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The Homiletic Review 1893 how are we to conceive of acts that suddenly expose the injustice of the prevailing order these acts challenge long standing hidden or silently tolerated injustices but as they are unsupported by existing ethical rules they pose a drastic challenge to dominant norms in excessive subjectivity dominik finkelde rereads the tradition of german idealism and finds in it the potential for transformative acts that are capable of revolutionizing the social order finkelde s discussion of the meaning and structure of the ethical act meticulously engages thinkers typically treated as opposed kant hegel and lacan to develop the concept of excessive subjectivity which is characterized by nonconformist acts that reshape the contours of ethical life for kant the subject is defined by the ethical acts she performs hegel interprets kant s categorical imperative as the ability of an individual s conscience to exceed the existing state of affairs lacan emphasizes the transgressive force of unconscious desire on the ethical agent through these thinkers finkelde develops a radical ethics for contemporary times integrating perspectives from both analytical and continental philosophy excessive subjectivity is a distinctive contribution to our understanding of the ethical subject

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Excessive Subjectivity 2017-09-05 a weekly review of politics literature theology and art Demorests' Monthly Magazine 1866 the works of robert g ingersoll in twelve volumes comprises philosophical political religious and other literary works by american writer and orator x000d table of contents x000d volume 1 x000d the gods x000d humboldt x000d thomas paine x000d individuality x000d heretics and heresies x000d the ghost x000d the liberty of man woman and child x000d conclusion x000d about farming in illinois x000d what must we do to be saved x000d volume 2 x000d some mistakes of moses x000d some reasons why x000d orthodoxy x000d myth and miracle x000d volume 3 x000d shakespeare x000d robert burns x000d abraham lincoln x000d voltaire x000d liberty in literature x000d the great infidels x000d which way x000d about the holy bible x000d volume 4 x000d why i am an agnostic x000d the truth x000d how to reform mankind x000d a thanksgiving sermon x000d a lay sermon x000d the foundations of faith x000d superstition x000d the devil x000d progress x000d what is religion x000d volume 5 x000d ingersoll s interviews on talmage x000d the talmagian catechism x000d a vindication of thomas pain x000d the observer s second attack x000d ingersoll s second reply x000d volume 6 x000d the christian religion x000d faith or agnosticism x000d the field ingersoll discussion x000d a reply to the rev henry m field x000d a last word to robert g ingersoll x000d letter to dr field x000d controversy on christianity x000d col ingersoll to mr gladston x000d rome or reason x000d the church its own witness x000d is divorce wrong x000d divorce x000d is corporal punishment degrading x000d volume 7 x000d my reviewers reviewed x000d my chicago bible class x000d to the indianapolis clergy x000d the brooklyn divines x000d the

limitations of toleration x000d a christmas sermon x000d suicide of judge normile x000d is suicide a sin x000d is avarice triumphant x000d replies and interviews x000d volume 8 x000d the bible and a future life x000d mrs van cott the revivalist x000d european trip and greenback question x000d the pre millennial conference x000d the solid south and resumption x000d the sunday laws of pitsburg x000d political and religious x000d volume 9 x000d speeches and addresses x000d volume 10 x000d address to the jury in various cases x000d volume 11 x000d address on the civil right act x000d trial of c b reynolds for blasphemy x000d god in the constitution x000d a reply to bishop spalding x000d crimes against criminals x000d a wooden god x000d some interrogation points x000d art and morality x000d the divided household of faith x000d huxley and agnosticism x000d volume 12 x000d prefaces tributes and essays The Christmas Bookseller 1892 the popular and critically acclaimed translation of dante s divine comedy into english was carried out by the anglican reverend h f cary he has an honoured place in the rediscovery of dante s masterpiece in romantic britain shelley byron wordsworth and coleridge lavished praise upon his translation and it was through cary s the vision of dante that the beauty and intricacies of the italian poem the book examines crucial aspects of british culture in the 19th century and throws light on the manifold transformations of dante s imagery into english poetry

**Popular Mechanics** 1945-01 lacan and marx the invention of the symptom provides an incisive commentary on lacan's reading of marx mapping the relations between these two vastly influential thinkers unlike previous books bruno provides a detailed history of lacan s reading of marx and surveys his references to marx in both his writings and seminars examining lacan s key argument that marx invented the symptom bruno shows how lacan went on to criticize marx and contrasts marx s concept of surplus value with lacan s surplus enjoyment exploring the division between marxist and psychoanalytic perspectives on social and psychological need and lacan's formalisation of the capitalist discourse the book compares the positions of althusser deleuze and quattari and Žižek on the relations between lacan marx and capitalism using a wide range of cultural examples from stevenson s dr jekyll and mr hyde to brecht s joan dark and pierpont mauler through these readings bruno also elaborates an extended commentary on lacan's central idea of the division of the subject his focus is not only on showing how we can exit from capitalism but also and just as importantly on showing how we can make capitalism exit from us this book will be of great interest to scholars and readers of lacan and marx from across the fields of psychoanalysis philosophy and political economy and will also appeal to lacanian psychoanalysts in clinical practice

Warncliffe, the Wanderer 1866

The Saturday Review of Politics, Literature, Science and Art 1864 "The" Athenaeum 1858

**The First Floor. A Farce, in Two Acts** 1875

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