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sharia the fundamental religious concept of islam namely its law the religious law of islam is seen as the expression of god s command for muslims and in application constitutes a system of duties that are incumbent upon all muslims by virtue of their religious belief sharia is the ideal form of divine guidance that muslims follow to live a righteous life human interpretations of sharia or fiqh are the basis of islamic law today sharia [ə'ri:ə arabic شريعة romanized sharī'ah ipa ja'ri:ʕa is a body of religious law that forms a part of the islamic tradition 1 2 3 based on scriptures of islam particularly the quran and hadith 1 in its strictest and most historically coherent definition sharia is considered in islam as the infallible law of god there are two primary sources of sharia the quran and the hadiths opinions and life example of muhammad this article will explain islamic law or sharia a core part of the faith drawn from the quran and the hadith a collection of the sayings and actions of the prophet muhammad and his all aspects of a muslim s life are governed by sharia sharia law comes from a combination of sources including the qur an the sayings of the prophet and the rulings of islamic scholars islamic law is based upon four main sources the quran the sunnah or practices of the prophet muhammad ijma and the qiyas muslim jurists deduced five basic human rights for islamic law to guarantee the right to life property freedom of religion freedom of mind including speech and to raise a family caliphs and sultans could not violate these individual rights sharia islamic law jurisprudence muslim world during the 19th century the impact of western civilization on muslim society brought about radical changes in the fields of civil and commercial transactions and criminal law islam like judaism is a religion of law the usual arabic word for islamic law is sharia pronounced shar ee ah originally the track leading to a waterhole in the desert the sharia god s law is always one but human attempts to understand it are multiple and individual the law promulgated by humans is not the sharia but fallible human understanding fiqh islamic law the shariah the qur an is the principal source of islamic law the sharia it contains the rules by which the muslim world is governed or should govern itself and forms the basis for relations between man and god between individuals whether muslim or non muslim as well as between man and things which are part of creation many muslims say their country s laws do not follow sharia or islamic law at least half take this view in 11 of the 20 countries where the question was asked meanwhile in six countries at least half of muslims believe their national laws closely adhere to sharia this article will explain islamic law or sharia a core part of the faith drawn from the quran and

the hadith a collection of the sayings and actions of the prophet muhammad and his companions sharia constitutes a broad set of rules that guide muslims on how to lead an ethical life islamic law is derived from two distinct sources the qur an and the traditions of the prophet known as the hadith and sunna the sunna is the orally transmitted record of what the prophet said or did during his lifetime as well as various reports about the prophet s companions muta temporary marriage in islamic law sachiko murata we cry for husayn as so did the prophet of islam s sayyid ali khan al madani islamic law entails the regulation of religious social political and economic aspects of life for muslims derived from both the quran the holy book of islam and the sunnah the teachings and practices of the prophet muhammad sharia is islam s legal system it is derived from the quran islam s holy book as well as the sunnah and hadith the deeds and sayings of the prophet muhammad laws of things that invalidate a fast things that are disapproved makrūh for a fasting person to do times when it is obligatory wājib to both make up qaḍā' and give recompense kaffārah recompense kaffārah of a fast times when it is obligatory wājib to only make up qaḍā' a fast even in afghanistan while both the taliban which ruled the country between 1996 and 2001 and the government of ashraf ghani claimed to uphold islamic law they had distinct legal systems

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