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Rethinking India Rethinking Religion in India Rethinking Public Institutions in India Rethinking the Local in Indian History Rethinking Economic Change in India Rethinking Tribe in Indian Context Rethinking Democracy Rethinking Disability in India Rethinking Hindu Identity Other Tongues Rethinking Christianity in India Rethinking Economic Development in Northeast India Rethinking a Millennium Rethinking Religion in India Rethinking State Politics in India Partition of India Rethinking Social Exclusion in India Rethinking Indian English Literature Rethinking State Politics in India Changing Gods Rethinking Energy Security in India RETHINKING GOOD GOVERNANCE Rethinking Early Modern India Rethinking Indian Political Institutions Rethinking Christianity in India Rethinking Indian Jurisprudence Rethinking Markets in Modern India Rethinking 1857 Rethinking Religion Rethinking Contemporary Indian Polity Rethinking India's Past Rethinking Indian Political Institutions Rethinking Tribal Culture in India Rethinking Western India Rethinking Difference in India Through Racialization Rethinking Presidency and Parliament in India Reimagining Nations and Rethinking Nature Rethinking Christianity in India 1939 Rethinking Marxism Rethinking Radicalism in Indian Society

**Rethinking India** 2005 this book critically assesses recent debates about the colonial construction of hinduism increasingly scholars have come to realise that the dominant understanding of indian culture and its traditions is unsatisfactory according to the classical paradigm hindu traditions are conceptualized as features of a religion with distinct beliefs doctrines sacred laws and holy texts today however many academics consider this conception to be a colonial construction this book focuses on the different versions arguments and counter arguments of the thesis that the hindu religion is a construct of colonialism bringing together the different positions in the debate it provides necessary historical data arguments and conceptual tools to examine the argument organized in two parts the first half of the book provides new analyses of historical and empirical data the second presents some of the theoretical questions that have emerged from the debate on the construction of hinduism where some of the contributors argue that hinduism was created as a result of a western christian notion of religion and the imperatives of british colonialism others show that this religion already existed in pre colonial india and as an alternative to these standpoints other writers argue that hinduism only exists in the european experience and does not correspond to any empirical reality in india this volume offers new insights into the nature of the construction of religion in india and will be of interest to scholars of the history of religion asian religion postcolonial and south asian studies

**Rethinking Religion in India** 2009-12-24 while a growing private sector and a vibrant civil society can help compensate for the shortcomings of india s public sector the state is and will remain indispensable in delivering basic governance in rethinking public institutions in india distinguished political and economic thinkers critically assess a diverse array of india s core federal institutions from the supreme court and parliament to the election commission and the civil services relying on interdisciplinary approaches and decades of practitioner experience this volume interrogates the capacity of india s public sector to navigate the far reaching transformations the country is experiencing an insightful introduction to the functioning of indian democracy it offers a roadmap for carrying out fundamental reforms that will be necessary for india to build a reinvigorated state for the twenty first century

Rethinking Public Institutions in India 2018-02-16 this volume looks at the concept of the local in indian history through a case study of bengal it studies how worldwide currents be it colonial governance pedagogic practices or intellectual rhythms simultaneously inform and interact with particular local idioms to produce variegated histories of a region it examines the processes through which the idea of the local gets constituted in different spatial entities such as the frontier province of the jangal mahal the sundarbans the dry terrain of birbhum bankura purulia and the urban spaces of calcutta and other small towns the volume further discusses the various administrative as well as amateur representations of these settings to chart out the ways through which certain spaces get associated with a particular image or history the chapters in the volume explore a variety of themes textual representations of the region epistemic practices and educational policies as well as administrative manoeuvres and governmental practices which helped the state in mapping its people an important contribution in the study of indian history this interdisciplinary work will be of great interest to scholars and researchers of science and technology studies history sociology and social anthropology and south asian studies

**Rethinking the Local in Indian History** 2021-08-12 as author of the hugely influential the economic history of india 1857 1947 tirthankar roy has established himself as the

leading contemporary economic historian of india here roy turns his attention to labour and livelihood and the nature of economic change in the subcontinent this book covers economic history of modern india rural labour labour intensive industrialization women and industrialization challenging the prevailing wisdom on indian economic growth that it is bound up with marxian postcolonial class analysis roy formulates a new view commercialization surplus labour and uncertainty are seen as equally important and the end result reconciles the increasingly opposed view of economists and historians

**Rethinking Economic Change in India** 2005-05-19 most of the chapters that feature in this book were presented at a three day national conference on conceptualising and contextualising tribes in contemporary india in february 2014 organised by the institute of development studies kolkata idsk in collaboration with indian anthropological society kolkata acknowledgements

**Rethinking Tribe in Indian Context** 2017 rethinking democracy is an insightful and reflective monograph on democracy in general and indian democracy in particular in this work rajni kothari revisits the core arguments he has laid down in his various writings in the past four decades politics in india state against democracy communalism in india etc while revisiting his writings kothari reflects interrogates and even contests some of his earlier formulations on democracy state and civil society developing a new paradigm on the basis of his intellectual experience and activist experience kothari makes a powerful critique of prevailing democratic theory and practice in a changing global as well as indian context and concludes that democracy has failed to achieve its objective of human emancipation and survives merely as a dream however this disillusionment with democracy does not deter him from searching for an alternative model of a decentralized participatory and emancipatory democracy

Rethinking Democracy 2005 moving away from clinical medical or therapeutic perspectives on disability this book explores disability in india as a social cultural and political phenomenon arguing that this difference should be accepted as a part of social diversity it further interrogates the multiple issues of identification of the disabled and the forms of oppression

**Rethinking Disability in India** 2019-01-15 recent years have seen the emergence of a virulent version of hindu nationalism and fundamentalism in india under the banner of hindutva this xenophobic movement has obfuscated and mystified the notion of hindu identity and reinforced its stereotypes its arguments range from the patently unscientific humankind was created in india as was the first civilisation to historical whitewash hinduism has continued in one unchanged form for 5000 years hinduism has always been a tolerant faith rethinking hindu identity offers a corrective based on a deep and detailed reading of indian history written in a riveting style this study provides a fresh history of hinduism its practices its beliefs its differences and inconsistencies and its own myths about itself along the way the book systematically demolishes the arguments of hindu fundamentalism and nationalism revealing how the real history of hinduism is much more complex

*Rethinking Hindu Identity* 2014-12-18 other tongues rethinking the language debates in india explores the implications of the energetic and at times acrimonious public debate among indian authors and academics over the hegemonic role of indian writing in english from the 1960s the debate in india has centered on the role of the english language in perpetuating and maintaining the cultural and ideological aspects of imperialism the debate received renewed attention following controversial claims by salman rushdie and v s naipaul on the inferior status of contemporary indian language literatures this volume offers

nuanced analysis of the language audience and canon debate provides a multivocal debate in which academics writers and publishers are brought together in a multi genre format academic essay interview personal essay explores how translation mediates this debate and the complex choices that translation must entail other tongues is the first collective study by to bring together voices from differing national linguistic and professional contexts in an examination of the nuances of this debate over language by creating dialogue between different stakeholders seven scholars three writers and three publishers from india the volume brings to the forefront underrepresented aspects of indian literary culture

**Other Tongues** 2009-01-01 economic development of frontier and remote regions has long been a central theme of development studies this book examines the development experience in the northeastern region in india in relation to the processes of globalisation and liberalisation of the economy bringing together researchers and scholars from both within and outside the region the volume offers a comprehensive and updated analysis of governance and development issues in relation to the northeastern economy with its multidisciplinary approaches the chapters cover a variety of sectors and concerns such as land agriculture industry infrastructure finance human development human security trade and policy this book will be useful to scholars and researchers of economics public policy governance and development geopolitics geography development studies politics and sociology of development and area studies as well as observers and policymakers interested in the northeast

Rethinking Christianity in India 1939 this book is a collection of essays by eminent historians exploring a millennium of india s history between the eighth and the eighteenth century conventionally understood as early medieval and medieval india though these terms are subjected to critical

*Rethinking Economic Development in Northeast India* 2017-02-03 this book critically assesses recent debates about the colonial construction of hinduism increasingly scholars have come to realise that the dominant understanding of indian culture and its traditions is unsatisfactory according to the classical paradigm hindu traditions are conceptualized as features of a religion with distinct beliefs doctrines sacred laws and holy texts today however many academics consider this conception to be a colonial construction this book focuses on the different versions arguments and counter arguments of the thesis that the hindu religion is a construct of colonialism bringing together the different positions in the debate it provides necessary historical data arguments and conceptual tools to examine the argument organized in two parts the first half of the book provides new analyses of historical and empirical data the second presents some of the theoretical questions that have emerged from the debate on the construction of hinduism where some of the contributors argue that hinduism was created as a result of a western christian notion of religion and the imperatives of british colonialism others show that this religion already existed in pre colonial india and as an alternative to these standpoints other writers argue that hinduism only exists in the european experience and does not correspond to any empirical reality in india this volume offers new insights into the nature of the construction of religion in india and will be of interest to scholars of the history of religion asian religion postcolonial and south asian studies

Rethinking a Millennium 2008 in recent decades india has been witness to the assertion of geographically culturally and historically constituted distinct and well defined regions that display ethnic communal caste and other social political cleavages this book examines the changing configurations of state politics in india focussing on identity politics and

development it explores the specificities of the regions within states not merely as politico administrative constructs but also as conceived in historical geographic economic sociological or cultural terms adopting a comparative approach the book looks at alternative theoretical approaches the quest for homeland identity caste politics and public policy this second edition includes a new introduction that updates the research in the area while further developing the theoretical framework one of the first major volumes on federalism in india including studies from across the nation this book will be indispensable for students and scholars of political science sociology history and south asian studies

*Rethinking Religion in India* 2009-12-24 in recent years exclusionary policies of the indian state have raised questions concerning social harmony and economic progress during the last few decades the emergence of identity politics has given new lease of life to exclusionary practices in the country castes communities and ethnic groups have re emerged in almost every sphere of social life this book analyses different aspects of social exclusion in contemporary india divided into three sections 1 new forms of inclusion and exclusion in contemporary india 2 religious identities and dalits 3 ethnicity and politics of inclusion and exclusion in the north eastern frontier the book shows that a shift has taken place in the discourse on inclusion and exclusion chapters by experts in their fields explore issues of inclusion and exclusion that merit special attention such as dalit identity ethnicity territoriality and minorities authors raise questions about developmental programmes of the state aimed at making india more inclusive and discuss development projects initiated to alleviate socio economic conditions of the urban poor in the cities as far as north east region is concerned the authors argue that there is a tendency to highlight the homogenizing nature of the indian culture by stressing one history one language one social ethos diversity is hardly accepted as a social reality which has adversely affected the inclusive nature of the state against this development the final part of the book looks at questions regarding ethnic minorities in the northeast offering new insights into the debate surrounding social exclusion in contemporary india this book will be of interest to academics studying anthropology sociology politics and south asian studies

**Rethinking State Politics in India** 2016-12-01 this volume of essays examines some of the important issues in indian english literature emerging both from its search for a new sense of identity and its affiliation to a global perspective in the wake of post colonialism the essays comprising this volume address topics such as nation and nationalism hybridization and assimilation problems of exile and migration the question of location and boundaries and the place of indian english literature in the changing canon of english studies by focusing on the shifting paradigms of indian english literature as a part of the subtle transformation of the global configurations of english the volume attempts to place the genre of this writing within a broad range of issues stemming from the peculiar and problematic role of english as a creative medium deployed in various ways in the countries which were once a part of the british empire for illustrative diagnostic purposes some important writers like salman rushdie amitav ghosh attia hosain vikram seth arundhati roy are included in this volume but the overall focus of this volume is not on the individual writers or texts and their close readings but on conceptual and ideological formations of the genre of indian english literature and the way it has entered the canon of english studies in india both in its contestatory and collaborative modes

**Partition of India** 2017 in recent decades india has been witness to the assertion of geographically culturally and historically constituted distinct and well defined regions that display ethnic communal caste and other social political cleavages this book examines the

changing configurations of state politics in india focussing on identity politics and development it explores the specificities of the regions within states not merely as politico administrative constructs but also as conceived in historical geographic economic sociological or cultural terms adopting a comparative approach the book looks at alternative theoretical approaches the quest for homeland identity caste politics and public policy this second edition includes a new introduction that updates the research in the area while further developing the theoretical framework one of the first major volumes on federalism in india including studies from across the nation this book will be indispensable for students and scholars of political science sociology history and south asian studies m in india including studies from across the nation this book will be indispensable for students and scholars of political science sociology history and south asian studies

Rethinking Social Exclusion in India 2017-08-07 conversion is a complex and emotionally charged issue fundamentalists exploit it liberals complicate it many do not comprehend what the fuss is about and others shy away from getting involved in today s pluri religious society change of faith can precipitate religious antagonism or it can facilitate social diversity and tolerance while religious commitment is essentially a matter of personal conscience and choice it inevitably impacts other levels of individual and social life author rudolf c heredia is a jesuit sociologist who with his long experience of working with marginalized communities shows how mass conversions have alienated people from their past traditions and lived beliefs challenging the traditional orthodoxies which promote or oppose religious conversions the author sees no religious merit in political posturing or conversion for socio economic gain instead to defuse tensions he advocates rethinking religious conversion in india with a determined religious disarmament discarding aggression here is a provocative writer who remaining anchored firmly in his faith challenges us to seek a common ground for tolerance and dialogue premised on a constructive interaction with other faith traditions

*Rethinking Indian English Literature* 2000 the terrorist attacks of september 11 and the us reaction to them in the form of a war on terrorism have completely transformed the strategic environment in the southern asian region pakistan due to its geo political location and past policies has to bear a significant impact of the war on terrorism this volume is an effort to understand the evolving strategic environment and how pakistan is placed within that context

Rethinking State Politics in India 2018-09-18 public institutions support good governance which in turn promotes sustainable economic development and thereby nurtures the welfare of the people the vital bond between a people and its government is that of trust and these public institutions help maintain that trust

**Changing Gods** 2007 this anthology of ten papers in five disciplines from a conference at the university of virginia vastly expands our understanding of the much maligned early modern period of south asian history and civilization written for both academic and general readers these original forays in history literature art history architecture and drama illuminate south asia s development just prior to the rise and consolidation of the british raj

**Rethinking Energy Security in India** 2003-04 this book explores various aspects and processes of the twentieth century indian state from the central union government down to grassroot level in the provinces and villages

*RETHINKING GOOD GOVERNANCE* 2019-09 what is law what is the source of law what is the law for how does law differ from other norms or codes of conduct what is the difference between law and morality who is obligated to follow the law and why what is the difference

between moral and legal obligation this book addresses these foundational questions about the law in general and seeks to reorient our thoughts to the specific nature of law in india the india of today and the possible india of the future this volume covers relevant foundational elements concepts and questions of the discipline brings the uniqueness of indian philosophy of law to the fore critically analyzes the major theories of jurisprudence examines legal debates on secularism rationality religion rights and caste politics and presents useful cases and examples including free speech equality and reservation queer law rape and security and the ethics of organ donation lucid and accessible the book will be indispensable to students teachers and scholars of law philosophy politics as well as philosophy of law sociology of law legal theory and jurisprudence

**Rethinking Early Modern India** 2002 using historical and ethnographic analyses this book shows how indian markets are embedded in society and politically contested

Rethinking Indian Political Institutions 2005-09 contributed articles presented at a conference moderated by indian council of historical research held in december 2006

**Rethinking Christianity in India** 1939 in indian context contributed articles some previously published

**Rethinking Indian Jurisprudence** 2018-01-29 this book talks about the indian political regime after 2014 it explores the changing meaning of diaspora and reflects upon the nature and features of diaspora policy of prime minister modi and its impact on the changing perception about india in the world the book also gives a glimpse of gender based perspective on how security of the environment promotes gender security it also explores the adequate options existing for women to participate in order to improve human security in current political regime a review of social welfare policies of current government is another highlight of this book the present government s social welfare schemes aim to make programmes and schemes more efficient and give priority to empowerment of the vulnerable sections of the society including women children and the marginalised it also emphasises on the fact that indian federalism is conducive to the social structure of india which has a plural and multicultural socio cultural split furthermore it explains about how india followed a geopolitical code of regional brothers a foreign policy belief system the issue of maoism and failure of the policy is also discussed in this tome there is an emphasis on national security which symbolizes a sense of confidence that the government of a sovereign state is able to instill into its citizenry through its proactive approach and actions moreover there is an enhanced focus on the increasingly localised economic development which is a global concern and currently gaining momentum

Rethinking Markets in Modern India 2020-10 covering a long span from the vedic period to twelfth century ad this volume explores key aspects of early indian history political ideas and institutions economic patterns and developments social orders and practices and the transition from ancient to medieval

Rethinking 1857 2007 this book explores various aspects and processes of the twentieth century indian state from the central union government down to grassroot level in the provinces and villages

**Rethinking Religion** 2010 the book contains 3 lectures delivered in the univ of mysore background economy and society and tribal dev processes and national integraton two important papers of late prof t c das social organisation of the tribal people dr j k bose tri clan and marriage classes in assam along with some important earlier writings of the author in the appendics besides census figures detailing tribals and list of tribal communities and primitive tribal groups have been added

**Rethinking Contemporary Indian Polity** 2018-09-03 papers presented at the 13th international conference on maharashtra culture and society held in bratislava slovakia in june 2010

**Rethinking India's Past** 2010 through the analytic of racialization the chapters in this book argue that social difference in india is reproduced and buttressed through casteist racist colonial and hindu nationalist projects that generate tacit or explicit consent for continued violence against racialized others at the same time the chapters look transnationally examining how regional forms of difference marked by caste and tribe for instance have long articulated with historical forms of global racial capitalism ultimately this book attends to the narratives and experiences of those living at the margins who strategically deploy racial and antiracist concepts to build international solidarity movements beyond the narrow confines of the indian nation state in so doing it hopes to derive insights on the necessity of transnational translations even as it directs renewed attention to the specificity of regional hierarchies that shape everyday life and death in india this book is a significant new contribution to addressing fundamental questions of caste race and religious politics in india and will be of interest to researchers and advanced students of sociology politics geography history and anthropology the chapters in this book were originally published as a special issue of ethnic and racial studies

Rethinking Indian Political Institutions 2005-09-01 the similarities and differences in the evolution of modern nations across the world are most evident in the ways in which ideas of development and progress engage with the natural environment india and australia as nation states emerge from the shared lineage of being part of the british empire which has characterized the nature of their respective journeys as modern nation states juxtaposing case studies from india and australia reveals that although both locations differ in their particular historical and social contexts both contend with similar challenges and compulsions characteristic of modernity employing a multi scalar and interdisciplinary approach this work examines issues of nature nation and development within the context of modernity while india and australia have radically different historical imaginations their paths now increasingly intersect so that the task of making sense of their very different social imaginaries becomes vital to reimagining the dynamics between nations and nature in this context there is much to learn from their respective historic experiences and much that they have in common which demands attention in facing up to the major socioecological challenges of the twenty first century this book contributes towards trying to understand the ways in which nations are constantly imagined and find new ways of thinking about nature

*Rethinking Tribal Culture in India* 2001 this book presents a final symposium of the program for rethinking marxism 2006 comprising a set of commentaries on the categories and critical modes of analysis elaborated in transition and development in india by anjan chakrabarti and stephen cullenberg

**Rethinking Western India** 2014 contributed articles presented at an international seminar moderated by department of civics and politics university of mumbai

*Rethinking Difference in India Through Racialization* 2022-09-19

**Rethinking Presidency and Parliament in India** 1989

*Reimagining Nations and Rethinking Nature* 2019

**Rethinking Christianity in India 1939** 1939

Rethinking Marxism 2020-08-11

*Rethinking Radicalism in Indian Society* 2009



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