

Reading free Sardar patel and dr babasaheb ambedkar contemporary relevance (Download Only)

the muslim league s resolution on pakistan has called forth different reactions there are some who look upon it as a case of political measles to which a people in the infancy of their conscious unity and power are very liable thoughts on pakistan by babasaheb ambedkar babasaheb ambedkar s thoughts on pakistan offers a profound analysis of the political social and religious dynamics surrounding the indian partition and the creation of pakistan ambedkar a prominent political leader and social reformer shares his insightful thoughts on nationalism religious conflict communalism and social justice through a rigorous examination of historical events and political ideologies ambedkar provides a critical perspective on the challenges faced during the nation building process this book serves as a thought provoking exploration of ambedkar s ideas and contributions to the discourse surrounding social transformation political philosophy and the pursuit of social harmony thoughts on pakistan by babasaheb ambedkar babasaheb ambedkar political leader social reformer pakistan indian partition political ideology social issues nationalism religious conflict political analysis communalism political philosophy social justice indian history constitutional rights religious identity nation building social transformation political discourse social harmony all observations of change in masses outlook and impact on social relationship can be reduced to the point whether the steeply rooted fort of inequality is being demolished brick by brick to adopt the fraternal relationship in its social system one by one or not the problem thus reduced has further practical issues of inexorable rule of inequality inbuilt in genetic traditional and charismatic individualism but this problem is not insolvable it can be resolved by assuming reality and value as inseparable as interrelationship of equality and inequality the former dictating what principle should be held in treating all individuals of society and the latter telling what the state of affairs actually exists then by upholding fraternal equality as the reigning principle in behaviour and being aware of existing odds against it the problem may be resolved and the one man one value oriented fream of dr ambedkar can be brought about in our national life the present book thoughts and philosophy of dr ambedkar stressed the philosophy of equality liberty and fraternity as expounded by dr ambedkar himself under the caption of my personal philosophy originally in marathi translated into english by

this author it deals with the buddhist development in east and west since 1950 ambedkarism in the world punjabi speech on ambedkar by balley translated into english hindi article of dr kausalyayan translated as had there been no ambedkar marathi articles of babsaheb translated into english and author s own contributions such as education and ambedkar ambedkar as a great relevance to a new millennium and so on about the book bhimrao rao ambedkar bhimrao ramji ambedkar also known as babasaheb was an indian nationalist jurist dalit political leader activist philosopher thinker anthropologist historian orator prolific writer economist scholar editor revolutionary and the revivalist of buddhism in india he was also the chief architect of the indian constitution born into a poor untouchable family ambedkar spent his whole life fighting against social discrimination the system of chaturvarna the hindu categorization of human society into four varnas and the indian caste system dr ambedkar s understanding the prime factor responsible for the evolution of the system of untouchability was the religious persecution of buddhists while other social psychological factors are secondary this book is a comprehensive design to offer an in depth analysis of the major and rather disturbing global problems in the human centered ambedkar s view of indian caste i e dalit harijan and untouchability and peace oriented framework contents preface 5 1 introduction 7 2 ambedkar the source of his life and vision 81 3 ambedkar for the movement of dalits 156 4 ambedkar as a radical thinker 178 5 caste and untouchability 215 6 constitution and ambedkar 268 7 ambedkar and the degradation of the sudras 283 bibliography 301 index 303 there are many intellectual biographies of dr b r ambedkar but until now none has sought to reveal the personality of the man they will tell you what he thought or what he wrote but remain silent about who he actually was his inner struggles how he felt they give information about ambedkar but do not talk about his interior life his personal growth or how he came to be the man who left such an indelible mark on modern india s constitutional political social and religious landscapes the first of an ambitious two volume biography becoming babasaheb traces ambedkar s life journey from his birth in 1891 to the transformative mahad satyagraha in 1929 it takes a completely fresh look at ambedkar s lived experiences and teases out the nature and character of the man behind the legend it offers an extensive personality driven narrative covering ambedkar s life along with salient aspects of his contemporary legacy unfolding as a tale of remarkable tenacity which it chronicles in all its rich vitality all of ambedkar s books and speeches are publicly available so large volumes will forever appear interpreting his writings and presenting his ideas meanwhile old myths and inaccurate facts about his thought and life events even his relationships persist becoming babasaheb has been written on the basis of entirely original archival

research to set the historical record straight a vivid portrait of the man in his times both volumes of this biography will present readers with a new ambedkar the true ambedkar ambedkar pioneered new strategies philosophically and practically which continue to prove effective to india's untouchable community this text focuses on his key roles as statesman politician social theorist and activist babasaheb ambedkar was by all standards a great man a visionary statesman a great constitutionalist and an equally great parliamentarian a creative thinker an incisive analyst and an extraordinary student of history economics sociology justice economic opportunities and human dignity to the submerged humanity throughout india reminiscences of life and work of bhimrao ramji ambedkar 1892 1956 indian statesman by his private secretary and close associates dr bhimrao ambedkar is considered the messiah of the dalits in india in 1947 the constituent assembly appointed him as the chairman of the drafting committee constituted for drafting the constitution for independent india he played a key role in building the constitution he was born on 14 april 1891 at mhow near indore a small town of present madhya pradesh he was the fourteenth child of subedar ramji and bhimabai sakpal being from the maharcaste he was treated as an untouchable his father and his grandfather had served in the british army good schools were arranged by the then government for the education of the children of all military personnel therefore despite being from a low caste he got a good education in 1937 dr ambedkar introduced a bill to end the khoti practice of mahars working as official slaves in the konkan region when india became independent in 1947 he adorned the post of the minister of law he had made a clarion call lost rights are never regained by begging but by relentless struggle for his remarkable work he was posthumously awarded india's highest civilian award bharat ratna in the year 1990 on the life and work of bhimrao ramji ambedkar 1892 1956 in punjab as a social reformer and pioneer of movement of conversion to buddhism in the state to eradicate caste system he was from a respectable family well educated and a lawyer yet many indians thought of him as untouchable it was up to br ambedkar to teach his depressed community to fight the injustices that it faced each day hard working and wise he became the icon of the underprivileged history however will remember him as the architect of india's constitution a comprehensive biography of the one of the tallest leaders of modern india translated into english by asha damle an ideal society should be mobile should be full of channels for conveying a change taking place in one part to other parts in an ideal society there should be many interests consciously communicated and shared there should be varied and freepoints of contact with other modes of association in other words there should be social endosmosis this is fraternity which is only another name for democracy democracy is not

merely a form of government it is primarily a mode of associated living of conjoint communicated experience it is essentially an attitude of respect and reverence towards fellowmen dr b r ambedkar in annihilation of caste photo biography of bhimrao ramji ambedkar 1892 1956 indian statesman a study on the dalit movement initiated by b r ambedkar 1891 1956 in maharashtra babasaheb ambedkar was a great indian a true patriot and was in favour of assuring the contribution of all in the progress of the nation the writers have presented the priceless and adopting thoughts of babasaheb ambedkar general readers will learn a lot from social cultural political and economic views of dr ambedkar on the one hand and they will know their duties towards the nation and society on the other dr bhimrao ramji ambedkar 1891 1956 popularly known as babasaheb stands out for his relentless battle against caste discrimination he was a voice for the marginalized of india s demography that remained peripheral due to well entrenched socio economic and political prejudices this book is an analytical account of how ambedkar s socio political ideas evolved as part of his wider politico ideological challenge against self motivated designs for exploitation of human beings by human beings the author contends that it was an ideological discourse that he built in a context when dominant nationalist viewpoints seem to have hardly left space for any other discourse to grow the book argues that ambedkar s socio political ideas were an outcome of his personal experiences of social atrocities which were justified as integral to the caste system the book comprises six substantial chapters which delve into the socio political ideas of br ambedkar concentrating on those sets of ideas through which he established his claim as an original thinker in opposition to the dominant nationalist discourse unlike the most conventional studies of ambedkar s thoughts and ideas the book provides a new methodological tool to decipher their conceptual roots it is therefore argued that babasaheb s unique conceptualization of social justice was not just an outcome of his existential existence of being a dalit but an offshoot of his own understanding of liberalism as a mode of emancipating human beings from shackles of authority power and domination examining ambedkar s ideas the book charts and examines the growth and consolidation of constitutional democracy in india since it was inaugurated with the acceptance of the 1950 constitution it will be of interest to scholars in the fields of indian political theory south asian politics and history reflections of a surgeon is an interesting narration of a diffident boy from a small town becoming a leading surgeon in india he was an average student transformed to become an inspiring teacher and in spite of his speech defect adored as a speaker part a j cronin part grey s anatomy and interestingly part philosophy part indian value education and part spiritualism it is a humble account

of a life that was well lived and explains in simple language the advantage of remaining focused despite the noise that surrounds our lives today this book is not meant to be a chronicle of dr shrikhande s professional success but is about the various many people he has interacted with their stories and the impact they have left on him the reader will surely gain many an insight into how life can be well lived and how true success should actually be measured most of us would not hesitate to presume that the thinking language of dr ambedkar was english besides his towering intellect and eminent leadership his mastery in english was an important force wielding which he was able to win rights for the depressed classes i e the unmarriageables emulating dr ambedkar is an attempt to celebrate his command over this vocabulary rich beautiful language which is dominant as ever in the international discourses in this compilation drawn from volume 1 5 and 9 of dr babasaheb ambedkar writings and speeches baws even some simple sentences have been accommodated in order to enable the readers to hunt and equip themselves with the writing style of the learned doctor we need to consciously seek the alternate words preferred by babasaheb in the place of mundane substitutes that we routinely use it is desired that the readers not only imbibe the manner of usage of words so typical of doctor but also draw lessons from his arguing style and submission of statements the remarks made by him while submitting his own arguments or while destroying the contention of his opponents are especially noteworthy these remarks on many instance illuminates the structure and the nature of arguments made by him and others dr ambedkar also had the trait to alarm the audience or readers if his speeches or writings happened to be too long or tiring or straightforward or even harsh how he had used idioms and phrases is undoubtedly astounding some of his own phrases should be rightly construed as a warning or advice to the unmarriageables though there is a separate book series titled mastering babasaheb essential thoughts of dr ambedkar that has been made available to the readers a glimpse of his thoughts are scattered in this compilation too collection of words used by the doctor is presented on the back cover of the book itself and in it there is a miniscule addition of words used by others but quoted in baws this has been included to enable the readers to engage with baws effectively it is earnestly desired that this compilation would inspire the unmarriageables not only to acquire mastery in english but to also inculcate it as their thinking language the compilation of emulating dr ambedkar was done by a b karl marx siddharthar he is the author of uncaste otherwise subtitled as understanding unmarriageability the way forward to annihilate caste this book aims to understand the vision of dr bhimrao ramji babasaheb ambedkar for india and whether that vision has been achieved in relation to jammu and kashmir dr ambedkar was

principal architect of the constitution of india and his vision for india was reflected in his contributions in the constitution making process there is no provision in the constitution which was drafted and discussed in the constituent assembly without his active participation thus having his imprint except article 370 where dr ambedkar is conspicuously absent rather deliberately kept out dr ambedkar viewed a unified country with a strong centre to remove regional spirits of alienation equality of men and women no concept of special rights for residents of states and above all the need for special treatment of persons from scheduled castes and scheduled tribes all these core values that form the basis of dr ambedkar's vision of india are disregarded and disrespected in jammu and kashmir the manner of handling of jammu and kashmir was one of the principal reasons for his resignation from the union government in 1951 this book is about trampling of fundamental values of the vision of india that were enshrined in the constitution by dr ambedkar in jammu and kashmir the theme just society is the main subject which runs throughout this work as envisaged by babasaheb dr b r ambedkar the entire discussion is based mainly upon his original writings besides the main theme this work also carries the detailed discussions on the related themes which include buddha s dhamma dalits and the conversion christianity and the dalit christians dalits a minority and framing the constitution the author intentionally has allowed dr ambedkar to speak for himself therefore the readers will find many quotations throughout this work the themes discussed are most relevant today therefore it is being offered to the readers with this belief that dr b r ambedkar s thoughts can become the basis of dealing with the current problems related to the dalits tribals women minorities and other weaker sections of the indian society published in association with centre for dalit subaltern studies

Dr. Babasaheb Ambedkar and the Significance of His Movement 1991

the muslim league s resolution on pakistan has called forth different reactions there are some who look upon it as a case of political measles to which a people in the infancy of their conscious unity and power are very liable thoughts on pakistan by babasaheb ambedkar babasaheb ambedkar s thoughts on pakistan offers a profound analysis of the political social and religious dynamics surrounding the indian partition and the creation of pakistan ambedkar a prominent political leader and social reformer shares his insightful thoughts on nationalism religious conflict communalism and social justice through a rigorous examination of historical events and political ideologies ambedkar provides a critical perspective on the challenges faced during the nation building process this book serves as a thought provoking exploration of ambedkar s ideas and contributions to the discourse surrounding social transformation political philosophy and the pursuit of social harmony thoughts on pakistan by babasaheb ambedkar babasaheb ambedkar political leader social reformer pakistan indian partition political ideology social issues nationalism religious conflict political analysis communalism political philosophy social justice indian history constitutional rights religious identity nation building social transformation political discourse social harmony

Dr. Ambedkar 2015

all observations of change in masses outlook and impact on social relationship can be reduced to the point whether the steeply rooted fort of inequality is being demolished brick by brick to adopt the fraternal relationship in its social system one by one or not the problem thus reduced has further practical issues of inexorable rule of inequality inbuilt in genetic traditional and charismatic individualism but this problem is not insolvable it can be resolved by assuming reality and value as inseparable as interrelationship of equality and inequality the former dictating what principle should be held in treating all individuals of society and the latter telling what the state of affairs actually exists then by upholding fraternal equality as the reigning principle in behaviour and being aware of existing odds against it the problem may be resolved and the one man one value oriented fream of dr ambedkar can be brought about in our national life the present book thoughts and philosophy of dr ambedkar stressed the philosophy of equality liberty and fraternity as expounded by dr ambedkar himself

under the caption of my personal philosophy originally in marathi translated into english by this author it deals with the buddhist development in east and west since 1950 ambedkarism in the world punjabi speech on ambedkar by balley translated into english hindi article of dr kausalyayan translated as had there been no ambedkar marathi articles of babsaheb translated into english and author s own contributions such as education and ambedkar ambedkar as a great relevance to a new millennium and so on

Dr. Babasaheb Ambedkar 2017

about the book bhimrao rao ambedkar bhimrao ramji ambedkar also known as babasaheb was an indian nationalist jurist dalit political leader activist philosopher thinker anthropologist historian orator prolific writer economist scholar editor revolutionary and the revivalist of buddhism in india he was also the chief architect of the indian constitution born into a poor untouchable family ambedkar spent his whole life fighting against social discrimination the system of chaturvarna the hindu categorization of human society into four varnas and the indian caste system dr ambedkar s understanding the prime factor responsible for the evolution of the system of untouchability was the religious persecution of buddhists while other social psychological factors are secondary this book is a comprehensive design to offer an in depth analysis of the major and rather disturbing global problems in the human centered ambedkar s view of indian caste i e dalit harijan and untouchability and peace oriented framework contents preface 5 1 introduction 7 2 ambedkar the source of his life and vision 81 3 ambedkar for the movement of dalits 156 4 ambedkar as a radical thinker 178 5 caste and untouchability 215 6 constitution and ambedkar 268 7 ambedkar and the degradation of the sudras 283 bibliography 301 index 303

Dr. Babasaheb Ambedkar, Writings and Speeches 1990

there are many intellectual biographies of dr b r ambedkar but until now none has sought to reveal the personality of the man they will tell you what he thought or what he wrote but remain silent about who he actually was his inner struggles how he felt they give information about ambedkar but do not talk about his interior life his personal growth or how he came to be the man who left such an indelible mark on modern india s constitutional political social and religious landscapes the first of an ambitious two volume biography becoming babasaheb traces ambedkar s life

journey from his birth in 1891 to the transformative mahad satyagraha in 1929 it takes a completely fresh look at ambedkar s lived experiences and teases out the nature and character of the man behind the legend it offers an extensive personality driven narrative covering ambedkar s life along with salient aspects of his contemporary legacy unfolding as a tale of remarkable tenacity which it chronicles in all its rich vitality all of ambedkar s books and speeches are publicly available so large volumes will forever appear interpreting his writings and presenting his ideas meanwhile old myths and inaccurate facts about his thought and life events even his relationships persist becoming babasaheb has been written on the basis of entirely original archival research to set the historical record straight a vivid portrait of the man in his times both volumes of this biography will present readers with a new ambedkar the true ambedkar

Thoughts On Pakistan 2021-01-19

ambedkar pioneered new strategies philosophically and practically which continue to prove effective to india s untouchable community this text focuses on his key roles as statesman politician social theorist and activist

Thoughts and Philosophy of Dr. B.R. Ambedkar 2003

babasaheb ambedkar was by all standards a great man a visionary statesman a great constitutionalist and an equally great parliamentarian a creative thinker an incisive analyst and an extraordinary student of history economics sociology justice economic opportunities and human dignity to the submerged humanity throughout india

Dr. Babasaheb Ambedkar, Writings and Speeches 1991

remiscences of life and work of bhimrao ramji ambedkar 1892 1956 indian statesman by his private secretary and close associates

Dr. Bhimrao Ambedkar 2021-08-14

dr bhimrao ambedkar is considered the messiah of the dalits in india in 1947 the constituent assembly appointed him as the chairman of the drafting committee constituted for drafting the constitution for

independent india he played a key role in building the constitution he was born on 14 april 1891 at mhow near indore a small town of present madhya pradesh he was the fourteenth child of subedar ramji and bhimabai sakpal being from the maharcaste he was treated as an untouchable his father and his grandfather had served in the british army good schools were arranged by the then government for the education of the children of all military personnel therefore despite being from a low caste he got a good education in 1937 dr ambedkar introduced a bill to end the khoti practice of mahars working as official slaves in the konkan region when india became independent in 1947 he adorned the post of the minister of law he had made a clarion call lost rights are never regained by begging but by relentless struggle for his remarkable work he was posthumously awarded india s highest civilian award bharat ratna in the year 1990

Dr. Babasaheb Ambedkar, Writings and Speeches: Dr. Ambedkar's The Pali grammar 1998

on the life and work of bhimrao ramji ambedkar 1892 1956 in punjab as a social reformer and pioneer of movement of conversion to buddhism in the state to eradicate caste system

Dr. Babasaheb Ambedkar, Writings and Speeches: Dr. Ambedkar as the principal architect of the Constitution of India 1994

he was from a respectable family well educated and a lawyer yet many indians thought of him as untouchable it was up to br ambedkar to teach his depressed community to fight the injustices that it faced each day hard working and wise he became the icon of the underprivileged history however will remember him as the architect of india s constitution

Becoming Babasaheb 2023-04-14

a comprehensive biography of the one of the tallest leaders of modern india translated into english by asha damle

The Betrayal of Dr. Babasaheb Ambedkar 2011

an ideal society should be mobile should be full of channels for conveying a change taking place in one part to other parts in an ideal

society there should be many interests consciously communicated and shared there should be varied and freepoints of contact with other modes of association in other words there should be social endosmosis this is fraternity which is only another name for democracy democracy is not merely a form of government it is primarily a mode of associated living of conjoint communicated experience it is essentially an attitude of respect and reverence towards fellowmen dr b r ambedkar in annihilation of caste

Dr Ambedkar and Untouchability 2005

photo biography of bhimrao ramji ambedkar 1892 1956 indian statesman

Dr. Babasaheb Ambedkar, Writings and Speeches: The Buddha and his Dhamma 1992

a study on the dalit movement initiated by b r ambedkar 1891 1956 in maharashtra

B.R. Ambedkar 2000

babasaheb ambedkar was a great indian a true patriot and was in favour of assuring the contribution of all in the progress of the nation the writers have presented the priceless and adopting thoughts of babasaheb ambedkar general readers will learn a lot from social cultural political and economic views of dr ambedkar on the one hand and they will know their duties towards the nation and society on the other

Dr. B.R. Ambedkar, the Man and His Message 1991

dr bhimrao ramji ambedkar 1891 1956 popularly known as babasaheb stands out for his relentless battle against caste discrimination he was a voice for the marginalized of india s demography that remained peripheral due to well entrenched socio economic and political prejudices this book is an analytical account of how ambedkar s socio political ideas evolved as part of his wider politico ideological challenge against self motivated designs for exploitation of human beings by human beings the author contends that it was an ideological discourse that he built in a context when dominant nationalist viewpoints seem to have hardly left space for any other discourse to grow the book argues that ambedkar s socio political ideas were an outcome of his personal experiences of social atrocities which were

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Reminiscences and Rememberances of Dr. B.R. Ambedkar 1995

reflections of a surgeon is an interesting narration of a diffident boy from a small town becoming a leading surgeon in india he was an average student transformed to become an inspiring teacher and in spite of his speech defect adored as a speaker part a j cronin part grey s anatomy and interestingly part philosophy part indian value education and part spiritualism it is a humble account of a life that was well lived and explains in simple language the advantage of remaining focused despite the noise that surrounds our lives today this book is not meant to be a chronicle of dr shrikhande s professional success but is about the various many people he has interacted with their stories and the impact they have left on him the reader will surely gain many an insight into how life can be well lived and how true success should actually be measured

A Complete Biography of Dr. Ambedkar 2023-07-26

most of us would not hesitate to presume that the thinking language of dr ambedkar was english besides his towering intellect and eminent leadership his mastery in english was an important force wielding which he was able to win rights for the depressed classes i e the unmarriageables emulating dr ambedkar is an attempt to celebrate his command over this vocabulary rich beautiful language which is dominant as ever in the international discourses in this compilation drawn from

volume 1 5 and 9 of dr babasaheb ambedkar writings and speeches baws even some simple sentences have been accommodated in order to enable the readers to hunt and equip themselves with the writing style of the learned doctor we need to consciously seek the alternate words preferred by babasaheb in the place of mundane substitutes that we routinely use it is desired that the readers not only imbibe the manner of usage of words so typical of doctor but also draw lessons from his arguing style and submission of statements the remarks made by him while submitting his own arguments or while destroying the contention of his opponents are especially noteworthy these remarks on many instance illuminates the structure and the nature of arguments made by him and others dr ambedkar also had the trait to alarm the audience or readers if his speeches or writings happened to be too long or tiring or straightforward or even harsh how he had used idioms and phrases is undoubtedly astounding some of his own phrases should be rightly construed as a warning or advice to the unmarriedables though there is a separate book series titled mastering babasaheb essential thoughts of dr ambedkar that has been made available to the readers a glimpse of his thoughts are scattered in this compilation too collection of words used by the doctor is presented on the back cover of the book itself and in it there is a miniscule addition of words used by others but quoted in baws this has been included to enable the readers to engage with baws effectively it is earnestly desired that this compilation would inspire the unmarriedables not only to acquire mastery in english but to also inculcate it as their thinking language the compilation of emulating dr ambedkar was done by a b karl marx siddharthar he is the author of uncaste otherwise subtitled as understanding unmarriedability the way forward to annihilate caste

The Legacy of Dr. Ambedkar (Bharat Ratna) 1990

this book aims to understand the vision of dr bhimrao ramji babasaheb ambedkar for india and whether that vision has been achieved in relation to jammu and kashmir dr ambedkar was a principal architect of the constitution of india and his vision for india was reflected in his contributions in the constitution making process there is no provision in the constitution which was drafted and discussed in the constituent assembly without his active participation thus having his imprint except article 370 where dr ambedkar is conspicuously absent rather deliberately kept out dr ambedkar viewed a unified country with a strong centre to remove regional spirits of alienation equality of men and women no concept of special rights for residents of states and above all the need for special treatment of persons from scheduled castes and

scheduled tribes all these core values that form the basis of dr ambedkar's vision of india are disregarded and disrespected in jammu and kashmir the manner of handling of jammu and kashmir was one of the principal reasons for his resignation from the union government in 1951 this book is about trampling of fundamental values of the vision of india that were enshrined in the constitution by dr ambedkar in jammu and kashmir

Dr. Ambedkar and Punjab 1992

the theme just society is the main subject which runs throughout this work as envisaged by babasaheb dr b r ambedkar the entire discussion is based mainly upon his original writings besides the main theme this work also carries the detailed discussions on the related themes which include buddha s dhamma dalits and the conversion christianity and the dalit christians dalits a minority and framing the constitution the author intentionally has allowed dr ambedkar to speak for himself therefore the readers will find many quotations throughout this work the themes discussed are most relevant today therefore it is being offered to the readers with this belief that dr b r ambedkar s thoughts can become the basis of dealing with the current problems related to the dalits tribals women minorities and other weaker sections of the indian society published in association with centre for dalit subaltern studies

Dr. Babasaheb Ambedkar, Writings and Speeches: Dô. Bābāsāheba Āmbedakara yāñcī patrakāritā, 1920-1928 1979

Dr. Babasaheb Ambedkar Writings and Speeches 1979

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Political Thought of Dr. Babasaheb Ambedkar
1992-01-01

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