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Civil Disobedience and Democracy Civil Disobedience and Deliberative Democracy Civil Disobedience Civil Disobedience in Focus Civil Disobedience and the Politics of Identity Civil Disobedience On the Duty of Civil Disobedience Civil Disobedience in Global Perspective Civil Disobedience Civil Disobedience Civil Disobedience Civil Disobedience, and Other Essays Civil Disobedience and Civil Deviance Civil Disobedience Civil Disobedience Essays on Civil Disobedience The intersection of Civil Disobedience and the Rule of Law The Cambridge Companion to Civil Disobedience Disobedience and Democracy Civil Disobedience, and Other Essays Civil Disobedience Civil Disobedience and Violence Conscience and Conviction Civil Disobedience in Global Perspective Civil Disobedience Seeing Like an Activist Civil Disobedience and the Politics of Identity On Civil Disobedience "Minor" Injustices Matter. On the Justification of Civil Disobedience and the Importance of Adequacy Civil Disobedience and Reading On the Duty of Civil Disobedience Annotated Civil Disobedience in Antiquity Representing Resistance Civil Disobedience and the German Courts Disobedience and Democracy A Duty to Resist Civil Disobedience and Philosophy in Films, Politics, and Government On the Duty of Civil Disobedience and Walden On the Duty of Civil Disobedience Illustrated Civil Disobedience and Beyond

**Civil Disobedience and Democracy** 1972 civil disobedience is a public nonviolent conscientious yet political act contrary to law carried out to communicate opposition to law and policy of government this book presents a theory of civil disobedience that draws on ideas associated with deliberative democracy this book explores the ethics of civil disobedience in democratic societies it revisits the theoretical literature on civil disobedience with a view to taking a fresh look at long standing questions when is civil disobedience a justified method of political protest what role if any does it play in democratic politics is there a moral right to civil disobedience in a democratic society and how should a democratic state respond to citizens who commit civil disobedience the answers given to these questions add up to a coherent and distinctive theory of civil disobedience which draws on ideas associated with deliberative democracy to forge an account that improves upon prominent approaches to this subject civil disobedience and deliberative democracy will be of interest to students and scholars of contemporary political theory political science democratization studies social movement studies criminology legal theory and moral philosophy  
*Civil Disobedience and Deliberative Democracy* 2013-07-18 what is civil disobedience although mahatma gandhi and martin luther king helped to bring the idea to prominence even today it remains unclear how we should best understand civil disobedience why have so many different activists and intellectuals embraced it and to what ends is civil disobedience still politically relevant in today's hyper connected world does it make sense for example to describe edward snowden's actions or those of recent global movements like occupy as falling under this rubric if so how must it adapt to respond to the challenges of digitalization and globalization and the rise of populist authoritarianism in the west in this elegantly written introductory text william e scheuerman systematically analyzes the most important interpretations of civil disobedience drawing out the striking differences separating religious liberal radical democratic and anarchist views he nonetheless shows that core commonalities remain against those who water down the idea of civil disobedience or view it as obsolescent scheuerman successfully salvages its central elements the concept of civil disobedience he argues remains a pivotal tool for anyone hoping to bring about political and social change

**Civil Disobedience** 2018-02-19 the issues surrounding civil disobedience have been discussed since at least 399 bc and in the wake of such recent events as the protest at tiananmen square are still of great relevance by presenting classic and current philosophical reflections on the issues this book presents all the basic materials needed for a philosophical assessment of the nature and justification of civil disobedience the pieces included range from classic essays by leading contemporary thinkers such as rawls raz and singer hugo adam bedau's introduction sets out the issues and shows how the various authors shed light on each aspect of them

**Civil Disobedience in Focus** 2002-01-10 civil disobedience and the politics of identity is an attempt to provide criteria for when it is both morally necessary and politically expedient to break with civic harmony social cohesion in the name of a higher social justice

**Civil Disobedience and the Politics of Identity** 2013-07-10 what role might civil disobedience play in the politics of representative democracies as power leaks from the nation state if traditional politics has surrendered to the interests of global corporations what are the consequences quill proposes a reappraisal of civil disobedience and civil obedience in order to address these and other questions

*Civil Disobedience* 2009-03-26 digicat publishing presents to you this special edition of on the duty of civil disobedience by henry david thoreau digicat publishing considers every written word to be a legacy of humankind every digicat book has been carefully reproduced for republishing in a new modern format the books are available in print as well as ebooks digicat hopes you will treat this work with the acknowledgment and passion it deserves as a classic of world literature

*On the Duty of Civil Disobedience* 2022-09-16 this book explores a hitherto unexamined possibility of justifiable disobedience opened up by john rawls law of peoples this is the possibility of disobedience justified by appeal to standards of decency that are shared by peoples who do not otherwise share commitments to the same principles of justice and whose societies are organized according to very different basic social institutions justified by appeal to shared decency standards disobedience by diverse state and non state actors indeed challenge injustices in the international system of states the book considers three case studies disobedience by the undocumented disobedient challenges to global economic inequities and the disobedient disclosure of government secrets it proposes a substantial analytical redefinition of civil disobedience in a global perspective identifying the creation of global solidarity relations as its goal michael allen breaks new ground in our understanding of global justice traditional views such as those of rawls see justice as a matter of recognizing the moral status of all free and equal person as citizens in a state allen argues that this fails to see things from the global perspective from this perspective disobedience is not merely a matter of social cooperation rather it is a matter of self determination that guarantees the invulnerability of different types of persons and peoples to domination this makes the disobedience by the undocumented justified based on the idea that all persons are moral equals so that all sovereign peoples need to reject dominating forms of social organization for all persons and not just their own citizens in an age of mass movements of people allen gives us a strong reason to change our practices in treating the undocumented james bohman st louis university danforth chair in the humanities this monograph is an important contribution to our thinking on civil disobedience and practices of dissent in a globalized world this is an era where non violent social movements have had a significant role in challenging the abuse of power in contexts as diverse yet interrelated as the arab spring protests and the occupy protests moreover while protests such as these speak to a local political horizon they also have a global footprint catalyzing a transnational dialogue about global justice political strategy and cosmopolitan solidarity speaking directly to such complexities allen makes a compelling case for a global perspective regarding civil disobedience anyone interested in how the dynamics of non violent protest have shaped and reshaped the landscape for democratic engagement in a globalized world will find this book rewarding and insightful vasuki nesiah new york university

*Civil Disobedience in Global Perspective* 2017-07-12 civil disobedience is a form of protest with a special standing with regards to the law that sets it apart from political violence such principled law breaking has been witnessed in recent years over climate change economic strife and the treatment of animals civil disobedience is examined here in the context of contemporary political activism in the light of classic accounts by thoreau tolstoy and gandhi to call for a broader attitude towards what civil disobedience involves the question of violence is discussed arguing that civil disobedience need only be aspirationally non violent and that although some protests do not clearly constitute law breaking they may render people liable to arrest for example while there may not be violence against persons there may be property damage as seen in raids upon animal laboratories such forms of militancy raise ethical and legal questions arguing for a less restrictive theory of civil disobedience the book will be a valuable resource for anyone studying social movements and issues of political philosophy social justice and global ethics

**Civil Disobedience** 2013-03-28 this book shows how the notion of civil disobedience has evolved

**Civil Disobedience** 1969 civil disobedience or direct action is examined for its political social and moral foundations as well as its practical application this handbook is a resource for everyone who is not determined to re invent the wheel fellowship

**Civil Disobedience** 2019-07-15 inexpensive but substantial this anthology ranges from henry david thoreau's great nineteenth century polemics civil disobedience and slavery in massachusetts to more recent writings by aung san suu kyi as well as

nadezhda tolokonnikova of the subversive russian rock group pussy riot additional selections include leo tolstoy s denouncement of capital punishment i cannot be silent bertrand russell s civil disobedience and the threat of nuclear warfare and love law and civil disobedience and letter from birmingham city jail by martin luther king jr other contributors include william lloyd garrison albert einstein and aleksandr solzhenitsyn editor bob blaisdell provides an informative introduction **Civil Disobedience, and Other Essays** 1993-05-01 seminar paper from the year 2013 in the subject law public law constitutional law basic rights grade 80 university of south africa language english abstract the principal objective of this paper is to critically analyse how the post 1994 south african government has reacted to civil disobedience when it is the very tool that has played a large role in bringing them to power the new rainbow nation has had unarmed confrontation with the state in areas of racial harmonisation socio economic issues and unreasonable governmental policies while acknowledging that civil disobedience is at cross purpose with the law the paper establishes that civil disobedience and the rule of law should be balanced in a healthy democracy the citizenry should be made aware of its rights and obligations imposed by the constitution on the other hand the state s response to civil disobedience should be one enveloped in legal authority thus civil disobedience in any democracy should not be met with a knee jerk reaction the paper also scrutinizes the divergent views on law and morality divergent as they are the common denominator is that no society can do without intolerance indignation and disgust which in the end may lead to civil disobedience this study will define the concept civil disobedience and rule of law the link between civil disobedience and the rule of law shall be explained through theories of legal positivism and natural law in particular the hart devlin debate and the hart fuller debate

*Civil Disobedience and Civil Deviance* 1973 outlines the theory and practice of civil disobedience helping to understand how it is operating in the current turbulent conditions

*Civil Disobedience* 1975 zinn s cogent defense of civil disobedience with a new introduction by the author

**Civil Disobedience** 1971 thoreau has inspired generations of readers to think for themselves and to find meaning and beauty in nature this sampling includes five of his most frequently read and cited essays on the duty of civil disobedience 1849 life without principle 1863 slavery in massachusetts 1854 a plea for captain john brown 1869 and walking 1862

Essays on Civil Disobedience 2016-05-10 traditional democratic structures in the western world are coming under increasing pressure a combination of political corruption voter apathy and attacks on the rights of the citizen are being driven by authoritarian tendencies not seen for generations in turn this is being stoked by an artificial climate of fear choreographed as a narrative of external terrorist threats and war against yet another evil empire much of the decision making of government has been bought or hijacked by big business whilst a whole generation of citizens has become increasingly cynical about the probity and ethics of their politicians the current extent of public distrust and antagonism for the political elite is matched only by shocking levels of voter apathy throughout the democratic world this situation has created an unhealthy and perilous disconnection between the electorate and the political classes as in any evolving environment this gap is being filled in this case the democratic deficit is being bypassed using various forms of civil rebellion as a substitute for a functioning parliamentary system nonviolent rebellion has a long history but since the industrial revolution the use of organised civil disobedience has become increasingly widespread and refined with the advent of the internet civil rebellion itself has been totally revolutionised the rules of the game have truly changed and control of the truth has to some extent finally been democratised these days the big beasts on the political landscape are no longer labour unions fighting a local cause but global movements representing hundreds of millions of activists across a borderless world and their armoury is formidable even the smallest local protest group has been immensely empowered by recent technological change here we present a practical guide to civil rebellion defining more than 300 separate ways in which citizens may effectively deliver a protest to an authority and the public either alone or in a group in comparison with the ballot box civil disobedience seems a rough way of dealing with authority but in the absence of a functioning democracy it is rapidly becoming the last resort of the citizen to defend their freedom from an increasingly reviled dysfunctional and autocratic political establishment this book is a practical guide it is designed to help in the routine planning and organisation of peaceful protest but the book also includes a history of civil rebellion and a moral and legal discussion of how civil disobedience may be used to achieve political objectives this practical information is supported by a description of the best techniques for use in the strategic planning of protest actions and the management of protest organisations though based on a wealth of protest history the emphasis of this book is on contemporary protest and it focuses especially on the impact of internet and communications technology on current protest campaigns politically this guide pays particular attention to the techniques used by authorities to infiltrate and undermine legitimate civil protest movements and how these efforts can be detected and managed by a protest group the book also provides practical advice on using similar subversive techniques against unscrupulous authorities above all the objective of this guide is to facilitate responsible political activists in delivering powerful effective nonviolent protests to an authority and to do this in a way which positively reinforces the concepts of democracy and universal human rights at a time when both democracy and human rights are threatened by the constant attacks by political opportunists civil disobedience is beginning to move centre stage indeed it seems to be rapidly becoming the only show in town for the aggrieved citizen of liberal persuasions in a world drowning in political corruption popular apathy and short sighted populist political culture

**The Intersection of Civil Disobedience and the Rule of Law** 2017-06-23 essays by philosophers social activists and scholars on what constitutes civil disobedience and what separates it from the revolutionary

**The Cambridge Companion to Civil Disobedience** 2021-07-15 the book shows that civil disobedience is generally more defensible than private conscientious objection part i explores the morality of conviction and conscience each of these concepts informs a distinct argument for civil disobedience the conviction argument begins with the communicative principle of conscientiousness cpc according to the cpc having a conscientious moral conviction means not just acting consistently with our beliefs and judging ourselves and others by a common moral standard it also means not seeking to evade the consequences of our beliefs and being willing to communicate them to others the conviction argument shows that as a constrained communicative practice civil disobedience has a better claim than private objection does to the protections that liberal societies give to conscientious dissent this view reverses the standard liberal picture which sees private conscientious objection as a modest act of personal belief and civil disobedience as a strategic undemocratic act whose costs are only sometimes worth bearing the conscience argument is narrower and shows that genuinely morally responsive civil disobedience honours the best of our moral responsibilities and is protected by a duty based moral right of conscience part ii translates the conviction argument and conscience argument into two legal defences the first is a demands of conviction defence the second is a necessity defence both of these defences apply more readily to civil disobedience than to private disobedience part ii also examines lawful punishment showing that even when punishment is justifiable civil disobedients have a moral right not to be punished oxford legal philosophy publishes the best new work in philosophically oriented legal theory it commissions and solicits monographs in all branches of the subject including works on philosophical issues in all areas of public and private law and in the national transnational and international realms studies of the nature of law legal institutions and legal reasoning treatments of problems in political morality as they bear on law and explorations in the nature and development of legal philosophy itself the series represents diverse traditions of thought but always with an emphasis on rigour and originality it

sets the standard in contemporary jurisprudence

*Disobedience and Democracy* 2002 this book explores a hitherto unexamined possibility of justifiable disobedience opened up by john rawls law of peoples this is the possibility of disobedience justified by appeal to standards of decency that are shared by peoples who do not otherwise share commitments to the same principles of justice and whose societies are organized according to very different basic social institutions justified by appeal to shared decency standards disobedience by diverse state and non state actors indeed challenge injustices in the international system of states the book considers three case studies disobedience by the undocumented disobedient challenges to global economic inequities and the disobedient disclosure of government secrets it proposes a substantial analytical redefinition of civil disobedience in a global perspective identifying the creation of global solidarity relations as its goal michael allen breaks new ground in our understanding of global justice traditional views such as those of rawls see justice as a matter of recognizing the moral status of all free and equal person as citizens in a state allen argues that this fails to see things from the global perspective from this perspective disobedience is not merely a matter of social cooperation rather it is a matter of self determination that guarantees the invulnerability of different types of persons and peoples to domination this makes the disobedience by the undocumented justified based on the idea that all persons are moral equals so that all sovereign peoples need to reject dominating forms of social organization for all persons and not just their own citizens in an age of mass movements of people allen gives us a strong reason to change our practices in treating the undocumented james bohman st louis university danforth chair in the humanities this monograph is an important contribution to our thinking on civil disobedience and practices of dissent in a globalized world this is an era where non violent social movements have had a significant role in challenging the abuse of power in contexts as diverse yet interrelated as the arab spring protests and the occupy protests moreover while protests such as these speak to a local political horizon they also have a global footprint catalyzing a transnational dialogue about global justice political strategy and cosmopolitan solidarity speaking directly to such complexities allen makes a compelling case for a global perspective regarding civil disobedience anyone interested in how the dynamics of non violent protest have shaped and reshaped the landscape for democratic engagement in a globalized world will find this book rewarding and insightful vasuki nesiah new york university

**Civil Disobedience, and Other Essays** 1993-05-20 provides an examination of the use of civil disobedience in classic literary works

**Civil Disobedience** 2015-04-19 there are few movements more firmly associated with civil disobedience than the civil rights movement in the mainstream imagination civil rights activists eschewed coercion appealed to the majority s principles and submitted willingly to legal punishment in order to demand necessary legislative reforms and facilitate the realization of core constitutional and democratic principles their fidelity to the spirit of the law commitment to civility and allegiance to american democracy set the normative standard for liberal philosophies of civil disobedience this narrative offers the civil disobedience of the civil rights movement as a moral exemplar a blueprint for activists who seek transformative change and racial justice within the bounds of democracy yet in this book erin r pineda shows how it more often functions as a disciplining example a means of scolding activists and quieting dissent as pineda argues the familiar account of civil rights disobedience not only misremembers history it also distorts our political judgments about how civil disobedience might fit into democratic politics seeing like an activist charts the emergence of this influential account of civil disobedience in the civil rights movement and demonstrates its reliance on a narrative about black protest that is itself entangled with white supremacy liberal political theorists whose work informed decades of scholarship saw civil disobedience like a white state taking for granted the legitimacy of the constitutional order assuming as primary the ends of constitutional integrity and stability centering the white citizen as the normative ideal and figuring the problem of racial injustice as limited exceptional and all but already solved instead this book sees civil disobedience from the perspective of an activist showing the consequences for ideas about how civil disobedience ought to unfold in the present building on historical and archival evidence pineda shows how civil rights activists in concert with anticolonial movements across the globe turned to civil disobedience as a practice of decolonization in order to emancipate themselves and others and in the process transform the racial order pineda recovers this powerful alternative account by adopting a different theoretical approach one which sees activists as themselves engaged in the creative work of political theorizing

*Civil Disobedience and Violence* 1971 civil disobedience and the politics of identity is an attempt to provide criteria for when it is both morally necessary and politically expedient to break with civic harmony social cohesion in the name of a higher social justice

**Conscience and Conviction** 2012-10-18 together for the first time classic essays on how and when to disobey the government from two of the greatest thinkers in our literature as we grapple with how to respond to emerging threats against democracy library of america brings together for the first time two seminal essays about the duties of citizenship and the imperatives of conscience in resistance to civil government 1849 henry david thoreau recounts the story of a night he spent in jail for refusing to pay poll taxes which he believed supported the mexican american war and the expansion of slavery his larger aim was to articulate a view of individual conscience as a force in american politics no writer has made a more persuasive case for obedience to a higher law in civil disobedience 1970 hannah arendt offers a stern rebuttal to thoreau for arendt thoreau stands in willful opposition to the public and collective spirit that defines civil disobedience only through positive collective action and the promises we make to each other in a civil society can meaningful change occur this deluxe paperback features an introduction by roger berkowitz founder and academic director of the hannah arendt center for politics and humanities and professor of politics philosophy and human rights at bard college who reflects on the tradition of civil disobedience and the future of american politics

*Civil Disobedience in Global Perspective* 2017 seminar paper from the year 2016 in the subject politics political theory and the history of ideas journal grade 1 3 university of frankfurt main politikwissenschaft course the philosophy of civil disobedience language english abstract in 2011 current president of the federal republic of germany joachim gauck discredited civilly disobedient acts committed by supporters of the occupy wall street movement as ineffably foolish and on a different note warned of a protest culture that only flares if one s own front yard is affected with the latter statement gauck undermined the protest of thousands of demonstrators in the city of stuttgart who had been engaging in acts of civil disobedience out of frustration about a large scale construction project on the city s main train station a project which they perceived to be neither economically nor ecologically reasonable nor sufficiently legitimized democratically these attention grabbing movements receiving harsh judgements of high state representatives such as gauck reignited the public debate about the justification of civil disobedience in germany a debate that is of everlasting importance among theoretical examinations whereas within this debate it is largely beyond question that citizens of unjust and corrupt states with no legitimately established authority clearly have the right to even more drastic forms of resistance the real challenge lies in answering the following question how that is to say on which grounds and under which circumstances can illegal means of protest be justified in a prima facie legitimate state

*Civil Disobedience* 2010 thoreau wrote his famous essay on the duty of civil disobedience as a protest against an unjust but popular war and the immoral but popular institution of slave owning

*Seeing Like an Activist* 2021-03-12 this book derives from the messenger lectures at cornell in it daube provides a synoptic view of nonviolent civil disobedience in the ancient world his learning lets him draw freely on greek and roman sources theological legal historical literary dramatic and popular from these he shows that there is hardly a variety of civil disobedience known today which is not anticipated in some form or another by the ancients is this book more than an entertaining exercise of scholarship professor daube writes to speak through historical figures is sometimes wiser than to declare in one s own name the word person originally means a mask civil disobedience can at all times profitably avail itself of persons

**Civil Disobedience and the Politics of Identity** 2013-07-19 from the food we eat to the clothes we wear to the values that shape our realities globalization has affected nearly every aspect of modern life on this planet contributors to this book suggest that globalization is supplanting cold war ideology and they critique mainstream news media coverage of civil disobedience they further explore the new activism of social movement groups who use performance and media to appeal directly to the people in promoting their causes fundraising and recruitment

On Civil Disobedience 2024-09-10 in the 1980s the west german peace movement fearing that the stationing of nato nuclear missiles in germany threatened an imminent nuclear war in europe engaged in massive protests including sustained civil disobedience in the form of sit down demonstrations civil disobedience and the german courts traces the historical and philosophical background of this movement and follows a group of demonstrators through their trials in the german criminal courts up to the german constitutional court in which their fate was determined in two important constitutional cases in this context the volume also analyzes the german constitutional court as a crucial institution of government in comparative perspective the book is the first full length english language treatment of these events and constitutional decisions and it also places the decisions at an important turning point in german constitutional history

**"Minor" Injustices Matter. On the Justification of Civil Disobedience and the Importance of Adequacy** 2019-04-08 howard zinn s cogent defense of civil disobedience

*Civil Disobedience and Reading* 1996-03 what are our responsibilities in the face of injustice how far should we go to fight it many would argue that as long as a state is nearly just citizens have a moral duty to obey the law proponents of civil disobedience generally hold that given this moral duty a person needs a solid justification to break the law but activists from henry david thoreau and mohandas gandhi to the movement for black lives have long recognized that there are times when rather than having a duty to obey the law we have a duty to disobey it taking seriously the history of this activism a duty to resist wrestles with the problem of political obligation in real world societies that harbor injustice candice delmas argues that the duty of justice the principle of fairness the samaritan duty and political association impose responsibility to resist under conditions of injustice we must expand political obligation to include a duty to resist unjust laws and social conditions even in legitimate states for delmas this duty to resist demands principled disobedience and such disobedience need not always be civil at times covert violent evasive or offensive acts of lawbreaking can be justified even required delmas defends the viability and necessity of illegal assistance to undocumented migrants leaks of classified information distributed denial of service ddos attacks sabotage armed self defense guerrilla art and other modes of resistance there are limits principle alone does not justify law breaking but uncivil disobedience can sometimes be not only permissible but required in the effort to resist injustice

**On the Duty of Civil Disobedience Annotated** 2021-02-13 in henry david thoreaus 1849 essay civil disobedience thoreau says that individuals should not think of their government as all ruling and unchangeable instead he proposes that individuals should look critically at the rights and wrongs of their government acting on principle and standing against the government when its actions undermine important values like equality and liberty civil disobedience and philosophy in films politics and government explores the nature of this form of dissent where people decide to go against the law and its authorities and make for themselves the goal of achieving change while earning respect and creating a better work environment author koushik ghosh looks at film philosophy literature politics and government for examples of civil disobedience showing a variety of ways to understand how justice worksand how justice breaks down film philosophy literature and politics are all vehicles for learning more about civil disobedience and what it means in our search for truth and justice it is a way to effect change in our communities in our societies and in the world at large understanding its purpose and its power can help all of us build a better life for ourselves and others

*Civil Disobedience in Antiquity* 2011-08-03 raising his voice against the mass slavery that ensued with the industrial era thoreau has penned this brilliant work combining the wisdom of the antiquity with his own intellectual precept he deals with the problems of the new age and comes up with universal solutions he further expounds on the duty of every citizen to safeguard his rights and the benefit of the country

*Representing Resistance* 2003-09-30 thoreau asserts that because governments are typically more harmful than helpful they therefore cannot be justified democracy is no cure for this as majorities simply by virtue of being majorities do not also gain the virtues of wisdom and justice the judgment of an individual s conscience is not necessarily inferior to the decisions of a political body or majority and so i t is not desirable to cultivate a respect for the law so much as for the right the only obligation which i have a right to assume is to do at any time what i think right law never made men a whit more just and by means of their respect for it even the well disposed are daily made the agents of injustice 6 he adds i cannot for an instant recognize as my government that which is the slave s government also 7 the government according to thoreau is not just a little corrupt or unjust in the course of doing its otherwise important work but in fact the government is primarily an agent of corruption and injustice because of this it is not too soon for honest men to rebel and revolutionize 8 political philosophers have counseled caution about revolution because the upheaval of revolution typically causes a lot of expense and suffering thoreau contends that such a cost benefit analysis is inappropriate when the government is actively facilitating an injustice as extreme as slavery such a fundamental immorality justifies any difficulty or expense to bring it to an end this people must cease to hold slaves and to make war on mexico though it cost them their existence as a people 9 thoreau tells his audience that they cannot blame this problem solely on pro slavery southern politicians but must put the blame on those in for instance massachusetts who are more interested in commerce and agriculture than they are in humanity and are not prepared to do justice to the slave and to mexico cost what it may there are thousands who are in opinion opposed to slavery and to the war who yet in effect do nothing to put an end to them 10 see also thoreau s slavery in massachusetts which also advances this argument he exhorts people not to just wait passively for an opportunity to vote for justice because voting for justice is as ineffective as wishing for justice what you need to do is to actually be just this is not to say that you have an obligation to devote your life to fighting for justice but you do have an obligation not to commit injustice and not to give injustice your practical support

**Civil Disobedience and the German Courts** 2007-12-17 scope of protest in south africa during apartheid years role of church in dealing with government

Disobedience and Democracy 2012-09-24

A Duty to Resist 2018-08-01

Civil Disobedience and Philosophy in Films, Politics, and Government 2018-06-28

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