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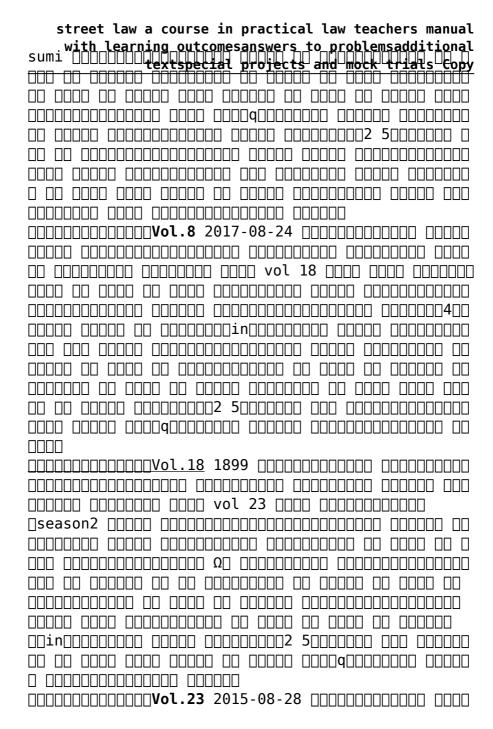
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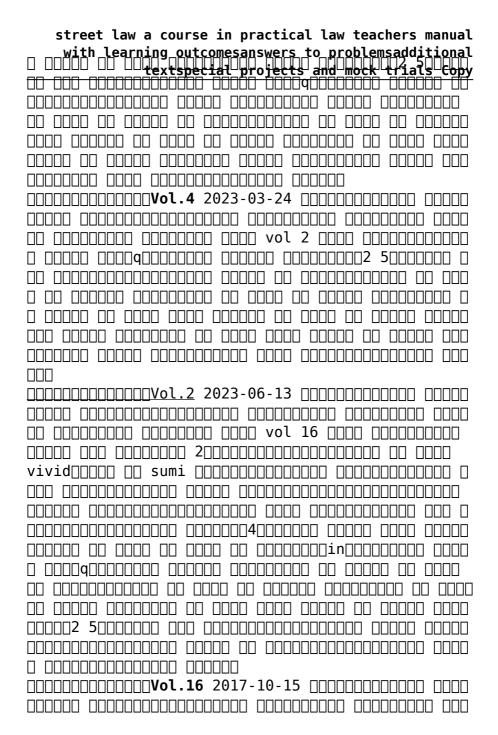
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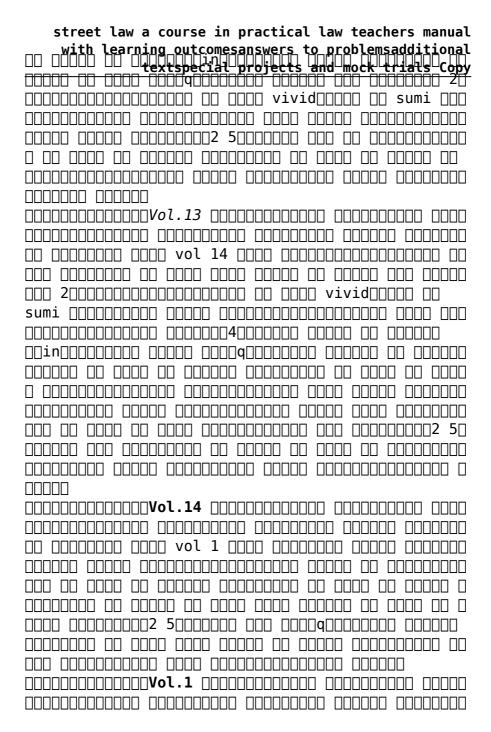
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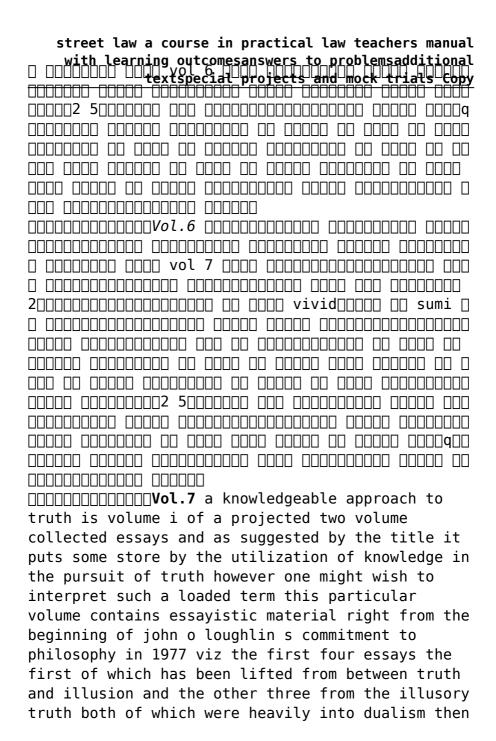
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street law a course in practical law teachers manual with learning outcomes answers to problems additional comes a substantial number of essays from a 1979 textspecial projects and mock trials Copy collection entitled the fall of love some of which owe more to spenglerian historicism than to dualistic relativity and after one essay culled from the transcendental future 1980 namely the ultimate purpose which though indubitably essayistic served as an introduction to the title in question we conclude with all the material including an aphoristic appendix that is to be found in the way of evolution 1981 most of which like the aforementioned essay and indeed the title of which it was originally a part is beyond both dualism and spenglerian historicism in what for the author amounted to an intellectual rebirth in which life became interpreted in relation to a transcendent goal as the product of an evolutionary resolve that owed something though not everything to the estimable likes of friedrich nietzsche and teilhard de chardin such in brief is the scope of this first volume which paves the way for the second and more advanced volume to follow in which not knowledge but truth conceived in unequivocally transcendental terms is the main motive and operative factor

Critical and Miscellaneous Essays as suggested by the title volume ii of john o loughlin s collected essays is effectively the converse of the first volume insofar as its essayistic contents derived from four prior publications are much more orientated towards truth than simply rooted scholar wise in knowledge and it was this new found and hard won confidence in his capacity to expand knowledge truthfully more independently of scholarly reference or literary citations than

street law a course in practical law teachers manual with learning outcomes answers to problems additional before that made much of these writings possible although still a long way short of truth per se or metaphysical knowledge that transcends the earthly parameters of essays on what becomes an unequivocal commitment to airy idealism on the basis of a kind of aphoristic purism these essays together with the dialogues he wrote around this time 1982 84 were a precondition of it and contain ideas and ideals which owe more to metaphysics than to physics to godliness than to manliness to truth than to knowledge not least in respect of the development of social transcendentalism which started in the early 80s and gathered momentum thereafter becoming the main concern of mr o loughlin s philosophizing as a new interpretation of and commitment to theosophy inevitably came to the fore and banished mere knowledge not associated with truth to the background of his intellectual history therefore this second volume of essays with material stretching from future transformations 1982 to social transcendentalism 1984 via post atomic integrities 1982 and the will to truth 1983 has more ideological clout than the previous one and should serve the interested reader as a springboard to both the supernotational and aphoristic writings of more recent date

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