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The Bugis The Potent Dead Southeast Asian Islam Indonesian Houses A Handbook of Terrorism and Insurgency in Southeast Asia Fieldwork and the Self Securing a Place Explorations dans l'univers des Bugis Hinduism in Modern Indonesia Pirates and Mutineers of the Nineteenth Century Arabic Literary Culture in Southeast Asia in the Seventeenth and Eighteenth Centuries Gender Diversity in Indonesia Indonesian Houses Intertidal History in Island Southeast Asia □□□□□□□□ Unsettling Australia The Archaeology of Sulawesi Oral Traditions of Southeast Asia and Oceania Making Blood White From Colonization to Nation-State Asian Mythologies Borneo and Sulawesi The Lands West of the Lakes Gender and German Colonialism Credit and Debt in Indonesia, 860-1930 Manusia Bugis Orang Mandar orang laut Gender Pluralism Ibss: Anthropology: 1999 Tempo Contemporary Developments in Indonesian Islam Semesta di Balik Punggung Buku Encyclopedia of the Peoples of Asia and Oceania Popular Religion in Southeast Asia Verandah of Violence D'un nom à l'autre en Asie du Sud-Est Singapore River Islamic Law in the Indian Ocean World Waves Across the South Chinese Circulations

The Bugis 1997-01-23 the bugis who number about three million live for the most part in the Indonesian province of South Sulawesi they are among the most fascinating peoples of maritime Southeast Asia and the least known their image in legend and modern fiction is of bold navigators fierce pirates and cruel slave traders but most are in fact farmers planters and fishermen although they are an Islamic people they maintain such pre-Islamic relics as transvestite pagan priests and shamans their colorful nobility claims descent from the ancient gods yet owes its power to social consensus this book is the first to describe the history of the Bugis it ranges from their origins 40 000 years ago to the present and provides a complete picture of contemporary Bugis society it is based on the author's extensive field research over the last 30 years on oral tradition written epics and chronicles on travellers tales from the sixteenth to the nineteenth centuries and on the latest research by Western and Asian scholars in the fields of archaeology history linguistics and anthropology the author reveals the brilliance of Bugis civilization in all its exotic and extraordinary manifestations and its survival through Dutch colonization Japanese invasion and the incursions of modernity this is a work of outstanding scholarship interest and originality

The Potent Dead 2020-08-20 the dead are potent and omnipresent in modern Indonesia presidents and peasants alike meditate before sacred graves to exploit the power they confer and mediums do good business curing the sick by interpreting the wishes of deceased forebears among non-Muslims there are ritual burials of the bones of the dead in monuments both magnificent and modest by promoting dead heroes to a nationalist pantheon regions and ethnic groups establish their place within the national story although much has been written about the local forms

of the scriptural religions to which modern Indonesians are required by law to adhere: Islam, Christianity, Hinduism, and Buddhism. This is the first book to assess the indigenous systems of belief in the spirits of ancestors. Sometimes these systems are condemned in the name of the formal religions, but more often the potent dead coexist as a private dimension of everyday religious practice. A unique team of anthropologists, historians, and literary scholars from Europe, Australia, and North America demonstrate the continuing importance of the potent dead for understanding contemporary Indonesia. At the same time, they help us understand historic processes of conversion to Islam and Christianity by examining the continuing interactions of the spirit world with formal religion.

Southeast Asian Islam (2024-04-19) explores Muslim communities in Southeast Asia and the integration of Islamic culture with the diverse ethnic cultures of the region, offering a look at the practice of cultural and religious coexistence in various realms. The volume traces the origins and processes of adoption, transmission, and adaptation of Islam by diverse ethnic communities such as the Malay, Acehnese, Javanese, Sundanese, the Bugis, Batak, Betawi, and Madurese communities, among others. It examines the integration of Islam within local politics, cultural networks, law, rituals, education, art, and architecture, which engendered unique regional Muslim identities. Additionally, the book illuminates distinctive examples of cultural pluralism, cosmopolitanism, and syncretism that persisted in Islamic religious practices in the region, owing to its maritime economy and reputation as a marketplace for goods, languages, cultures, and ideas as part of the global Islamic cultures series that investigates integrated and indigenized Islam. This book will be of interest to students and researchers of theology and religion, Islamic studies.

religious history political islam cultural studies and southeast asian studies it also offers an engaging read for general audiences interested in world religions and cultures Indonesian Houses 2004-12-01 the traditional houses and settlements of the several hundred ethnic groups of indonesia are extremely varied and all have their own unique history underlying this rich diversity are fundamental similarities rooted in the ancient heritage that is shared by all the peoples in the indonesian field of study the multiplicity of ways in which this heritage is given shape in each local situation bears witness to an amazing creativity in adapting to regional circumstances and social changes inter ethnic comparison of the architectural structures is a way to arrive at a better understanding of both the shared traditions and the diverging developments in many cases the variety of house forms will reflect successful attempts at one group s making distinct its buildings from those of neighbouring groups in an ongoing ethnic process of what could be called mutual contrasting although sometimes by means of pseudo traditions which have little to do with indigenous customs of the past the contributions to this volume are grouped into four sections the first consists of essays describing approaches to the transformation and variation of houses the second set presents applications of these approaches in case studies of specific sumatran cultures the third group widens the perspective through the inclusion of a number of cultures from outside sumatra namely from flores sulawesi kalimantan palu e and roti the final set deals not so much with houses as with settlements in their pursuit of the cultural dimension of houses the contributions focus on villages and towns exploring their cosmological and symbolic organization

A Handbook of Terrorism and Insurgency in Southeast Asia

2009-01-01 this is an important and worthwhile book that should be read by anyone seeking to understand the history and evolution of political violence in southeast asia including the origins of contemporary militant islamist terrorism paul j smith contemporary southeast asia this very fine collection shows how and why southeast asia has been afflicted with terrorism from the end of world war ii to the present time no other volume tells us as much about the period and area anyone interested in the general theory and practice of terrorism and insurgency will find it indispensable david c rapoport university of california los angeles us and editor of journal of terrorism and political violence this stimulating collection of essays underlines how southeast asia has again as at the height of the cold war been pushed towards the top of the list of world conflict zones by the collision between long standing regional problems and more recent external frictions anyone needing to learn more about the relationship between the war on terror and southeast asia particularly regarding terrorism in thailand indonesia and the philippines will need to consult this work brian p farrell national university of singapore and author of the defence and fall of singapore 1940 1942 this book is an excellent addition to the literature on political violence in southeast asia providing a wealth of detail on terrorism guerilla insurgency and the use of terror and repression by governments the book is especially valuable for the broad coverage of many different groups not just islamic ones inclusion of the activities of governments and a variety of opinions and views on terrorism and political violence this book should be one of the essential resources for academics policymakers or anyone else interested in terrorism insurgency and political violence in the region it is an extremely valuable tool for one and all james m lutz indiana university purdue

university us and co author of global terrorism with brenda lutz this is an excellent volume which is very well conceived and balanced in its treatment of the problem of terrorism and insurgency in southeast asia this volume will greatly advance our empirical understanding of conflict and violence in this pivotal region the book contains many insightful contributions and overall the handbook will serve as a standard reference on the subject matter for years to come m l r smith king s college university of london uk this timely and significant book seeks to explain the deep seated complexities of terrorism and insurgency in southeast asia in the aftermath of 9 11 this region has been designated by the united states to be the second front in the war on terrorism yet despite the emergence of this new global terrorism the authors argue that armed rebellion in southeast asia is a phenomenon that predates al qaeda and the global jihadist movement and that much can be learned from the motivations behind it written by a group of leading western and emerging southeast asian scholars this extensive volume demonstrates the difficulty and diversity of rebellion in southeast asia and explores its intricate historical political social and economic roots the book will serve as an excellent reference and educational text providing an empirical and regional guide to the complex problem of insurgency in southeast asia it will also contribute to a more educated understanding that could provide the basis for appropriate counter terrorism strategies in this important part of the world comprehensive and engaging this volume will find widespread appeal amongst researchers students and policymakers interested in terrorism international relations and asian studies and will also be an invaluable tool for studies into political violence and security

Fieldwork and the Self 2021-11-09 this book presents new

perspectives on southeast asia using cases from a range of ethnic groups cultures and histories written by scholars from different ethnicities generations disciplines and scientific traditions it examines various research trajectories engaging with epistemological debates on the global and local on insiders and outsiders and the role played by personal experiences in the collection and analysis of empirical data the volume provides subjects for debate rarely addressed in formal approaches to data gathering and analysis rather than grappling with the usual methodological building blocks of research training it focuses on neglected issues in the research experience including chance error coincidence mishap dead ends silence secrets improvisation remembering digital challenges and shifting tracks fieldwork and the self is relevant to academics and researchers from universities and international organisations who are engaged in teaching and learning in area studies and social science research methods a rich and compelling set of writings about fieldwork in and beyond southeast asia lyn parker emeritus professor university of western australia a must read for all especially emerging scholars on southeast asia and a refreshing read for critical old hands on the region abdul rahman embong emeritus professor institute of malaysian and international studies ikmas universiti kebangsaan malaysia an impressive collection of essays by two academics who have devoted their academic life to anthropological fieldwork in southeast asia shamsul a b distinguished professor and unesco chair universiti kebangsaan malaysia the contributors share an unquenchable and passionate curiosity for southeast asia they have survived the uncertainties and disillusionment of their fieldwork and remained first grade scholars marie sybille de vienne professor national institute for oriental

languages and civilisations paris a penetrating reflection on current social science research on southeast asia hans dieter evers professor emeritus and senior fellow university of bonn

Securing a Place 2018-08-06 this book describes artisans from south sulawesi indonesia as they attempt to overcome poverty and communicate ethnic identity through participation in fluctuating silk and tourist souvenir industries morrell assesses the significance and long term sustainability of their activities the discussion addresses broad questions about economic development as microenterprises such as these are vital sources of non farm incomes in rural areas with high unemployment

Explorations dans l'univers des Bugis 2010-12-15 this book provides new data and perspectives on the development of world religion in post colonial societies through an analysis of the development of hinduism in various parts of indonesia from the early twentieth century to the present this development has been largely driven by the religious and cultural policy of the indonesian central government although the process began during the colonial period as an indigenous response to the introduction of modernity

Hinduism in Modern Indonesia 2005-06-28 this collection examines changes in the representation of the pirate from the beginning of the nineteenth century through the late victorian period the contributors engage with acts of piracy by men and women in the literary marketplace as well as on the high seas linking the pirate s development as a literary figure with the history of piracy and the making of the modern state reveals much about race class and evolving gender relationships

Pirates and Mutineers of the Nineteenth Century 2011 this groundbreaking work studies the arabic literary culture of

early modern southeast asia on the basis of largely unstudied and unknown manuscripts it offers new perspectives on intellectual interactions between the middle east and southeast asia the development of islam and especially sufism in the region the relationship between the arabic and malay literary traditions and the manuscript culture of the indian ocean world it brings to light a large number of hitherto unknown texts produced at or for the courts of southeast asia and examines the role of royal patronage in supporting arabic literary production in southeast asia

Arabic Literary Culture in Southeast Asia in the Seventeenth and Eighteenth Centuries 2024-02-08 same sex relations transvestism and cross gender behaviour have long been noted amongst a wide range of indonesian peoples this book explores dominant theories of gender and sexuality in relation to gender diversity in indonesia it discusses in particular intersexed groups such as calalai calabai and bissu

Gender Diversity in Indonesia 2010-02-25 the traditional houses and settlements of the several hundred ethnic groups of indonesia are extremely varied and all have their own unique history underlying this rich diversity are fundamental similarities rooted in the ancient heritage that is shared by all the peoples in the indonesian field of study the multiplicity of ways in which this heritage is given shape in each local situation bears witness to an amazing creativity in adapting to regional circumstances and social changes inter ethnic comparison of the architectural structures is a way to arrive at a better understanding of both the shared traditions and the diverging developments in many cases the variety of house forms will reflect successful attempts at one group s making distinct its buildings from those of neighbouring groups in an ongoing

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Indonesian Houses 2022-06-20 intertidal history in island southeast asia shows the vital part maritime southeast asians played in struggles against domination of the seventeenth century spice trade by local and european rivals looking beyond the narrative of competing mercantile empires it draws on european and southeast asian sources to illustrate sama sea people s alliances and intermarriage with the sultanate of makassar and the bugis realm of boné contrasting with later portrayals of the sama as stateless pirates and sea gypsies this history of shifting political and interethnic ties among the people of sulawesi s littorals and its land based realms along with their shared interests on distant coasts exemplifies how regional maritime dynamics interacted with social and political worlds above the high water mark

Intertidal History in Island Southeast Asia 2016-06-15 this book is a critical intervention into debates on australia s cultural history the book demonstrates the interconnectedness of themes commonly seen as separate

discursive formations and shows the fruitfulness of bringing a combined cultural studies and post colonial approach to bear on a number of fields seen as pivotal to the formation and particular expression of Australian culture today the book argues that a redefinition of the borders between what has been regarded and patrolled as discrete fields of Australian studies is mandatory in order to alter definitions of Australia's cultural history and identity away from the conventional histories of a settler culture gradually embracing a multicultural society the introduction argues for the productiveness of combining a cultural studies approach with post colonial criticism and explains why the placement of Australian cultural history in the unconventional territorial representation of its Asian other is not only enabling but necessary in order to divest Australian studies of settlement history's monolithic grasp on definitions of Australia's cultural history the subsequent chapters examine Australian historiography focusing on colonial beginnings political history focusing on relations with Indonesia and East Timor multiculturalism focusing on the Chinese in Australia and anthropology focusing on Aboriginal Asian contact history from this new angle

□□□□□□ 2001 the central Indonesian island of Sulawesi has recently been hitting headlines with respect to its archaeology it contains some of the oldest directly dated rock art in the world and some of the oldest evidence for a hominin presence beyond the southeastern limits of the ice age Asian continent in this volume scholars from Indonesia and Australia come together to present their research findings and views on a broad range of topics from early periods these include observations on ice age climate life in caves and open sites rock art and the animals that humans exploited and lived alongside the archaeology presented from later periods covers the rise of the Bugis kingdom

chinese trade ceramics and a range of site based and regional topics from the neolithic through to the arrival of islam this carefully edited volume is the first to be devoted entirely to the archaeology of the island of sulawesi and it lays down a baseline for significant future research peter bellwood emeritus professor the australian national university

Unsettling Australia 2005 in this study of early modern makassar in the sixteenth and seventeenth centuries william cummings traces the social cultural and political significance of the transition from oral to literate culture in one region of indonesia he examines history making the ways in which the past is perceived interpreted and used at a crucial moment in early modern makassar when conceptions of history are being transformed by the advent of literacy central to his argument is the notion that histories are not just records or representations of the past but are themselves forces or agents capable of transforming the worlds in which humans live not simply structured by the prevailing social cultural and ideological contexts in which they are made they also shape these contexts making blood white bears in important ways on the historiography of southeast asia in general and will be read by students of the region s history and anthropology as well as by those interested in the relationships of history literacy and politics in premodern asia

The Archaeology of Sulawesi 2018-11-14 this book examines the history of the political demography of indonesia chronologically the book begins by introducing the colonization program as a predecessor of transmigration program after independence the transmigration program indonesia s state policy on migration is discussed at length in the book but other migration related issues are also presented to show the

complex relationship between migration and other social economic and political issues in indonesia in the final chapter the book discusses the contemporary issues and challenges of disintegration that is facing indonesia as a nation state the book ends with an epilog that shows indonesia s political demography challenges in the 21st century

Oral Traditions of Southeast Asia and Oceania 2004 these 130 articles aisan mythologies and cover such topics as buddhist and hindu symbolic systems myth in pre islamic iran chinese cosmology and demons and the japanese conceptions of the afterlife and the vital spirit also includes myths from turkey korea tibet and mongolia illustrations

Making Blood White 2002-03-31 this book presents a great deal of new research findings on the history of borneo the history of sulawesi and the interrelationship between the two islands some specific chapters focus on empires and colonizers including the activities of james brooke in sulawesi of chinese mining communities in borneo and of the the quisling issue in immediate post war sarawak other chapters consider indigenous peoples and how different regimes have handled them the book is published in honour of victor t king a leading scholar in the field of southeast asian studies and a final chapter discusses his contribution to scholarship in particular his views on how area studies should be approached and the implications of this for future research

From Colonization to Nation-State 2022-03-26 the period 1200 1600 ce saw a radical transformation from simple chiefdoms to kingdoms in archaeological terminology complex chiefdoms across lowland south sulawesi a region that lay outside the classical indicized parts of southeast asia the rise of these kingdoms was stimulated and economically supported by trade in prestige goods with

other parts of island southeast asia yet the development of these kingdoms was determined by indigenous rather than imported political and cultural precepts starting in the thirteenth century the region experienced a transition from swidden cultivation to wet rice agriculture rice was the major product that the lowland kingdoms of south sulawesi exchanged with archipelagic traders stephen druce demonstrates this progression to political complexity by combining a range of sources and methods including oral textual archaeological linguistic and geographical information and analysis as he explores the rise and development of five south sulawesi kingdoms known collectively as ajattappareng the lands west of the lakes the author also presents an inquiry into oral traditions of a historical nature in south sulawesi he examines their functions their processes of transmission and transformation their uses in writing history and their relationship to written texts he shows that any distinction between oral and written traditions of a historical nature is largely irrelevant and that the south sulawesi chronicles which can be found only for a small number of kingdoms are not characteristic as historians have argued but exceptional in the corpus of indigenous south sulawesi historical sources the book will be of primary interest to scholars of pre european contact southeast asia including historians archaeologists anthropologists linguists and geographers and scholars with a broader interest in oral tradition and the relationship between the oral and written registers

Asian Mythologies 1993-05-15 this book addresses the intersection between gender and colonialism primarily in german colonialism gender and german colonialism is concerned with colonialism as a historical phenomenon and with the repercussions and transformations of the colonial

era in contemporary racist and sexist discourses and practices relating to refugees migrants and people of non european descent living in europe this volume contributes to the broader effort of decolonization with particular attention to concepts of gender rather than focus on only one european empire it discusses and compares multiple former colonial powers in context in addition to german colonialism some chapters focus on the role of gender in dutch and belgian colonialism in indonesia africa and the americas this volume will be of value to students and scholars interested in women s and gender studies social and cultural history and imperial and colonial history

Borneo and Sulawesi 2019-11-28 credit and debt are practical concerns of all times and places they are also increasingly important topics in economic history and the social sciences from marcel mauss and the anthropology of the gift to the urgent quest for understanding of today s global credit crunch this volume brings together eight essays on credit and debt in the history of indonesia where for centuries debt and debt bondage played central roles in the organization of society and where efforts to combat usury an

The Lands West of the Lakes 2009-01-01 aspect of maritime culture of mandar people in sulawesi selatan province

Gender and German Colonialism 2023-12-01 essential reading for scholars of gender and sexuality and anyone interested in asia

Credit and Debt in Indonesia, 860-1930 2009 ibss is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge of the social sciences

Manusia Bugis 2006 once celebrated in the western media

as a shining example of a liberal and tolerant islam indonesia since the end of the soeharto regime may 1998 has witnessed a variety of developments that bespeak a conservative turn in the country s muslim politics in this timely collection of original essays martin van bruinessen our most distinguished senior western scholar of indonesian islam and four leading indonesian muslim scholars explore and explain these developments each chapter examines recent trends from a strategic institutional perch the council of indonesian muslim scholars the reformist muhammadiyah south sulawesi s committee for the implementation of islamic shari a and radical islamism in solo with van bruinessen s brilliantly synthetic introduction and conclusion these essays shed a bright light on what indonesian muslim politics was and where it seems to be going the analysis is complex and by no means uniformly dire for readers interested in indonesian muslim politics and for analysts interested in the dialectical interplay of progressive and conservative islam this book is fascinating and essential reading robert hefner director institute on culture religion and world affairs boston university

Orang Mandar orang laut 2005 penulis buku ini memiliki banyak gaya untuk mengutarakan penilaiannya atas buku buku yang ia baca ada yang ditulis dengan gaya umum seperti memaparkan kelebihan dan kekurangannya ada yang diulas bergandengan dengan buku sejenis atau buku lain dari penulis yang sama ada yang ditulis mengikuti platform media sosial seperti twitter misalnya bahkan ada yang tidak banyak diulas konten bukunya tetapi lebih cenderung dibahas kejadian kejadian apa yang menyertai kehadiran buku itu ke publik ke dalam enam bab setumpuk resensi ini dibagi buku ini hadir untuk kembali menyuburkan geliat resensi buku tanah air ada semesta ide yang begitu luas dan penting di balik setiap punggung buku

yang kita lihat di rak rak toko buku atau perpustakaan resensi adalah media untuk membawa semesta itu ke dalam hati dan pikiran orang orang di luar sana tentu saja besar harapan buku ini bisa menstimulus ketertarikan anda untuk serius menulis resensi di media

Gender Pluralism 2009-06 presents an alphabetical listing of information on the peoples of asia and oceania including origins prehistory history culture languages and relationships to other cultures

Ibss: Anthropology: 1999 2000-12-07 in this overview of popular religion in southeast asia robert l winzeler offers an interpretative look at the nature of today s indigenous religious traditions as well as hinduism buddhism islam and christianity and conversion he focuses not on religion as it exists in books doctrine theology and among elites and dominant institutions but rather in the lives beliefs and practices of ordinary people popular religion in southeast asia employs a broad view of religion as involving not just the usual western notions of faith but also supernatural belief in general magic sorcery and practical concerns such as healing personal protection and success in business case studies and concrete examples flesh out the discussion demonstrating how popular religion relates to historical and contemporary social cultural political and economic developments in the region

Tempo 2006 offers a guide to the complexities of modern aceh as it moves toward peace and reconstruction this book probes the underlying causes of the conflict that has pitted aceh against jakarta explaining why the acehnese entered the indonesian republic in 1945 with an unparalleled determination to resist outside domination

Contemporary Developments in Indonesian Islam

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questions l'ethnologie a la particularité de se les poser toutes à la fois ce qui la rend à même d'articuler la nomination à l'organisation sociale voire plus largement à la cosmologie cet ouvrage analyse les pratiques nominales à partir de données ethnographiques de première main recueillies dans différentes sociétés d'Asie du Sud-Est et représentant un large spectre en termes de démographie de quelques milliers à plusieurs millions de représentants géographie sociétés insulaires ou continentales religion langue histoire système de parenté rapport à l'espace et au temps stratification sociale ritualisation les usages nominaux étudiés ici sont à l'image de cette diversité dans chaque société se combinent de manière originale stock onomastique fermé ou ouvert homonymie ou particularisation transmission ou création modèle local ou influences extérieures mais toutes ces sociétés ont en commun l'existence d'un vrai nom premier et indissociable de la personne sa dation n'est pas marquée par un rituel distinct elle fait partie au même titre que d'autres actes de l'introduction du nouveau né dans la société le vrai nom est accompagné d'autres noms attribués de manière synchronique ou diachronique délimitant ainsi des sphères sociales ou des étapes de la vie

Semesta di Balik Punggung Buku 2020-06-01 for most of its modern history to speak of Singapore was to speak of the Singapore River physical centre of the city and site of the greater part of the colony's entrepot trade the river has been transformed over the last 25 years from a polluted industrial sewer choked with traffic to a clean placid waterway that forms the centrepiece of Singapore's financial civic and entertainment districts this transformation symbolizes the city state's efforts to remake itself for the 21st century Stephen Dobbs sets out the history of this waterway and of the people who made it their

home and workplace he describes the tidal swamp in the early days of the british settlement where merchants ignored raffles much vaunted city plan and built their businesses on the limited high ground along the marshy riverbanks later even as the long distance shipping moved to new port facilities elsewhere on the island the river remained the base for a large regional trade and boatmen and businessmen struggled to cope with silting over crowding and bridges that were too low to be passed at high tide looking at the post war years dobbs zeros in on the boatmen who carried goods between the e godowns e or warehouses along the river and the freighters lying at anchor in the roads despite its pollution the river remained home to a vital community of coolies and tally clerks and the tumultuous urban life that swirled around them today the waterfront community has been relocated the shophouses and warehouses along the river are now chic cafes and upmarket restaurants fish have returned to the singapore river and urban dwellers stroll on walks along the river s edge blending social history geography economic history and urban studies this book will be of interest to anyone wishing to understand singapore s many transformations during the past two centuries

Encyclopedia of the Peoples of Asia and Oceania

2010-05-19 this book explores the ways in which muslim communities across the indian ocean world produced and shaped islamic law and its texts ideas and practices in their local regional imperial national and transregional contexts with a focus on the production and transmission of islamic law in the indian ocean the chapters in this book draw from and add to recent discourses on the legal histories and anthropologies of the indian ocean rim as well as to the conversations on global islamic circulations by doing so this book argues for the importance of islamic legal thoughts

and practices of the so called peripheries to the core and kernel of islamic traditions and the urgency of addressing their long existing role in the making of the historical and human experience of the religion islamic law was and is not merely brought to but also produced in the indian ocean world through constant and critical engagements the book takes a long term and transregional perspective for a better understanding of the ways in which the oceanic muslims have historically developed their religious juridical and intellectual traditions and continue to shape their lives within the frameworks of their religion transregional and transdisciplinary in its approach this book will be of interest to scholars of islamic studies indian ocean studies legal history and legal anthropology area studies of south and southeast asia and east africa

Popular Religion in Southeast Asia 2015-12-17 this is a story of tides and coastlines winds and waves islands and beaches it is also a retelling of indigenous creativity agency and resistance in the face of unprecedented globalization and violence waves across the south shifts the narrative of the age of revolutions and the origins of the british empire it foregrounds a vast southern zone that ranges from the arabian sea and southwest indian ocean across to the bay of bengal and onward to the south pacific and the tasman sea as the empires of the dutch french and especially the british reached across these regions they faced a surge of revolutionary sentiment long standing venerable eurasian empires established patterns of trade and commerce and indigenous practice also served as a context for this transformative era in addition to bringing long ignored people and events to the fore sujit sivasundaram opens the door to new and necessary conversations about environmental history the consequences of historical violence the legacies of empire the extraction of resources

and the indigenous futures that western imperialism cut short the result is nothing less than a bold new way of understanding our global past one that also helps us think afresh about our shared future

Verandah of Violence 2006-12-01 this collection of twenty essays provides an unprecedented overview of chinese trade through the centuries highlighting its scope diversity complexity and the commodities that have linked it with southeast asia

D'un nom à l'autre en Asie du Sud-Est 1999-01-01

Singapore River 2013-11-11

Islamic Law in the Indian Ocean World 2021-09-23

Waves Across the South 2021-05-07

Chinese Circulations 2011-04-13

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