

## Free epub Choosing ethnicity negotiating race korean adoptees in america [PDF]

Choosing Ethnicity, Negotiating Race The Dance of Identities Invisible Asians International Korean Adoption Reframing Transracial Adoption Adopted Territory Korean Adoptees and Transnational Adoption The Dance of Identities Comforting an Orphaned Nation To Save the Children of Korea Meeting Once More Global Families Race in Transnational and Transracial Adoption Adoption and Multiculturalism Profiles of KAD Relations with the Black Community Understanding Korean Americans' Mental Health From Orphan to Adoptee Claiming Others Adoptees' Ethnic Identity Within Family and Social Contexts Adoption, Race, and Identity Asian Americans Out of Place Adoption Across Borders The Oxford Handbook of Asian American History Asian Americans [3 volumes] The American Child Adoption, Race, and Identity Framed by War A Companion to Korean American Studies Asian American Society Global Families Not My White Savior Twenty-First Century Color Lines Alegal Disrupting Kinship A Reader of Narrative and Critical Lenses on Intercultural Teaching and Learning Asian America The Best Possible Immigrants Cultures of Transnational Adoption Modern Relationships

Choosing Ethnicity, Negotiating Race 2011-01-13 transnational adoption was once a rarity in the united states but americans have been choosing to adopt children from abroad with increasing frequency since the mid twentieth century korean adoptees make up the largest share of international adoptions 25 percent of all children adopted from outside the united states but they remain understudied among asian american groups what kind of identities do adoptees develop as members of american families and in a cultural climate that often views them as foreigners choosing ethnicity negotiating race is the only study of this unique population to collect in depth interviews with a multigenerational random sample of adult korean adoptees the book examines how korean adoptees form their social identities and compares them to native born asian americans who are not adopted how do american stereotypes influence the ways korean adoptees identify themselves does the need to explore a korean cultural identity or the absence of this need shift according to life stage or circumstance in choosing ethnicity negotiating race sixty one adult korean adoptees representing different genders social classes and communities reflect on early childhood young adulthood their current lives and how they experience others perceptions of them the authors find that most adoptees do not identify themselves strongly in ethnic terms although they will at times identify as korean or asian american in order to deflect questions from outsiders about their cultural backgrounds indeed korean adoptees are far less likely than their non adopted asian american peers to explore their ethnic backgrounds by joining ethnic organizations or social networks adoptees who do not explore their ethnic identity early in life are less likely ever to do so citing such causes as general aversion lack of opportunity or the personal insignificance of race ethnicity and adoption in their lives nonetheless the choice of many adoptees not to identify as korean or asian american does not diminish the salience of racial stereotypes in their lives korean adoptees must continually navigate society s assumptions about asian americans regardless of whether they chose to identify ethnically choosing ethnicity negotiating race is a crucial examination of this little studied american population and will make informative reading for adoptive families adoption agencies and policymakers the authors demonstrate that while race is a social construct its influence on daily life is real this book provides an insightful analysis of how potent this influence can be for transnational adoptees and all americans

The Dance of Identities 2010-10-04 korean adoptees have a difficult time relating to any of the racial identity models because they are people of color who often grew up in white homes and communities biracial and nonadopted people of color typically have at least one parent whom they can racially identify with which may also allow them access to certain racialized groups when korean adoptees attempt to immerse into the korean community they feel uncomfortable and unwelcome because they are unfamiliar with korean customs and language the dance of identities looks at how korean adoptees dance or engage with their various identities white korean korean adoptee and those in between and beyond and begin the journey toward self discovery and empowerment throughout the author draws closely on his own experiences and those of thirty eight other korean adoptees mainly from the u s chapters are organized according to major themes that emerged from interviews with adoptees wanting to be like white examines assimilation into a white middle class identity during childhood although their white identity may be challenged at times for the most part adoptees feel accepted as honorary whites among their families and friends opening pandora s box discusses the shattering of adoptees early views on race and racism and the problems of being raised colorblind in a race conscious society engaging and reflecting is filled with adoptee voices as they discover their racial and transracial identities as young adults during this stage many engage in activities that they believe make more culturally korean such as joining korean churches and korean student associations in college questioning what i have done delves into the issues that arise when korean adoptees explore their multiple identities and the possible effects on relationships with parents and spouses in empowering identities the author explores how adoptees are able to take control of their racial and transracial identities by reaching

out to parents prospective parents and adoption agencies and by educating korean and korean americans about their lives the final chapter linking the dance of identities theory to life experiences reiterates for adoptees parents adoption agencies and social justice activists and educators the need for identity journeys and the empowered identities that can result the dance of identities is an honest look at the complex nature of race and how we can begin to address race and racism from a fresh perspective it will be well received by not only members of the korean adoption community and transracial parents but also asian american scholars educators and social workers

Invisible Asians 2016-03-18 the first korean adoptees were powerful symbols of american superiority in the cold war as korean adoption continued adoptees visibility as asians faded as they became a geopolitical success story all american children in loving white families in invisible asians kim park nelson analyzes the processes by which korean american adoptees have been rendered racially invisible and how that invisibility facilitates their treatment as exceptional subjects within the context of american race relations and in government policies invisible asians draws on the life stories of more than sixty adult korean adoptees in three locations minnesota home to the largest concentration of korean adoptees in the united states the pacific northwest where many of the first korean adoptees were raised and seoul home to hundreds of adult adoptees who have returned to south korea to live and work their experiences underpin a critical examination of research and policy making about transnational adoption from the 1950s to the present day park nelson connects the invisibility of korean adoptees to the ambiguous racial positioning of asian americans in american culture and explores the implications of invisibility for korean adoptees as they navigate race culture and nationality raised in white families they are ideal racial subjects in support of the trope of colorblindness as a cure for racism in america and continue to enjoy the most privileged legal status in terms of immigration and naturalization of any immigrant group built on regulations created specifically to facilitate the transfer of foreign children to american families invisible asians offers an engaging account that makes an important contribution to our understanding of race in america and illuminates issues of power and identity in a globalized world

International Korean Adoption 2013-02-01 discover the roots of international transracial adoption international korean adoption a fifty year history of policy and practice explores the long history of international transracial adoption scholars present the expert multidisciplinary perspectives and up to date research on this most significant and longstanding form of international child welfare practice viewpoints and research are discussed from the academic disciplines of psychology ethnic studies sociology social work and anthropology the chapters examine sociohistorical background the forming of new families reflections on korean adoption birth country perspectives global perspectives implications for practice and archival historical and current resources on korean adoption international korean adoption a fifty year history of policy and practice provides fresh insight into the origins development and institutionalization of korean adoption through original research and personal accounts this revealing text explores how korean adoptees and their families fit into their family roles and offers clear perspectives on adoption as child welfare practice global implications and politics as well as the very personal experiences are examined in detail this source is a one of a kind look into the full spectrum of information pertaining to korean adoption topics in international korean adoption a fifty year history of policy and practice include adoption from the korean perspective historical origins of korean adoption in the united states adjustments of young adult adoptees marketing to choosy adopters ethnic identity perspectives on the importance of race and culture in parenting birth mothers perspectives sociological approach to race and identity representations of adoptees in korean popular culture adoption in australia and the netherlands much much more international korean adoption a fifty year history of policy and practice is illuminating reading for adoptees adoptive parents practitioners educators students and any child welfare professional

**Reframing Transracial Adoption** 2012-05-11 until the late twentieth century the majority of foreign born children adopted in the united states came from korea in the absorbing book reframing transracial adoption kristi brian investigates the power dynamics at work between the white families the korean adoptees and the unknown birth mothers brian conducts interviews with adult adopted koreans adoptive parents and adoption agency facilitators in the united states to explore the conflicting interpretations of race culture multiculturalism and family brian argues for broad changes as she critiques the so called colorblind adoption policy in the united states analyzing the process of kinship formation the racial aspects of these adoptions and the experience of adoptees she reveals the stifling impact of dominant nuclear family ideologies and the crowded intersections of competing racial discourses brian finds a resolution in the efforts of adult adoptees to form coherent identities and launch powerful adoption reform movements

**Adopted Territory** 2010-11-30 an ethnography examining the history of korean adoption to west the emergence of a distinctive adoptee collective identity and adoptee returns to korea in relation to south korean modernity and globalization

**Korean Adoptees and Transnational Adoption** 2019-03-28 this book investigates the experiences of south koreans adopted into western families and the complexity of what it means to feel identity beyond what is written in official adoption files korean adoptees and transnational adoption is based on ethnographic fieldwork in south korea and interviews with adult korean adoptees from the united states australia canada switzerland and sweden it seeks to probe beneath the surface of what is known and examines identity as an embodied process of making that which is unknown into something that can be meaningfully grasped and felt furthermore drawing on the author s own experiences as a transnational transracial korean adoptee this book analyses the racial and cultural negotiations of whiteness and korean ness in the lives of adoptees and the blurriness which results in between highlighting the role of memory and the body in the formation of identities this book will be useful to students and scholars of korean studies ethnicity studies and anthropology as well as asian culture and society more generally

**The Dance of Identities** 2010 korean adoptees have a difficult time relating to any of the racial identity models because they are people of colour who often grew up in white homes and communities this work looks at how korean adoptees engage with their various identities and begin the journey toward self discovery and empowerment

*Comforting an Orphaned Nation* 2006 the author provides the history of international adoption from korea and the development of the korean adoption issue in the political discussion and examines how overseas adopted koreans are represented in korean popular culture feature films and pop songs the adoption issue is a national trauma threatening to disrupt the unity and homogeneity of the korean nation and to question the country s political independence and economic success the adoption issue can also be seen as an attempt at reconciling with a difficult past and imagining a common future for all ethnic koreans at a transnational level book jacket

**To Save the Children of Korea** 2015-06-17 the important largely unknown story of american adoption of korean children since the korean war with remarkably extensive research and great verve charles k armstrong columbia university arissa oh argues that international adoption began in the aftermath of the korean war first established as an emergency measure through which to evacuate mixed race gi babies it became a mechanism through which the korean government exported its unwanted children the poor the disabled or those lacking korean fathers focusing on the legal social and political systems at work to save the children of korea shows how the growth of korean adoption from the 1950s to the 1980s occurred within the context of the neocolonial us korea relationship and was facilitated by crucial congruencies in american and korean racial thought government policies and nationalisms korean

adoption served as a kind of template as international adoption began in the late 1960s to expand to new sending and receiving countries ultimately oh demonstrates that although korea was not the first place that americans adopted from internationally it was the place where organized systematic international adoption was born absolutely fascinating giulia miller times higher education gracefully written oh shows us how domestic politics and desires are intertwined with geopolitical relationships and aims naoko shibusawa brown university poignant wide ranging analysis and research kevin y kim canadian journal of history illuminates how the spheres of public and private domestic and political are deeply imbricated and complicate american ideologies about family nation and race kira a donnell adoption culture

Meeting Once More 2013-05-06 thoughtfully written drawing on her own life experience as well as her anthropological training prébin provides us with a new window into the complex world of trans national adoption she weaves together kinship media and globalization as well as recent korean history to offer us lessons about today s adoption practices barbara katz rothman author of weaving a family untangling race and adoption a great mobilization began in south korea in the 1990s adult transnational adoptees began to return to their birth country and meet for the first time with their birth parents sometimes in televised encounters which garnered high ratings what makes the case of south korea remarkable is the sheer scale of the activity that has taken place around the adult adoptees return and by extension the national significance that has been accorded to these family meetings informed by the author s own experience as an adoptee and two years of ethnographic research in seoul meeting once more sheds light on an understudied aspect of transnational adoption the impact of adoptees on their birth country and especially on their birth families the volume offers a complex and fascinating contribution to the study of new kinship models migration and the anthropology of media elise prébin was born in south korea in 1978 was raised in france and is now living in new york city with her husband and daughter in 2006 she obtained her phd at university of paris x nanterre in social anthropology was a postdoc and lecturer at harvard university from 2007 to 2009 and served as assistant professor at hanyang university south korea from 2010 to 2011 she is now an independent scholar

Global Families 2013-10-11 in the last fifty years transnational adoption specifically the adoption of asian children has exploded in popularity as an alternative path to family making despite the cultural acceptance of this practice surprisingly little attention has been paid to the factors that allowed asian international adoption to flourish in global families catherine ceniza choy unearths the little known historical origins of asian international adoption in the united states beginning with the post world war ii presence of the u s military in asia she reveals how mixed race children born of japanese korean and vietnamese women and u s servicemen comprised one of the earliest groups of adoptive children based on extensive archival research global families moves beyond one dimensional portrayals of asian international adoption as either a progressive form of u s multiculturalism or as an exploitative form of cultural and economic imperialism rather choy acknowledges the complexity of the phenomenon illuminating both its radical possibilities of a world united across national cultural and racial divides through family formation and its strong potential for reinforcing the very racial and cultural hierarchies it sought to challenge

Race in Transnational and Transracial Adoption 2014-07-22 when parents form families by reaching across social barriers to adopt children where and how does race enter the adoption process how do agencies parents and the adopted children themselves deal with issues of difference in adoption this volume engages writers from both sides of the atlantic to take a close look at these issues

Adoption and Multiculturalism 2020-09-04 adoption and multiculturalism features the voices of international scholars reflecting transnational and transracial adoption and its relationship to

notions of multiculturalism the essays trouble common understandings about who is being adopted who is adopting and where these acts are taking place challenging in fascinating ways the tidy master narrative of saviorhood and the concept of a monolithic western receiving nation too often the presumption is that the adoptive and receiving country is one that celebrates racial and ethnic diversity thus making it superior to the conservative and insular places from which adoptees arrive the volume s contributors subvert the often simplistic ways that multiculturalism is linked to transnational and transracial adoption and reveal how troubling multiculturalism in fact can be the contributors represent a wide range of disciplines cultures and connections in relation to the adoption constellation bringing perspectives from europe including scandinavia canada the united states and australia the book brings together the various methodologies of literary criticism history anthropology sociology and cultural theory to demonstrate the multifarious and robust ways that adoption and multiculturalism might be studied and considered edited by three transnational and transracial adoptees adoption and multiculturalism europe the americas and the pacific offers bold new scholarship that revises popular notions of transracial and transnational adoption as practice and phenomenon

**Profiles of KAD Relations with the Black Community** 2020-10-20 korean adoptees kads can be a bridge to the black lives matter movement the black lives matter movement is intended to highlight that in the us government and in its criminal justice system black lives are valued less than white lives even though black lives matter is about the black community yi woo ae a korean adoptee establishes that our lives are connected as minorities and even intertwined kads being both white adjacent and asian can talk with whites asians and others in a way that supports the movement this book is divided into three parts profiles background history and a how to korean adoptee yi woo ae also added a call to action she first points out how the relationship between blacks and korean adoptees is better than what we see in the media if it s in the media at all the author advocates for the inclusion of adoption based and race based trauma into the diagnostic and statistical manual of mental disorders dsm she shares the importance of acknowledging that trauma as defined in the dsm is not currently all inclusive whether we believe we chose our present life or not we are the bridge between worlds as a korean adoptee or asian adoptee we can support the black lives matter movement

**Understanding Korean Americans' Mental Health** 2021-07-12 the korean american community is one of the major asian ethnic subgroups in the united states though considered among one of the model minority groups excelling academically and professionally members in this community are plagued by unaddressed mental health obstacles in understanding korean americans mental health a guide to culturally competent practices program developments and policies the editors anderson sungmin yoon sung seek moon and haein son examine a variety of mental health issues in the korean american community including depression suicide substance abuse and trauma and convincingly connect these challenges to cultural stigma and racial prejudice the editors argue that this population and its mental health needs are neglected by current approaches in mainstream mental health services alarmingly the very cultural values that help make up the korean american community are contributing to its members reluctance to seek care counting both familial and communal shame among the most pressing culprits this book supports these claims with statistical realities and seeks to gather the relatively scarce research that does exist on this topic to underscore the heightened prevalence of mental health issues among korean americans and the contributors make recommendations for more culturally competent practices program developments and policies

**From Orphan to Adoptee** 2014 since the 1950s more than 100 000 korean children have been adopted by predominantly white americans they were orphans of the korean war or so the story went but begin the story earlier as soojin pate does and what has long been viewed as humanitarian rescue reveals itself as an exercise in expanding american empire during the cold war transnational adoption was virtually nonexistent in korea until u s military intervention in the 1940s currently it generates 35 million in revenue an economic miracle for south

korea and a social and political boon for the united states rather than focusing on the families made whole by these adoptions this book identifies u s militarism as the condition by which displaced babies became orphans some of whom were groomed into desirable adoptees normalized for american audiences and detached from their past and culture using archival research film and literary materials including the cultural work of adoptees pate explores the various ways in which korean children were employed by the u s nation state to promote the myth of american exceptionalism to expand u s empire during the burgeoning cold war and to solidify notions of the american family in from orphan to adoptee we finally see how korean adoption became the crucible in which technologies of the u s empire were invented and honed

*Claiming Others* 2010 this special issue addresses the construction of ethnic identity among international transracial adoptees which typically involve the placement of black asian hispanic or multiracial children with white parents international transracial adoptees similar to immigrants navigate a cultural and ethnic context other than their birth culture however they are unique in that they navigate these experiences within families who don t share their cultural ethnic and racial background critical questions emerge about the construction and development of their ethnic identity these questions include the role that transracial adoptive parents play in providing cultural socialization exposure to children s birth culture the impact of culture camps designed to provide cultural socialization in the context of peers the intersection of adoptive identity and ethnic identity and youth adjustment whether relations between ethnic identity and adjustment are linear or curvilinear the role of bicultural identity integration as a link between ethnic identity and psychosocial adjustment and ethnic identity processes among internationally transracially adopted young adults who mentor younger adoptees from similar cultures these questions are addressed in this special issue in a collection of studies that examine ethnic identity among diverse international transracial adoptees at different ages adopted into two countries and using differing sample sizes and methodologies international transracial adoptive families represent a microcosm of the growing international transracial and transethnic social transactions taking place in this diverse world the collective findings in this special issue about the multidimensionality of ethnic identity and its intersectionality with other identities across developmental eras not only enhance knowledge about identity development among international transracial adoptees but also expand understanding about identity development in general this is the 150th volume in this jossey bass series new directions for child and adolescent development its mission is to provide scientific and scholarly presentations on cutting edge issues and concepts in this subject area each volume focuses on a specific new direction or research topic and is edited by experts from that field

**Adoptees' Ethnic Identity Within Family and Social Contexts** 2015-12-15 adoption race and identity is a long range study of the impact of interracial adoption on those adopted and their families initiated in 1972 it was continued in 1979 1984 and 1991 cumulatively these four phases trace the subjects from early childhood into young adulthood this is the only extended study of this controversial subject simon and altstein provide a broad perspective of the impact of transracial adoption and include profiles of the families involved in the study they explore and compare the experiences of both the parents and the children they identify families whose adoption experiences were problematic and those whose experiences were positive finally the study looks at the insights the experience of transracial adoption brought to the adoptive parents and what advice they would pass on to future parents adopting children from different racial backgrounds they include the reflections of those adopted included in the 1972 first phase who are now adults themselves this second edition includes a new concluding chapter that updates the fourth and last phase of the study the authors were able to locate 88 of the 96 families who participated in the 1984 study bringing together all four phases of this twenty year study into one volume gives the reader a richer and deeper understanding of what the experience of transracial adoption has meant for the parents the adoptees and children born

into the families studied this landmark work will be of compelling interest to social workers policy makers and professionals and families involved on all sides of interracial adoption

*Adoption, Race, and Identity* 2017-09-04 chapters of this book focus on issues needs and assets of underserved underresearched asian americans populations refugees vietnam veterans battered women immigrant elders asian americans with disabilities cambodian and vietnamese youth gays and lesbians and chinatown residents contributors to this book critically analyze the interplay of culture immigration and social and political contexts in relation to the vulnerability of asian americans from the preface

*Asian Americans* 2003 how korean adoptees went from being adoptable orphans to deportable immigrants since the early 1950s over 125 000 korean children have been adopted in the united states primarily by white families korean adoptees figure in twenty five percent of us transnational adoptions and are the largest group of transracial adoptees currently in adulthood despite being legally adopted korean adoptees position as family members did not automatically ensure legal cultural or social citizenship korean adoptees routinely experience refusals of belonging whether by state agents laws and regulations in everyday interactions or even through media portrayals that render them invisible in out of place sunah m laybourn herself a korean american adoptee examines this long term journey with a particular focus on the race making process and the contradictions inherent to the model minority myth drawing on in depth interviews with korean adoptee adults online surveys and participant observation at korean adoptee events across the us and in korea out of place illustrates how korean adoptees come to understand their racial positions reconcile competing expectations of citizenship and racial and ethnic group membership and actively work to redefine belonging both individually and collectively in considering when and how korean adoptees have been remade rejected and celebrated as exceptional citizens out of place brings to the fore the features of the race making process

*Out of Place* 2024-01-16 for over thirty years rita j simon and howard altstein have been studying transracial and intercountry adoptions the families they have studied include white parents african american hispanic and korean children and jewish stars of david families among others this book summarizes their findings and compares them with other studies it is an invaluable source of data on the number and frequency of transracial and intercountry adoptions and on the attitudes toward them moreover it strongly advocates and demonstrates the positive effects of transracial and intercountry adoptions countering public policy initiatives that emphasize same race adoption practices

*Adoption Across Borders* 2000 after emerging from the tumult of social movements of the 1960s and 1970s the field of asian american studies has enjoyed rapid and extraordinary growth nonetheless many aspects of asian american history still remain open to debate the oxford handbook of asian american history offers the first comprehensive commentary on the state of the field simultaneously assessing where asian american studies came from and what the future holds in this volume thirty leading scholars offer original essays on a wide range of topics the chapters trace asian american history from the beginning of the migration flows toward the pacific islands and the american continent to japanese american incarceration and asian american participation in world war ii from the experience of exclusion violence and racism to the social and political activism of the late twentieth century the authors explore many of the key aspects of the asian american experience including politics economy intellectual life the arts education religion labor gender family urban development and legal history the oxford handbook of asian american history demonstrates how the roots of asian american history are linked to visions of a nation marked by justice and equity and to a deep effort to participate in a global project aimed at liberation the contributors to this volume attest to the ongoing importance of these ideals showing how the mass politics creative expressions and the imagination that emerged during the 1960s are still relevant today it is an unprecedentedly detailed portrait of asian americans and how they have helped change the face of the united



states

**The Oxford Handbook of Asian American History** 2016-01-04 this is the most comprehensive and up to date reference work on asian americans comprising three volumes that address a broad range of topics on various asian and pacific islander american groups from 1848 to the present day this three volume work represents a leading reference resource for asian american studies that gives students researchers librarians teachers and other interested readers the ability to easily locate accurate up to date information about asian ethnic groups historical and contemporary events important policies and notable individuals written by leading scholars in their fields of expertise and authorities in diverse professions the entries devote attention to diverse asian and pacific islander american groups as well as the roles of women distinct socioeconomic classes asian american political and social movements and race relations involving asian americans

**Asian Americans [3 volumes]** 2013-11-26 from the time that the infant colonies broke away from the parent country to the present day narratives of u s national identity are persistently configured in the language of childhood and family in the american child a cultural studies reader contributors address matters of race gender and family to chart the ways that representations of the child typify historical periods and conflicting ideas they build on the recent critical renaissance in childhood studies by bringing to their essays a wide range of critical practices and methodologies although the volume is grounded heavily in the literary it draws on other disciplines revealing that representations of children and childhood are not isolated artifacts but cultural productions that in turn affect the social climates around them essayists look at games pets adolescent sexuality death family relations and key texts such as the adventures of huckleberry finn and the movie pocahontas they reveal the ways in which the figure of the child operates as a rich vehicle for writers to consider evolving ideas of nation and the diverse role of citizens within it

**The American Child** 2003 adoption race and identity is a long range study of the impact of interracial adoption on those adopted and their families initiated in 1972 it was continued in 1979 1984 and 1991 cumulatively these four phases trace the subjects from early childhood into young adulthood this is the only extended study of this controversial subject simon and altstein provide a broad perspective of the impact of transracial adoption and include profiles of the families involved in the study they explore and compare the experiences of both the parents and the children they identify families whose adoption experiences were problematic and those whose experiences were positive finally the study looks at the insights the experience of transracial adoption brought to the adoptive parents and what advice they would pass on to future parents adopting children from different racial backgrounds they include the reflections of those adopted included in the 1972 first phase who are now adults themselves this second edition includes a new concluding chapter that updates the fourth and last phase of the study the authors were able to locate 88 of the 96 families who participated in the 1984 study bringing together all four phases of this twenty year study into one volume gives the reader a richer and deeper understanding of what the experience of transracial adoption has meant for the parents the adoptees and children born into the families studied this landmark work will be of compelling interest to social workers policy makers and professionals and families involved on all sides of interracial adoption rita j simon is university professor in the school of public affairs at the washington college of law at american university she is editor of the journal gender issues and author of the american jury the insanity defense a critical assessment of law and policy in the post hinckley era with david aaronson in the golden land a century of russian and soviet jewish immigration social science data and supreme court decisions with rosemary erickson and abortion statutes policies and public attitudes the world over howard altstein a professor in the school of social work at the university of maryland is

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the co author of intercountry adoption a multinational perspective he has also collaborated with rita simon on their twenty year study of transracial adoption

*Adoption, Race, and Identity* 2019-11-19 an intimate portrait of the postwar lives of korean children and women korean children and women are the forgotten population of a forgotten war yet during and after the korean war they were central to the projection of us military cultural and political dominance framed by war examines how the korean orphan gi baby adoptee birth mother prostitute and bride emerged at the heart of empire strained embodiments of war they brought americans into korea and koreans into america in ways that defined and at times defied us empire in the pacific what unfolded in korea set the stage for us postwar power in the second half of the twentieth century and into the twenty first american destruction and humanitarianism violence and care played out upon the bodies of korean children and women framed by war traces the arc of intimate relations that served as these foundations to suture a fragmented past susie woo looks to us and south korean government documents and military correspondence us aid organization records korean orphanage registers us and south korean newspapers and magazines and photographs interviews films and performances integrating history with visual and cultural analysis woo chronicles how americans went from knowing very little about koreans to making them family and how korean children and women who did not choose war found ways to navigate its aftermath in south korea the united states and spaces in between

*Framed by War* 2018-06-12 a companion to korean american studies aims to provide readers with a broad introduction to korean american studies through essays exploring major themes key insights and scholarly approaches that have come to define this field

*A Companion to Korean American Studies* 2014-08-19 asian americans are a growing minority population in the united states after a 46 percent population growth between 2000 and 2010 according to the 2010 census there are 17.3 million asian americans today yet asian americans as a category are a diverse set of peoples from over 30 distinctive asian origin subgroups that defy simplistic descriptions or generalizations they face a wide range of issues and problems within the larger american social universe despite the persistence of common stereotypes that label them as a model minority for the generalized attributes offered uncritically in many media depictions asian american society an encyclopedia provides a thorough introduction to the wide ranging and fast developing field of asian american studies published with the association for asian american studies aaas two volumes of the four volume encyclopedia feature more than 300 a to z articles authored by aaas members and experts in the field who examine the social cultural psychological economic and political dimensions of the asian american experience the next two volumes of this work contain approximately 200 annotated primary documents organized chronologically that detail the impact american society has had on reshaping asian american identities and social structures over time features more than 300 articles authored by experts in the field organized in a to z format help students understand asian american influences on american life as well as the impact of american society on reshaping asian american identities and social structures over time a core collection of primary documents and key demographic and social science data provide historical context and key information a reader's guide groups related entries by broad topic areas and themes a glossary defines key terms and a resource guide provides lists of books academic journals websites and cross references the multimedia digital edition is enhanced with 75 video clips and features strong search and browse capabilities through the electronic reader's guide detailed index and cross references available in both print and online formats this collection of essays is a must have resource for general and research libraries asian american ethnic studies libraries and social science libraries

*Asian American Society* 2013-10-11 in the last fifty years transnational adoption specifically the adoption of asian children has exploded in popularity as an alternative path to family

making despite the cultural acceptance of this practice surprisingly little attention has been paid to the factors that allowed asian international adoption to flourish in global families

*Catherine Ceniza Choy* unearths the little known historical origins of asian international adoption in the united states beginning with the post world war ii presence of the u s military in asia she reveals how mixed race children born of japanese korean and vietnamese women and u s servicemen comprised one of the earliest groups of adoptive children based on extensive archival research *Global Families* moves beyond one dimensional portrayals of asian international adoption as either a progressive form of u s multiculturalism or as an exploitative form of cultural and economic imperialism rather choy acknowledges the complexity of the phenomenon illuminating both its radical possibilities of a world united across national cultural and racial divides through family formation and its strong potential for reinforcing the very racial and cultural hierarchies it sought to challenge

**Global Families** 2018-03-13 a provocative and furious book about race culture identity and what it means to be an inter country adoptee in america julayne lee was born in south korea to a mother she never knew when she was an infant she was adopted by a white christian family in minnesota where she was sent to grow up *Not My White Savior* is a memoir in poems exploring what it is to be a transracial and inter country adoptee and what it means to grow up being constantly told how better your life is because you were rescued from your country of origin following julayne lee from korea to minnesota and finally to los angeles *Not My White Savior* asks what does better mean in which ways was the journey she went on better than what she would have otherwise experienced *Not My White Savior* is angry brilliant unapologetic and unforgiving a vicious ride of a book that is sure to spark discussion and debate

**Not My White Savior** 2008-11-20 exploring the multiracial multiethnic line for the new century

**Twenty-First Century Color Lines** 2018-12-25 okinawan life at the crossroads of american militarism and japanese capitalism embodies a fundamental contradiction to the myth of the monoethnic state suspended in a state of exception okinawans have never been officially classified as colonial subjects of the japanese empire or the united states nor have they ever been treated as equal citizens of japan as a result they live amid one of the densest concentrations of u s military bases in the world by bringing foucauldian biopolitics into conversation with japanese marxian theorizations of capitalism *Alegal* uncovers japan s determination to protect its middle class from the racialized sexual contact around its mainland bases by displacing them onto okinawa while simultaneously upholding okinawa as a symbol of the infringement of japanese sovereignty figured in terms of a patriarchal monoethnic state this symbolism however has provoked ambivalence within okinawa in base towns that facilitated encounters between g i s and okinawan women the racial politics of the united states collided with the postcolonial politics of the asia pacific through close readings of poetry reportage film and memoir on base town life since 1945 *Shimabuku* traces a continuing failure to become japanese what she discerns instead is a complex politics surrounding sex work tipping with volatility along the razor s edge between insurgency and collaboration at stake in sovereign power s attempt to secure okinawa as a military fortress was the need to contain a legality itself that is a life force irreducible to the legal order if biopolitics is the state s attempt to monopolize life then *Alegal* is a story about how borderland actors reclaimed the power of life for themselves in addition to scholars of japan and okinawa this book is essential reading for anyone interested in postcolonialism militarism mixed race studies gender and sexuality or the production of sovereignty in the modern world

*Alegal* 2019-03-02 since the korean war began western families have adopted more than 200 000 korean children two thirds of these adoptees found homes in the united states the majority joined white families and in the process forged a new kind of transnational and transracial kinship kimberly d mckee examines the growth of the neocolonial multi million dollar global industry that shaped these families a system she identifies as the transnational adoption industrial complex as she shows an alliance of the south korean welfare state orphanages

adoption agencies and american immigration laws powered transnational adoption between the two countries adoption became a tool to supplement an inadequate social safety net for south korea s unwed mothers and low income families at the same time it commodified children building a market that allowed americans to create families at the expense of loving biological ties between koreans mckee also looks at how christian americanism south korean welfare policy and other facets of adoption interact with and disrupt american perceptions of nation citizenship belonging family and ethnic identity

**Disrupting Kinship** 2016-10-01 it has become increasingly critical for both novice and experienced educators to bring to their diverse classrooms a set of dispositions skills and experiences that will enhance learning for all students especially pupils from diverse cultural and language backgrounds intercultural teaching experiences offer opportunities for teachers and student teachers to learn about cultures and cultures of schooling via first hand interactions in this way intercultural teaching enables educators to intertwine the personal political cultural social theoretical and practical as a means of making important changes in school and classroom life a reader on narrative and critical lenses of intercultural teaching and learning offers readers a set of chapters that highlights the work of researchers educators and teacher educators that displays new possibilities for ongoing teacher development and positive social and educational changes this book engages in critical and narrative exploration of intercultural teaching intercultural competence and the relationship between the work of educators in different countries and teaching for diversity this text also accounts for international intra cultural and intercultural teaching beyond early field experiences and student teaching programs by including the viewpoints of educators with these experiences significantly this book enhances the current dialogue on intercultural teaching and on intercultural competence with first hand narrative accounts of life teaching and research in intercultural professional settings in order to bring to light intricate understandings of this form of educator professional development in addition this text critically unpacks aspects of intercultural teacher development and programs supporting such endeavors as they explicitly enhance educators capacities for personal passionate and participatory teaching and inquiry

**A Reader of Narrative and Critical Lenses on Intercultural Teaching and Learning** 2017-01-10 an essential collection that brings together the core primary texts of the asian american experience in one volume an essential volume for the growing academic discipline of asian american studies this collection of core primary texts draws from a wide range of fields from law to visual culture to politics covering key historical and cultural developments that enable students to engage directly with the asian american experience over the past century the primary sources organized around keywords often concern multiple hemispheres and movements making this compendium valuable for a number of historical ethnic and cultural study undergraduate programs

**Asian America** 2017-04-07 prior to world war ii international adoption was virtually unknown but in the twenty first century it has become a common practice touching almost every american how did the adoption of foreign children by u s families become an essential part of american culture in such a short period of time rachel rains winslow investigates this question following the trail from europe to south korea and then to vietnam drawing on a wide range of political and cultural sources the best possible immigrants shows how a combination of domestic trends foreign policies and international instabilities created an environment in which adoption flourished winslow contends that international adoption succeeded as a long term solution to child welfare not because it was in the interest of one group but because it was in the interest of many focusing on the three decades after world war ii she argues that the system came about through the work of governments social welfare professionals volunteers national and local media adoptive parents and prospective adoptive parents

in her chronicle winslow not only reveals the diversity of interests at play but also shows the underlying character of the u s social welfare state and international humanitarianism in so doing she sheds light on the shifting ideologies of family in the postwar era underscoring the important cultural work at the center of policy efforts and state projects the best possible immigrants is a fascinating story about the role private citizens and organizations played in adoption history as well as their impact on state formation lawmaking and u s foreign policy *The Best Possible Immigrants* 2005-06-10 during the 1990s the number of children adopted from poorer countries to the more affluent west grew exponentially close to 140 000 transnational adoptions occurred in the united states alone while in an earlier era adoption across borders was assumed to be straightforward a child traveled to a new country and stayed there by the late twentieth century adoptees were expected to acquaint themselves with the countries of their birth and explore their multiple identities listservs sites and organizations creating international communities of adoptive parents and adoptees proliferated with contributors including several adoptive parents this unique collection looks at how transnational adoption creates and transforms cultures the cultural experiences considered in this volume raise important questions about race and nation about kinship biology and belonging and about the politics of the sending and receiving nations several essayists explore the images and narratives related to transnational adoption others examine the recent preoccupation with roots and birth cultures they describe a trip during which a group of chilean adoptees and their swedish parents traveled home to chile the culture camps attended by thousands of young adult korean adoptees whom south korea is now eager to reclaim as overseas koreans and adopted children from china and their north american parents grappling with the question of what chinese or chinese american identity might mean essays on korean birth mothers chinese parents who adopt children within china and the circulation of children in brazilian families reveal the complexities surrounding adoption within the so called sending countries together the contributors trace the new geographies of kinship and belonging created by transnational adoption contributors lisa cartwright claudia fonseca elizabeth alice honig kay johnson laurel kendall eleana kim toby alice volkman barbara yngvesson

**Cultures of Transnational Adoption 2024** this volume compiles the latest research and theory on close relationships in the twenty first century from multi disciplinary and international perspectives with the intent of taking stock of the cultural political and legal changes that have shaped the relationship landscape some of the important shifts that are captured are the rise of singlehood online dating and cohabitation the new importance of social media marriage equality and changes in gender norms new ways of forming families and unions via adoption assisted reproduction and remarriage are also covered as well as coupling across cultural racial religious and national lines

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