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Elements of Metaphysics 2018-08-20

first published in 1903 taylor endeavours to provide a detailed study of metaphysic as a discipline opening with a brief history of metaphysics the book explores topics including the problem of the metaphysician the metaphysical method subdivisions of metaphysics ontology reality cosmology rational psychology morality ethics and religion

Introduction to Metaphysics 2018-10-09

metaphysics is the branch of philosophy concerned with the nature of existence being and the world arguably metaphysics is the foundation of philosophy aristotle calls it e first philosophy e or sometimes just e wisdom e and says it is the subject that deals with e first causes and the principles of things e it asks questions like e what is the nature of reality e e how does the world exist and what is its origin or source of creation e e does the world exist outside the mind e e how can the incorporeal mind affect the physical body e e if things exist what is their objective nature e e is there a god or many gods or no god at all e originally the greek word e metaphysika e literally e after physics e merely indicated that part of aristotle s oeuvre which came in its sequence after those chapters which dealt with physics later it was misinterpreted by medieval commentators on the classical texts as that which is above or beyond the physical and so over time metaphysics has effectively become the study of that which transcends physics this book provides a detailed resume of current knowledge about the metaphysics

Abstract Objects 2012-12-06

in this book i attempt to lay the axiomatic foundations of metaphysics by developing and applying a formal theory of abstract objects the cornerstones include a principle which presents precise conditions under which there are abstract objects and a principle which says when apparently distinct such objects are in fact identical the principles are constructed out of a basic set of primitive notions which are identified at the end of the introduction just before the theorizing begins the main reason for producing a theory which defines a logical space of abstract objects is that it may have a great deal of explanatory power it is hoped that the data explained by means of the theory will be of interest to pure and applied metaphysicians logicians and linguists and pure and applied epistemologists the ideas upon which the theory is based are not essentially new they can be traced back to alexius meinong and his student ernst mally the two most influential members of a school of philosophers and psychologists working in graz in the early part of the twentieth century they investigated psychological abstract and non existent objects a realm of objects which weren t being taken seriously by anglo american philoso phers in the russell tradition i first took the views of meinong and mally seriously in a course on metaphysics taught by terence parsons at the university of massachusetts amherst in the fall of 1978 parsons had developed an axiomatic version of meinong s naive theory of objects

The Foundations of Metaphysics in Science 2014-06-03

this is volume vii in a series of seventeen on metaphysics originally published in 1965 the muirhead library of philosophy was designed as a contribution to the history of modern philosophy under the heads first of different schools of thought sensationalist realist idealist intuitivist secondly of different subjects psychology ethics political philosophy and theology

The Myth of Aristotle's Development and the Betrayal of Metaphysics 2001-02-28

in this radical reinterpretation of aristotle s metaphysics walter e wehrle demonstrates that developmental theories of aristotle

are based on a faulty assumption that the fifth chapter of categories substance is an early theory of metaphysics that aristotle later abandoned the ancient commentators unanimously held that the categories was semantical and not metaphysical and so there was no conflict between it and the metaphysics proper they were right wehrle argues the modern assumption to the contrary is based on a medieval mistake and is perpetuated by the anti metaphysical postures of contemporary philosophy furthermore by using the logico semantical distinction in aristotle s works wehrle shows just how the principal contradictions in metaphysics books vii and viii can be resolved the result in an interpretation of aristotle that challenges mainstream viewpoints revealing a supreme philosopher in sharp contrast to the developmentalists version

Studies in Plato's Metaphysics 2012-09-10

did plato abandon or sharply modify the theory of forms in later life in the phaedo symposium and republicit is generally agreed that plato held that universals exist but in parmenides he subjected that theory to criticism if the criticism were valid and plato knew so then the parmenidesmarks a turning point in his thought if however plato became aware that there are radical differences in the logical behaviour of concepts and the later dialogues are a record of his attempt to analyse those differences then plato s thought can be said to have moved in a new and vitally important direction after the parmenides studies in plato s metaphysicsbrings together twenty essays by leading philosophers from the uk and the usa reflecting upon this important issue and upon the questions arising from it

The Quantum of Explanation 2017-03-31

the quantum of explanation advances a bold new theory of how explanation ought to be understood in philosophical and cosmological inquiries using a complete interpretation of alfred north whitehead s philosophical and mathematical writings and an interpretive structure that is essentially new auxier and herstein argue that whitehead has never been properly understood nor has the depth and breadth of his contribution to the human search for knowledge been assimilated by his successors this important book effectively applies whitehead s philosophy to problems in the interpretation of science empirical knowledge and nature it develops a new account of philosophical naturalism that will contribute to the current naturalism debate in both analytic and continental philosophy auxier and herstein also draw attention to some of the most important differences between the process theology tradition and whitehead s thought arguing in favor of a whiteheadian naturalism that is more or less independent of theological concerns this book offers a clear and comprehensive introduction to whitehead s philosophy and is an essential resource for students and scholars interested in american philosophy the philosophy of mathematics and physics and issues associated with naturalism explanation and radical empiricism

Aquinas's Ontology of the Material World 2014

pesents and explains the hylomorphic conception of the material world developed by thomas aquinas proposing that the key to understanding aquinas s conception lies in his distinctive account of intrinsic change

Contemporary Aristotelian Metaphysics 2011-12-08

aristotelian or neo aristotelian metaphysics is currently undergoing something of a renaissance this volume brings together fourteen essays from leading philosophers who are sympathetic to this conception of metaphysics which takes its cue from the idea that metaphysics is the first philosophy the primary input from aristotle is methodological but many themes familiar from his

metaphysics will be discussed including ontological categories the role and interpretation of the existential quantifier essence substance natural kinds powers potential and the development of life the volume mounts a strong challenge to the type of ontological deflationism which has recently gained a strong foothold in analytic metaphysics it will be a useful resource for scholars and advanced students who are interested in the foundations and development of philosophy

William Ockham on Metaphysics 2012-10-31

in william ockham on metaphysics jenny e pelletier gives an account of ockham s concept of metaphysics as the science of being and god as it emerges sporadically throughout his philosophical and theological work

Metaphysics and the Mind-body Problem 1979

defends the ancient thesis that man is a piece of matter that all his states are physical states and all his properties physical properties this is done in a metaphysical framework which accommodates talk of the identity and diversity of such virtual entites as states and properties without being committed to their actual existence

The Possibility of Metaphysics 1998

metaphysics the classic readings is an essential collection of the most influential attempts to depict the fundamental nature of reality or being from spinoza s doctrine of a single indivisible substance to russell s logical atomism and from the buddha s account of a causally interrelated world to leibniz s one of casually independent monads

Metaphysics 2000-02-03

alexander of aphrodisias s commentary about ad 200 is the earliest extant commentary on aristotle s metaphysics and it is the most valuable indirect witness to the metaphysics text and its transmission mirjam kotwick s study is a systematic investigation into the version of the metaphysics that alexander used when writing his commentary and into the various ways his text his commentary and the texts transmitted through our manuscripts relate to one another through a careful analysis of lemmata quotations and alexander s discussion of aristotle s argument kotwick shows how to uncover and partly reconstruct a metaphysics version from the second century ad kotwick then uses this version for improving the text that came down to us by the direct manuscript tradition and for finding solutions to some of the puzzles in this tradition through a side by side examination of alexander s text his interpretation of aristotle s thought and the directly transmitted versions of the metaphysics kotwick reveals how alexander s commentary may have influenced the text of our manuscripts at different stages of the transmission process this study is the first book length examination of a commentary as a witness to an ancient philosophical text this blend of textual criticism and philosophical analysis both expands on existing methodologies in classical scholarship and develops new ones

Alexander of Aphrodisias and the Text of Aristotle's Metaphysics 2016

this is the first systematic student introduction to metametaphysics examining the nature foundations and methodology of metaphysical inquiry

A Path into Metaphysics 1990-01-01

what is the nature of truth blake e hestir offers an investigation into plato s developing metaphysical views and examines plato s conception of being meaning and truth in the sophist as well as passages from several other later dialogues including the cratylus parmenides and theaetetus where plato begins to focus more directly on semantics rather than only on metaphysical and epistemological puzzles hestir s interpretation challenges both classical and contemporary interpretations of plato s metaphysics and conception of truth and highlights new parallels between plato and aristotle as well as clarifying issues surrounding plato s approach to semantics and thought this book will be of interest to scholars and students of ancient greek philosophy metaphysics contemporary truth theory linguistics and philosophy of language

An Introduction to Metametaphysics 2015-11-12

emmanuel levinas recounts the main events of his life in a brief essay signature appended to a collection of essays on social political and religious themes entitled dillicile uberti he was born in i905 in lithu ania and in i917 while living in the ukraine experienced the collapse of the old regime in russia in i923 he came to the university of strasbourg where charles blondel halbwachs pradines carteron and later gueroult were teaching he was deeply influenced by those of his teachers who had been adolescents during the time of the dreyfus affair and for whom this issue assumed critical importance continuing his studies at freiburg from i928 i929 he served an apprenticeship in phenomenology with jean hering subsequent encounters with leon brunschwicg and regular conversations with gabriel marcel served to distinguish to sharpen and bring into the foreground his own unique point of view he also attests a long friendship with jean wahl to gether with henri nerson he undertook a study of talmudic sources under the guidance of a teacher who communicated the traditional jewish mode of exegesis it is no accident that levinas begins his autobiographical account which is indeed no more than a spare outline of events and formative influences with the information that the hebrew bible directed his thinking from the time of his earliest child hood in lithuania

Language, Belief and Metaphysics 1970

systematic metaphysics is defined by its task of solving metaphysical problems through the repeated application of single fundamental ontology the dominant contemporary metaphysic is that of neo humeanism built on a static ontology typified by its rejection of basic causal and modal features this book offers a radically distinct metaphysic one that turns the status quo on its head starting with a foundational ontology of inherently causal properties known as powers neil e williams develops a metaphysic that appeals to powers in explanations of causation persistence laws and modality powers are properties that have their causal natures internal to them they are responsible for the effects in the world a unique account of powers is advanced one that understands this internal nature in terms of blueprint of potential interaction types after the presentation of the powers ontology williams offers solutions to broad metaphysical puzzles some of which take on different forms in light of the new tools that are available the defence of the ontology comes from the virtues of metaphysic it can be used to develop particular attention is paid to the problems of causation and persistence simultaneously solving them as is casts them in a new light the resultant powers metaphysic is offered as a systematic alternative to neo humeanism

Metaphysics of Emergence 2015

steven e hodes m d initially trained in traditional high caliber medical programs that led him through graduation at the albert einstein medical school and to a fellowship at mount sinai hospital but many years later he saw something vital missing in his

approach to healthcare i was trained as a physician not a healer taught to view the patient as a machine suffering from some mechanical failure my purpose was to be the best diagnostician possible he explains then events occurred that opened the eyes of this now veteran physician to deep insights about the mind body spirit connection that awakening moved him to a metaphysical view of health a view more spiritual than religious but still firmly grounded in science embracing his role as a metaphysician he also began to see himself as a metaphysician or doctor transformed meta by this new awareness in this book hodes describes his journey to becoming a metaphysician on call he points out profound yet simple observations and beliefs that affect our perception of the nature of reality metaphysics which in turn can largely affect our well being in all senses body mind and spirit we all can and should take responsibility for our own well being on all levels he explains this book is designed to inspire us to ask our own questions and gather our own evidence to enhance all areas of our lives and well being and so find healing and peace

Plato on the Metaphysical Foundation of Meaning and Truth 2016-04-21

john dewey ranks as the most influential of america s philosophers that in fluence stems in part from the originality of his mind the breadth of his in terests and his capacity to synthesize materials from diverse sources in addition dewey was blessed with a long life and the extraordinary energy to express his views in more than 50 books approximately 750 articles and at least 200 contributions to encyclopedias he has made enduring intellectual contributions in all of the traditional fields of philosophy ranging from studies primarily of interest for philosophers in logic epistemology and metaphysics to books and articles of wider appeal in ethics political philosophy religion aesthetics and education given the extent of dewey s own writings and the many books and articles on his views by critics and defenders it may be asked why there is a need for any further examination of his philosophy the need arises because the lapse of time since his death in 1952 now permits a new generation of scholars to approach his work in a different spirit dewey is no longer a living partisan of causes sparking controversy over the issues of the day he is no longer the advocate of a new point of view which calls into question the basic assump tions of rival philosophical schools and receives an almost predictable criticism from their entrenched positions his works have now become classics

Emmanuel Levinas 2012-12-06

a full account of the metaphysical club featuring the members philosophical writings and four critical essays the metaphysical club a gathering of intellectuals in the 1870s is widely recognized as the crucible where pragmatism america s distinctively original philosophy was refined and proclaimed louis menand s bestseller about the group was a dramatic publishing success however only three actual members oliver wendell holmes in charles s peirce and william james appear in the book alongside other thinkers who were never in the club the real metaphysical club tells the full story of how this influential group shifted the course of philosophy in america in addition to pioneering pragmatism the group explored radical empiricism and idealism and formulated personalism and process philosophy equally important developments this volume contains the important writings dating from 1870 to 1885 by the real members of the metaphysical club the first section centers on pragmatism and science the second part collects writings of the lawyers and the third part covers idealist and personalist philosophers many of these writings have never been reprinted before and nothing like this impressive collection has ever been attempted a general introduction provides a narrative history and the editors three introductions to the volume s sections vividly bring to life the intense meetings sustained debates and pioneering thought of the metaphysical club frank x ryan is associate professor of philosophy at kent state university and the author of seeing together mind matter and the experimental outlook of john dewey and arthur f bentley brian e butler is professor of philosophy at the university of north carolina asheville and the author of the democratic constitution experimentalism and interpretation james a good is dean of the social and behavioral sciences business and economics division at lone star college north harris he is the coeditor with john r shook of john dewey s philosophy of spirit with the 1897 lecture on hegel

The Powers Metaphysic 2019-09-12

labyrinths of exemplarity presents the first comprehensive in depth study of the problem of exemplarity or how we move between the general and the particular in order to try to understand our world the author s focus ranges from the most basic and fundamental issues of what examples are and where they come from to the complex key issues of how examples function in the discourses they inhabit and what this functioning tells us about the nature of examples or exemplarity itself the problem is treated especially in connection to rousseau and aristotle with reference to deconstruction especially derrida and the range of western metaphysics ultimately a new theory of examples is offered one not drawn from the assumptions made by earlier philosophers but rather from the usage and functioning of examples in philosophical discourse

Metaphysics 2011-06-01

ever since the beginning of the modern phenomenological movement disciplined attention has been paid to various patterns of human experi ence as they are actually lived through in the concrete this has brought forth many attempts to tind a general philosophical position which can do justice to these experiences without reduction or disturtion in france the best known of these recent attempts have been made by sartre in his being and nothingness and by merleau ponty in his phenomenol ogy of perception and certain later fragments sartre has a keen sense for life as it is lived and his work is marked by many penetrating descrip tions but his dualistic ontology of the en soi versus the pour soi has seemed over simple and inadequate to many critics and has been seriously qualitied by the author himself in his latest marxist work the critique of dialetical reason merleau ponty s major work is a lasting contri but ion to the phenomenology of the pre objective world of perception but asi de from a few brief hints and sketches he was unable before his unfortunate death in 1961 to work out carefully his ultimate philosophi cal point of view this leaves us then with the german philosopher heidegger as the only contemporary thinker who has formulated a total ontology which claims to do justice to the stable results of phenomenology and to the liv ing existential thought of our time

Meta-Physician on Call for Better Health 2007-11-30

externalism naturalism mathematics ontology personal identity time and tense the metaphysics of reference the metaphysics of properties conceivability the physical and theoretical identity and actualism these are some of the central issues addressed in the essays of this fifteenth volume devoted to metaphysics essays discussing metaphysics from some of the foremost academics in philosophy topics include ontology personal identity the metaphysics of reference and the metaphysics of properties

The Philosophy of John Dewey 2013-11-11

aristotle on method and metaphysics is a collection of new and cutting edge essays by prominent aristotle scholars and aristotelian philosophers on themes in ontology causation modality essentialism the metaphysics of life natural theology and scientific and philosophical methodology

The Real Metaphysical Club 2019-05-01

this book discusses various aspects of god s causal activity traditional theology has long held that god acts in the world and interrupts the normal course of events by performing special acts although the tradition is unified in affirming that god does create conserve and act there is much disagreement about the details of divine activity the chapters in this book fruitfully

explore these disagreements about divine causation the chapters are divided into two sections the first explores historical views of divine causal activity from the pre socratics to hume the second section addresses a variety of contemporary issues related to god s causal activity these chapters include defenses of the possibility of special acts of god proposals of models of divine causation and analyses of divine conservation philosophical essays on divine causation will be of interest to researchers and graduate students working in philosophy of religion philosophical theology and metaphysics

A Course in the Basics of Metaphysics 1997-05

no marketing blurb

Labyrinths of Exemplarity 2012-02-01

this ebook has been formatted to the highest digital standards and adjusted for readability on all devices henri bergson was a french philosopher who was influential in the tradition of continental philosophy especially during the first half of the 20th century until world war ii bergson is known for his influential arguments that processes of immediate experience and intuition are more significant than abstract rationalism and science for understanding reality he was awarded the 1927 nobel prize in literature in recognition of his rich and vitalizing ideas and the brilliant skill with which they have been presented in 1930 france awarded him its highest honour the grand croix de la legion d honneur this meticulously edited henri bergson collection is formatted for your ereader with a functional and detailed table of contents laughter an essay on the meaning of the comic time and free will an essay on the immediate data of consciousness creative evolution meaning of the war life matter in conflict dreams

Totality and Infinity 2012-12-06

the most extensive english language study of schopenhauer s metaphysics of the will yet published this book represents a major contribution to schopenhauer scholarship here john e atwell critically but sympathetically examines the philosopher s main work the world as will and representation demonstrating that the philosophical system it puts forth does constitute a consistent whole the author holds that this system is centered on a single thought the world is self knowledge of the will he then traces this unifying concept through the four books of the world as will and representation and in the process dissolves the work s alleged inconsistencies

Philosophical Perspectives, Metaphysics 2002-03-22

Aristotle on Method and Metaphysics 2013-01-01

Philosophical Essays on Divine Causation 2021-12-30

Systematic Philosophy 1979

Scottish Metaphysics 1887

Language, Belief and Metaphysics 2000-06-01

The Restitution of Metaphysics 2000

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Metaphysics of Consciousness 1991

The Future of Metaphysics 1970

Schopenhauer on the Character of the World 2023-04-28

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