possibility of the knowledge of the possibility of knowledge not the possibility of knowledge in general see below pp 37 39 thus the work before us is not phenomenological in the straightforward sense but pre phenomenological it sets out to identify and satisfy the epistemic requirements of the phenomenological critique of knowledge not to carry out that critique itself to keep these two levels of theoretical inquiry distinct i will call the level that deals with the problem of the possibility of knowledge the critical level the level that deals with the problem of the possibility of the knowledge of the possibility of knowledge the meta critical level

## **The Idea of Phenomenology 1999-04-30**

in this fresh translation of five lectures delivered in 1907 at the university of göttingen edmund husserl lays out the philosophical problem of knowledge indicates the requirements for its solution and for the first time introduces the phenomenological method of reduction for those interested in the genesis and development of husserl's phenomenology this text affords a unique glimpse into the epistemological motivation of his work his concept of intentionality and the formation of central phenomenological concepts that will later go by the names of transcendental consciousness the noema and the like as a teaching text the idea of phenomenology is ideal it is brief it is unencumbered by the technical terminology of husserl's later work it bears a clear connection to the problem of knowledge as formulated in the cartesian tradition and it is accompanied by a translator's introduction that clearly spells out the structure argument and movement of the text

## ***The Foundation of Phenomenology 1962***

in this widely hailed and long out of print classic of twentieth century philosophic commentary professor farber explains the origin development and function of phenomenology with a view towards its significance for philosophy in general the book offers a general account of husserl and the background of his philosophy the early chapters are devoted to his mathematical philosophical and psychological studies the refutation of psychologism is present in detail together with the critical reaction to it the development of his logical theories in the light of contemporary literature at the close of the 19th century is next considered the main content of the six logical investigations follows which contribute to the phenomenological elucidation

of experience and knowledge the phenomenological philosophy of logic as developed in husserl's later writings is then introduced followed by a discussion of the phenomenological method and its proper function farber makes clear his preference for phenomenology as a purely descriptive method and his opposition to have it serve as a last stronghold of metaphysics indispensable as groundwork for descriptive philosophical study this book will deeply interest not only serious students of philosophy and psychology but also those who are concerned with the philosophical aspects of mathematics social and natural sciences law and psychiatry marvin farber 1901-1980 taught at the university of buffalo from 1927-1974 during that time he founded and was the editor of philosophical and phenomenological research in the early 1920's he received his doctorate at harvard university and he studied in germany under edmund husserl he is the author of three major works on phenomenology phenomenology as a method naturalism and subjectivism and this volume

## **Introduction to Transcendental Phenomenology 2003**

under the title a pure or transcendental phenomenology the work here presented seeks to found a new science though indeed the whole course of philosophical development since descartes has been preparing the way for it a science covering a new field of experience exclusively its own that of transcendental subjectivity thus transcendental subjectivity does not signify the outcome of any speculative synthesis but with its transcendental experiences capacities doings is an absolutely independent realm of direct experience although for reasons of an essential kind it has so far remained inaccessible transcendental experience in its theoretical and at first descriptive bearing becomes available only through a radical alteration of that same dispensation under which an experience of the natural world runs its course a readjustment of viewpoint which as the method of approach to the sphere of transcendental phenomenology is called phenomenological reduction

## **Ideas 1962**

the present volume containing the dissertation of dorion cairns is the first part of a comprehensive edition of the philosophical papers of one of the foremost disseminators and interpreters of husserlian phenomenology in north america based on his intimate knowledge of husserl's published writings and unpublished manuscripts and on the many conversations and discussions he had with husserl and fink during his stay in freiburg i br in 1931-1932 cairns's dissertation is a comprehensive exposition of the methodological foundations and the concrete phenomenological analyses of husserl's transcendental phenomenology the lucidity and precision of cairns's presentation is remarkable and demonstrates the secure grasp he had of husserl's philosophical intentions and phenomenological distinctions starting from the phenomenological reduction and husserl's idea of philosophy cairns proceeds with a detailed analysis of intentionality and the intentional structures of consciousness in its scope and in the depth and nuance of its understanding cairns's dissertation belongs beside the writings on husserl by levinas and fink from the same period

## **The Philosophy of Edmund Husserl 2012-10-02**

there is no author's introduction to phenomenology and the foundations of the sciences either as published here in the first english translation or in the standard german edition because its proper introduction is its companion volume general introduction to pure phenomenology 2 the latter is the first book of edmund husserl's larger work ideas toward a pure phenomenology and phenomenological philosophy and is commonly referred to as ideas i or ideen i the former is commonly called ideen iii between these two parts of the whole stands a third phenomeno 3 logical investigations of constitution generally known as ideen ii in this introduction the roman numeral designations will be used as well as the abbreviation pfs for the translation at hand in many translation projects there is an initial problem of establishing the text to be translated that problem confronts translators of the books of husserl's ideas in different ways the ideas was written in 1912 during husserl's years in gottingen 1901 1916 books i and ii were extensively revised over nearly two decades and the changes were incorporated by the editors into the texts of the husserliana editions of 1950 and 1952 respectively manuscripts of the various reworkings of the texts are preserved in the husserl archives but for those unable to work there the only one directly available for ideen ii is the reconstructed one

## **Phenomenology and the Foundations of the Sciences 2001-11-30**

this book provides a short introduction to husserlian phenomenology by husserl himself husserl highly regarded his work the basic problems of phenomenology as basic for his theory of the phenomenological reduction he considered this work as equally fundamental for the theory of empathy and intersubjectivity and for his theory of the life world further with the appendices it reveals husserl in a critical dialogue with himself

## **The Basic Problems of Phenomenology 2006-01-30**

as is made plain in the critical apparatus and editorial matter appended to the original german publication of husserl's ideas ii i this is a text with a history it underwent revision after revision spanning almost 20 years in one of the most fertile periods of the philosopher's life the book owes its form to the work of many hands and its unity is one that has been imposed on it yet there is nothing here that cannot be traced back to husserl himself indeed the final clean copy for publication prepared by an assistant was completely reviewed by the master three times and emended by him in detail on each occasion nevertheless in the end the work was in fact not submitted for publication and after husserl's pen last touched the manuscript in 1928 it was set aside until posthumously edited and published by the husserl archives in 1952 the story of the composition of ideas ii begins with the pencil manuscript of 1912 this is the ultimate textual source for both ideas ii and ideas iii 2 it has been preserved as a folio of 84 sheets in very dense shorthand of the gabelsberger system written mostly with a pencil it was composed by husserl in one stroke immediately after the completion of i edmund

husserl ideen zu einer reinen phänomenologie und phänomenologischen  
philosophie zweites buch phänomenologische untersuchungen zur konstitution  
edited by marly biemel the hague martinus nijhoff 1952 husserliana iv

## **Ideas Pertaining to a Pure Phenomenology and to a Phenomenological Philosophy 1989-09-30**

dermot moran provides a lucid engaging and critical introduction to edmund husserl s philosophy with specific emphasis on his development of phenomenology this book is a comprehensive guide to husserl s thought from its origins in nineteenth century concerns with the nature of scientific knowledge and with psychologism through his breakthrough discovery of phenomenology and his elucidation of the phenomenological method to the late analyses of culture and the life world husserl s complex ideas are presented in a clear and expert manner individual chapters explore husserl s key texts including philosophy of arithmetic logical investigations ideas i cartesian meditations and crisis of the european sciences in addition moran offers penetrating criticisms and evaluations of husserl s achievement including the contribution of his phenomenology to current philosophical debates concerning consciousness and the mind edmund husserl is an invaluable guide to understanding the thought of one of the seminal thinkers of the twentieth century it will be helpful to students of contemporary philosophy and to those interested in scientific literary and cultural studies on the european continent

## **Phenomenology 1967**

the logische untersuchungen i phenomenology has been conceived as a substratum of empirical psychology as a sphere comprising immanent descriptions of psychical mental processes a sphere comprising descriptions that so the immanence in question is understood are strictly confined within the bounds of internal experience it would seem that my protest against this conception has been of little avail and the added explanations which sharply pinpointed at least some chief points of difference either have not been understood or have been heedlessly pushed aside thus the replies directed against my criticism of psychological method are also quite negative because they miss the straightforward sense of my presentation my criticism of psychological method did not at all deny the value of modern psychology did not at all disparage the experimental work done by eminent men rather it laid bare certain in the literal sense radical defects of method upon the removal of which in my opinion must depend an elevation of psychology to a higher scientific level and an extraordinary amplification of its field of work later an occasion will be found to say a few words about the unnecessary defences of psychology against my supposed attacks

## **Edmund Husserl 2013-05-02**

these essays present appraisals of edmund husserl s phenomenological philosophy ranging from its earliest reception to the first comprehensive efforts to assess the full scope of husserl s writings

## **Ideas Pertaining to a Pure Phenomenology and to a Phenomenological Philosophy 2012-12-06**

the phenomenology of internal time consciousness is a translation of edmund husserl s vorlesungen zur phänomenologie des inneren zeitbewußtseins the first part of the book was originally presented as a lecture course at the university of göttingen in the winter semester of 1904 1905 while the second part is based on additional supplementary lectures that he gave between 1905 and 1910 in these essays and lectures husserl explores the terrain of consciousness in light of its temporality he identifies two categories of temporality retention and protention and outlines how temporality provides the form for perception phantasy imagination memory and recollection he demonstrates a distinction between cosmic and phenomenological time and explores the relevance of phenomenological time for the constitution of temporal objects the ideas husserl developed here are explored further in his ideas and were pursued until the end of his philosophical career

## **The Phenomenology of Husserl 2020-11-25**

in edmund husserl s phenomenology joseph j kockelmans provides the reader with a biographical sketch and an overview of the salient features of husserl s thought kockelmans focuses on the essay for the encyclopedia britannica of 1928 husserl s most important effort to articulate the aims of phenomenology for a more general audience included are husserl s text in the original german and in english translation on facing pages a synopsis and an extensive commentary that relates husserl s work as a whole to the essay for the encyclopedia

## **The Phenomenology of Internal Time-Consciousness 2019-04-29**

the present volume contains many of the papers presented at a four day conference held by the husserl archives in leuven in april 2009 to commemorate the one hundred and fortieth anniversary of edmund husserl s birth the conference was organized to facilitate the critical evaluation of husserl s philosophical project from various perspectives and in light of the current philosophical and scientific climate still today the characteristic tension between husserl s concrete and detailed descriptions of consciousness on the one hand and his radical philosophical claim to ultimate truth and certainty in thinking feeling and acting on the other calls for a sustained reflection on the relation between a husserlian phenomenological philosophy and philosophy in general what can phenomenological reflection contribute to the ongoing discussion of certain perennial philosophical questions and which philosophical problems are raised by a phenomenological philosophy itself in addition to addressing the question of the relation between phenomenology and philosophy in general phenomenology today cannot avoid addressing the nature of its relation to the methods and results of the natural and human sciences in fact for husserl phenomenology is not just one among many philosophical methods and entirely unrelated to the sciences rather according to husserl



phenomenology should be a first philosophy and should aim to become the standard for all true science

## **Edmund Husserl's Phenomenology 1994**

all of the major themes of Edmund Husserl's phenomenology from the logical investigations to the crisis of the European sciences are investigated from a critical point of view by James M. Edie. The philosophy of logic is considered insofar as it relates to the phenomenological and transcendental foundation of logic itself. Transcendental logic is studied with reference to both the formal logic of Aristotle and Leibniz and the dialectical logic of Hegel. Edie considers Husserl's theories of meaning and reference, intentionality, the distinction between perceptual and eidetic intuition, the notion of the ideality of meaning, the laws of objectivity in general and formal and material ontology as well as Husserl's reinterpretation of the a priori.

## **Philosophy, Phenomenology, Sciences 2011-02-01**

Thomas Sheehan and Richard E. Palmer. The materials translated in the body of this volume date from 1927 through 1931. The *Encyclopaedia Britannica* article and the Amsterdam lectures were written by Edmund Husserl, with a short contribution by Martin Heidegger between September 1927 and April 1928, and Husserl's marginal notes to *Sein und Zeit* and *Kant und das Problem der Metaphysik* were made between 1927 and 1929. The appendices to this volume contain texts from both Husserl and Heidegger and date from 1929 through 1931. As a whole, these materials not only document Husserl's thinking as he approached retirement and emeritus status (March 31, 1928) but also shed light on the philosophical chasm that was widening at that time between Husserl and his then colleague and protégé Martin Heidegger. 1. The *Encyclopaedia Britannica* article between September and early December 1927. Husserl, under contract, composed an introduction to phenomenology that was to be published in the fourteenth edition of the *Encyclopaedia Britannica*. 1929. Husserl's text went through four versions which we call drafts A, B, C, and D, and two editorial condensations by other hands which we call drafts E and F. Throughout this volume, those five texts as a whole are referred to as the EB article or simply the article. Husserl's own final version of the article, draft D, was never published; of it appeared only in 1962.

## **Edmund Husserl's Phenomenology 1987**

Usually Husserl's analysis of time constitution is thought of in terms of three phases that are roughly bound up with the central publications: the lectures, the Bernau manuscripts, and the C manuscripts. Today, after the publication of the central texts incorporating the last two phases, the discussion of Husserl's analysis of time constitution has entered a new phase. This is true for the interpretation of the latter two texts, but it also affects our reading of the lectures today. In the aftermath of the recent publication of the C manuscripts, it seems more likely that the seemingly separated first two phases are more close to each other than expected. The new and broader context allows for more thorough interpretation of the whole.

enterprise of time constitution by publishing this collection of contributions of the best international experts in this field entailing some refreshing approaches of new coming researchers this collection gives an overview of the most contemporary interpretations of this fundamental phenomenological theme

## **Psychological and Transcendental Phenomenology and the Confrontation with Heidegger (1927–1931) 1997-10-31**

orbit and far beyond it indeed the immense painstaking indefatigable and ever improving effort of husserl to find ever deeper and more reliable foundations for the philosophical enterprise as well as his constant critical re thinking and perfecting of the approach and so called method in order to perform this task and thus cover in this source excavation an ever more far reaching groundwork stands out and maintains itself as an ineptisable reservoir for philosophical reflection in which all the above mentioned work has either its core or its source in fact in his undertaking to re think the entire philosophical enterprise as such and to recreate philosophy upon what he sought to be at least a satisfactorily legitimated basis husserl through his already systematised and authorized work and his courses and later on in his spontaneous reflection which did not find its way into a definitive corpus but was nevertheless sufficiently coherent with his previously established body of thought to be considered a continuation of it uncovers perspectives upon the universe of man and projects their new philosophical thematisation that brings together all the attempts by philosophers e g merleau ponty who drew upon this material and found there his own inspiration who succeeded him with foundational intentions it also gives a core of philosophical ideas and insights for the younger generation of philosophers today

## **On Time - New Contributions to the Husserlian Phenomenology of Time 2010-06-21**

combining maurice merleau ponty s 1960 course notes on edmund husserl s the origin of geometry his course summary related texts and critical essays this collection offers a unique and welcome glimpse into both merleau ponty s nuanced reading of husserl s famed late writings and his persistent effort to track the very genesis of truth through the incarnate idealization of language

## **The Turning Points of the New Phenomenological Era 2012-12-06**

regarding philosophical importance edmund husserl is arguably the german export of the early twentieth century in the wake of the linguistic turn s of the humanities however his claim to return to the sachen selbst became metonymic for the neglect of language in western philosophy this view has been particularly influential in post structural literary theory which has



never ceased to attack the supposed logophobia of phenomenology phenomenology to the letter husserl and literature challenges this verdict regarding the poetological and logical implications of husserl's work through a thorough re examination of his writing in the context of literary theory classical rhetoric and modern art at issue is an approach to phenomenology and literature that does not merely coordinate the two discourses but explores their mutual implication contributions to the volume attend to the interplay between phenomenology and literature both fiction and poetry experience and language as well as images and embodiment the volume is the first of its kind to chart a phenomenological approach to literature and literary approach to phenomenology as such it stands poised to make a novel contribution to literary studies and philosophy

## **The Philosophy of Edmund Husserl 1965**

robert sokolowski a priest of the archdiocese of hartford has taught philosophy at the catholic university of america since 1963 he has written six books and numerous articles dealing with phenomenology philosophy and christian faith moral philosophy and issues in contemporary science he has been an auxiliary chaplain at bolling air force base in washington d c since 1976 and was named monsignor in 1993

## **Husserl at the Limits of Phenomenology 2002**

this volume is the first book length analysis of the problematic concept of the horizon in edmund husserl's phenomenology as well as in phenomenology generally a recent arrival on the conceptual scene the horizon still eludes robust definition the author shows in this authoritative exploration of the topic that husserl the originator of phenomenology placed the notion of the horizon at the centre of philosophical enquiry he also demonstrates the rightful centrality of the concept of the horizon all too often viewed as an imprecise metaphor of tangential significance his systematic analysis deploys both early and late work by husserl as well as hitherto unpublished manuscripts opening out the question to include that of the origins of the horizon the book explores the horizon as philosophical theme or notion as a figure of intentionality and as a signification of one's consciousness of the world our world horizon it argues that the central philosophical significance of the problematic of the horizon makes itself apparent in realizing how this problematic enriches our philosophical understanding of subjectivity systematic thorough and revealing this study of the significance of a core concept in phenomenology will be relevant not only to the phenomenological community but also to anyone interested in the intersections of phenomenology and other philosophical traditions such as hermeneutics and pragmatism

## ***Philosophical Essays in Memory of Edmund Husserl 1940***

this book provides an analysis of values within the husserlian phenomenological context the authors included here answer the following questions what are the lived meanings of values and ethics from husserl's

phenomenological perspective how does society constitute its own life world what is an ethical reduction how can we describe values as intentional objects how does husserl conceive the paradigm of a practical life what is the essential structure of the experience of evaluation or of valuing an object of perception what is the experience of altruism the book is divided into two parts in the first part husserl's phenomenology is argued as a method to describe pure intersubjective values which impact on our social and individual life in the second part husserl's ethical writings are used to discuss the issue of values themselves as practical objects this volume sheds light on the open issue of value and practical experience beyond the common dichotomy between a positivistic and deontological perspective in this sense this book offers a third phenomenological way to expound this heated issue

## **Phenomenology to the Letter 2020-11-23**

this is the first english translation of husserliana xxiii the volume in the critical edition of edmund husserl's works that gathers together a rich array of posthumous texts on representational consciousness the lectures and sketches comprising this work make available the most profound and comprehensive husserlian account of image consciousness they explore phantasy in depth and furnish nuanced accounts of perception and memory

## **Edmund Husserl and the Phenomenological Tradition 1988**

this volume aims to contextualize the development and reception of husserl's transcendental phenomenological idealism by placing him in dialogue with his most important interlocutors his mentors peers and students husserl's turn to idealism and the ensuing reaction to ideas it resulted in a schism between the early members of the phenomenological movement the division between the realist and the transcendental phenomenologists is often portrayed as a sharp one with the realists naively and dogmatically rejecting all of husserl's written work after the logical investigations however this understanding of the trajectory of the phenomenological movement ignores the extensive and intricate contours of the idealism realism debate in addition to helping us better interpret husserl's attempts to defend his idealism reconsidering the idealism realism debate elucidates the relationship and differences between husserl's phenomenology and the broader landscape of early 20th century german philosophy particularly the munich phenomenologists and the neo kantians the contributions to this volume reconsider many of the early interpretations and critiques of husserl inviting readers to assess the merits of the arguments put forward by his critics while also shedding new light on their so called misunderstandings of his idealism this text should be of interest to researchers working in the history of phenomenology and husserlian studies

## **The Phenomenology of Edmund Husserl 1981**

these lectures are the first extensive application of husserl's newly developed genetic phenomenology to perceptual experience to the way in which

it is connected to judgments cognition students of phenomenology will find this work indispensable

## **Idea & Experience 1978**

friedrich wilhelm von herrmann is known as a major figure in phenomenological and hermeneutics research he was martin heidegger s personal assistant for the last ten years of heidegger s life and assistant to eugen fink who in turn was primary assistant to edmund husserl however his own philosophical commentaries and readings of heidegger s work are not familiar to many in the english speaking world von herrmann s hermeneutics and reflection translated here from the original german represents the most fundamental and critical reflection in any language of the concept of phenomenology as it was used by heidegger and by husserl it provides a careful rendition of husserl s essential contribution to phenomenology then draws a clear demarcation between husserl s reflective phenomenology and heidegger s hermeneutic phenomenology while showing the fullest respect for husserl s phenomenology hermeneutics and reflection offers a full fledged critique of husserl from the perspective of heidegger s hermeneutic phenomenology

## **The Theory and Practice of Husserl's Phenomenology 2010**

edmund husserl occupied himself with the analysis of time consciousness throughout his life in this book the three stages that may be distinguished in husserl s occupation with this theme are discussed in their interrelationship the first stage consists of a lecture manuscript from 1905 the second stage consists of the so called bernau manuscripts research manuscripts that were written in 1917 and 1918 and the final stage consists of the so called c manuscripts research manuscripts that were written in the late 1920s and the early 1930s central themes in the discussion of husserl s phenomenology of time in this book are the connection between the analysis of time consciousness and the analysis of phantasy consciousness and image consciousness husserl s position in the debate between a meinong and w stern concerning the possibility of the perception of time the self constitution of absolute time consciousness the influence of husserl s development of genetic phenomenology on his analysis of time consciousness and the question of the intentional character of time consciousness

## **The Origins of the Horizon in Husserl's Phenomenology 2012-07-05**

these nine essays present ricoeur s interpretation of the most important of husserl s writings with emphasis on his philosophy of consciousness rather than his work in logic

## **Phenomenology 2001**

the crisis of european sciences and transcendental phenomenology husserl s

last great work is important both for its content and for the influence it has had on other philosophers in this book which remained unfinished at his death husserl attempts to forge a union between phenomenology and existentialism husserl provides not only a history of philosophy but a philosophy of history as he says in part i the genuine spiritual struggles of european humanity as such take the form of struggles between the philosophies that is between the skeptical philosophies or nonphilosophies which retain the word but not the task and the actual and still vital philosophies but the vitality of the latter consists in the fact that they are struggling for their true and genuine meaning and thus for the meaning of a genuine humanity

## ***Phenomenology of Intersubjectivity and Values in Edmund Husserl 2014-06-26***

the present translation is based on the german original which has been edited by professor s strasser and published in husserl liana edmund h usserl gesammelte werke a u j grund des n ach lassen vel ojjentlicht vom husserl l archiv louvain unlet leitung von h l van breda vol i the hague martinus nijhoff 1950 pages 3 39 both my translation of the paris lectures and the introductory essay had been completed before the appearance of two substantial scholarly achievements dorion cairns faithful translation of husserl s difficult cartesianische meditationen and herbert spiegelberg s detailed and comprehensive two volume work the phenomenological movement i have since collated most carefully professor cairns translation with my own in those passages which are similar in the german of the cartesianische meditationen and the pariser vorlriige as a result i was able to make several useful changes also i have incorporated some material which had been unavailable to me prior to the publication of professor spiegelberg s work however i did not have the benefit of dorion cairns guide 0 1 reading busserl which at this writing is not yet available in print i would like to express my gratitude to the publishers as well as to dr herman leo van breda rudolf boehm and to the husserl archives for their patience encouragement help and suggestions san jose california p k august 1961 contents preface v introductory essay ix a husserl s philosophical position ix 1 introduction ix 2 premises xii 3 husserl s program xvi

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