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New Lights on Indian Women Novelists in English Contemporary Indian Writing in English Protest In Democratic India Whose Media? a Woman's Space Women Writing in India: The twentieth century Between Rhetoric and Activism Trans-Status Subjects Color of Rape Gender before Birth Women Water Professionals Re-Imagining Sociology in India Producing Inclusive Feminist Knowledge Subversive Women Waging Peace, Building a World in which Life Matters Gender and Neoliberalism A Space Within the Struggle India Encompassing Gender Literary Sentiments in the Vernacular A STUDY OF EMPLOYMENT GUARANTEE SCHEME (EGS) IN SATARA DISTRICT Reinventing Revolution Atlantis The Weave of My Life Feminism in Indian Writing in English Another Production Is Possible Patriarchy and Accumulation on a World Scale Development Across Faith Boundaries Women in State Politics in India Talking Gender Family in Transition Indian Review of Books Integrative Feminisms Neoliberalism and Women in India Sex-Selective Abortion in India Critical Ecofeminism Ecologies of Gender Women Re-shaping Theology The Political Economy of Violence against Women IBSS: Sociology: 1993 Vol 43 Writing Caste/Writing Gender

New Lights on Indian Women Novelists in English

2004

the concept of westview special studies is a response to the continuing crisis in academic and informational publishing library budgets are being diverted from the purchase of books and used for data banks computers micromedia and other methods of information retrieval interlibrary loan structures further reduce the edition sizes required to satisfy the needs of the scholarly community economic pressures on university presses and the few private scholarly publishing companies have greatly limited the capacity of the industry to properly serve the academic and research communities as a result many manuscripts dealing with important subjects often representing the highest level of scholarship are no longer economically viable publishing projects or if accepted for publication are typically subject to lead times ranging from one to three years

Contemporary Indian Writing in English

2005

study conducted at the states of uttaranchal chhattisgarh jammu kashmir uttar pradesh and jharkhand india

Protest In Democratic India

2019-08-16

these ground breaking collections offer 200 texts from eleven languages never before available in english or as a collection

along with a new reading of cultural history that draws on contemporary scholarship on women and india this extraordinary body of literature and important documentary resource illuminates the lives of indian women through 2 600 years of change and extends the historical understanding of literature feminism and the making of modern india the biographical critical and bibliographical headnotes in both volumes supported by an introduction which anita desai describes as intellectually rigorous challenging and analytical place the writers and their selections within the context of indian culture and history

Whose Media? a Woman's Space

2007

the focus of this book is the all india democratic women s association aidwa within the larger context of contemporary indian women s movements aidwa is assessed and analyzed as a left oriented party affiliated all india women s organization an examination of its administrative structure provides a basis from which to compare the various state level approaches to activism the book sheds light on the ongoing theoretical debates of marxism and feminism and their compatibilities in their indian specific circumstances investigating the first 25 years of aidwa s existence 1981 2006 the book looks at the explicit relationship between the communist party of india marxist and aidwa and how both cooperate and define each other series gender discussion gender diskussion vol 25 subject sociology politics women s studies feminism india studies history

Women Writing in India: The twentieth

century

1991

a thai foodseller on the streets of bangkok a cyclo driver in a vietnamese village a pahari migrant laborer in the himalayas a parsi christian professional social worker shuttling back and forth between london and calcutta trans status subjects examines how these and other south and southeast asians affect and are affected by globalization while much work has focused on the changes wrought by globalization describing how people maintain foundations or are permanently destabilized this collection theorizes the complex ways individuals negotiate their identities and create alliances in the midst of both stability and instability as what the editors call trans status subjects using gender paradigms historical time and geographic space as driving analytic concerns the essays gathered here consider the various ways south and southeast asians both perpetuate and resist various hierarchies despite unequal mobilities within economic social cultural and political contexts the contributors including literary and film theorists geographers historians sociologists and anthropologists show how the dominant colonial powers prefigured the ideologies of gender and sexuality that neocolonial nation states have later refigured investigate economic and artistic production and explore labor capital and social change the essays cover a range of locales including sri lanka vietnam thailand singapore borneo indonesia and the united states in investigating issues of power mobility memory and solidarity in recent eras of globalization the contributors scholars and activists from south asia southeast asia england australia canada and the united states illuminate various facets of the new concept of trans status subjects trans status subjects carves out a new area of inquiry at the intersection of feminisim and critical geography as well as globalization postcolonial and cultural studies contributors anannya

bhattacharjee esha niyogi de karen gaul ketu katrak karen leonard philippa levine kathryn mcmahon andrew mcrae susan morgan nihal perera sonita sarker jael silliman sylvia tiwon gisele yasmeen

Between Rhetoric and Activism

2015

honorable mention 2003 myers outstanding book award presented by the gustavus myers center for the study of bigotry and human rights in north america through an analysis of television images of rape this book makes important contributions to theories of the public sphere as well as feminist theories of rape it shows how issues pertaining to race and gender are integrated in television discussions of rape and how ideas of race stereotypes of black male and female sexuality and the perceived threat of miscegenation continue to shape contemporary attitudes toward sexual violence

Trans-Status Subjects

2002-11-29

in the mid 1990s the international community pronounced prenatal sex selection via abortion an act of violence against women and unethical at the same time new developments in reproductive technology in the united states led to a method of sex selection before conception its us inventor marketed the practice as family balancing and defended it with the rhetoric of freedom of choice in gender before birth rajani bhatia takes on the double standard of how similar practices in the west and non west are divergently named and framed bhatia s extensive fieldwork includes interviews with clinicians scientists biomedical service providers and feminist activists and her resulting analysis extends

both feminist theory on reproduction and feminist science and technology studies she argues that we are at the beginning of a changing transnational terrain that presents new challenges to theorized inequality in reproduction demonstrating how the technosciences often get embroiled in colonial gender and racial politics

Color of Rape

2012-02-01

water management is not an engineering matter alone it involves ecological socio political administrative and legal concerns gender is a key factor but has been neglected both conventionally and in recent water reform policies and structures yet a cross section of south asian women have challenged socio cultural norms and crossed personal and professional boundaries to make a profound impact on water and sanitation management their inspiring stories have scarcely been documented this book is the first to profile women from bangladesh india nepal pakistan and sri lanka women at the grassroots or with ngos women activists journalists administrators scientists academics action researchers who have faced challenges related to water with courage and determination complementing the 32 women s voices is data compiled from an analysis of the situation of women water professionals in the region written in an engaging manner this book will be of interest both to the general reader and to academics and practitioners in water management and gender women s studies published by zubaan

Gender before Birth

2018-02-01

this book maps the intersections between sociology and feminism in the indian context it retrieves the lives and work of women pioneers of and in sociology asking crucial questions of their feminisms and their sociologies the chapters address the experiential realities of women in the field pedagogical issues methodological frameworks mentoring processes and artistic engagements with academic work the volume s strength lies in bringing together indian scholars from diverse social backgrounds and regions reflecting on the specificity of the indian social sciences the chapters cover a range of key areas including sexuality law environment science and medicine this volume will greatly interest students teachers researchers and practitioners of sociology women s studies gender studies and feminism politics and postcolonial studies

Women Water Professionals

2014-03-11

in the global south there is potential for politics to marginalize the diverse perspectives of subaltern communities exploring ongoing and new feminist dialogues in the global south this book examines the ways in which dominant epistemologies are challenged unique identities formed and the implications for the global feminist agenda

Re-Imagining Sociology in India

2018-05-16

this anthology of feminist writing demonstrates the complexity and diversity of women s movements worldwide the book opens with an analysis of women s history as subversion and the methodological aspects of feminist research projects individual

contributors look at the experience of their own countries and explore feminism as it is defined in the north and the south

Producing Inclusive Feminist Knowledge

2021-09-17

festschrift in honour of gabriele dietrich of tamil nadu theological seminary social activist and feminist contributed articles on diverse aspects predominantly on social status of women and feminism in india

Subversive Women

1995-09-04

this book describes the changing landscape of women s politics for equality and liberation during the rise of neoliberalism in india between 1991 and 2006 the doctrine of liberalization guided indian politics and economic policy these neoliberal measures vastly reduced poverty alleviation schemes price supports for poor farmers and opened india s economy to the unpredictability of global financial fluctuations during this same period the all india democratic women s association which directly opposed the ascendance of neoliberal economics and policies as well as the simultaneous rise of violent casteism and anti muslim communalism grew from roughly three million members to over ten million beginning in the late 1980s aidwa turned its attention to women s lives in rural india using a method that began with activist research the organization developed a sectoral analysis of groups of women who were hardest hit in the new neoliberal order including muslim women and dalit oppressed caste women aidwa

developed what leaders called inter sectoral organizing that centered the demands of the most vulnerable women into the heart of its campaigns and its ideology for social change through long term ethnographic research predominantly in the northern state of haryana and the southern state of tamil nadu this book shows how a socialist women s organization built its oppositional strength by organizing the women most marginalized by neoliberal policies and economics

Waging Peace, Building a World in which Life Matters

2004

popular representations of the women s movement in india have created many misconceptions about its size and scope from the assertion that the movement relates exclusively to urban middle class women to the claim that there is no mass women s movement to speak of debates within the movement itself take in these issues but go one step further in posing a different set of related questions what if any is our definition of a women s movement how far has the movement been able to address the issues of caste and class what has been the relationship between feminism non party autonomous women s groups and the left how far have activists within the movement been able to build a theoretical perspective to conceptualize issues that tie in at the base of the struggle what in other words has been the ideology of the movement the essays in this collection address these questions both directly and indirectly written by activists from within the different movements as well as by researchers they deal with popular movements over the past few decades in which women have participated in large numbers the ways in which such movements have had to define struggles and issues to accommodate women in their ranks have charted out new

dimensions for women's struggles in india these dimensions have not only gone beyond existing definitions of feminism a concept that has acquired a value loaded connotation of being narrow but have also exploded the common left standpoint that women's issues do not matter in larger struggles against class exploitation it is argued here that an understanding of the nature of these struggles becomes important in order to gain a perspective on the women's movement that is more truly representative of the aspirations of the generality of indian women than most currently available feminist theory

Gender and Neoliberalism

2013-11-07

in this collection of essays edited and with an introduction by romila thapar fourteen of india's foremost scholars and specialists in various fields explore the challenges that lie before twenty first century india in its quest for a democratic and just society globalization and the it revolution provide a new context to the problems faced by contemporary india but will globalization ensure rapid economic growth and development in the face of low literacy rising population and the gradual withdrawal of the state from social commitments will imitation westernization and the consumerism that comes with it further a just society what are the strains that democracy will be subjected to in the empowerment struggle by marginalized groups and the growing social and economic disparities that are often accompanied by violence and terrorism how will india's multiculturalism be affected by the upsurge of various identities and of exclusionist nationalism will the family as an institution be transformed to enhance gender justice will new technology ensure the autonomy of the media can the mauling of the indian landscape be halted before india in the early decades of this millennium

A Space Within the Struggle

1990-11-27

from beijing to seattle women s movements within academe and in local global communities are growing at an unprecedented rate raising pointed questions about paradigms of western feminism development global trade and scholarship despite this growing visibility the perspectives of far too many women especially from the global south are still excluded from mainstream u s scholarship presented with the task of preparing students for life in this new and rapidly shrinking world many scholars have found themselves overwhelmed by the need to cross disciplinary and geographic borders but some faculty are leading the way often in defiance of academic traditions and prejudices to a curriculum that reflects consequences of globalization encompassing gender is the long awaited anthology of more than 40 essays by 60 scholars many of them working in curriculum transformation groups that cut across the humanities the sciences and the social sciences all of them committed to an interdisciplinary approach to internationalizing the curriculum

India

2001

this collection brings together nine essays accompanied by nine short translations that expand the assumptions that have typically framed literary histories and creatively re draws their boundaries both temporally and spatially the essays rooted in the humanities and informed by interdisciplinary area studies explore multiple linkages between forms of print culture linguistic identities and diverse vernacular literary spaces in colonial and post colonial south asia the accompanying translations from bengali hindi

marathi tamil and urdu not only round out these scholarly explorations and comparisons but invite readers to recognise the assiduous intimate and critical labour of expanding access to the vernacular archive while also engaging with the challenges linguistic cultural and political of rendering vernacular articulations of gendered experience and embodiment in english collectively the essays and translations foreground complex and politicised expressions of gender and genre in fictional and non fictional print materials and thus draw meaningful connections between the vernacular and literature the everyday and the marginals and gender and sentiment they expand vernacular literary archives canons and genealogies and push us to theorise the nature of writing in south asia literary sentiments in the vernacular is a significant new contribution to south asian literary history and gender studies and will be a great resource for academics researchers and advanced students of history literature cultural studies politics and sociology the chapters in this book were originally published as a special issue of south asia journal of south asian studies

Encompassing Gender

2002

this study describes and analyses the new social movements that have arisen in india over the past two decades in particular the anti caste movement of both the untouchables and the lower middle castes the women s liberation movement the farmers movement centred on struggles arising out of their integration into a state controlled capitalist market and the environmental movements opposition to destructive development including resistance to big dam projects and the search for alternatives rooted in participant observation it focuses on the ideologies and self understanding of the movements themselves the central

themes of this book are the origin of movements in the socio economic contradictions of post independence india their effect on political developments in particular the disintegration of congress hegemony their relation to traditional marxist theory and communist practice and their groping toward a synthesis of theory and practice that constitutes a new social vision distinct from traditional marxism

Literary Sentiments in the Vernacular

2021-12-14

my mother used to weave aaydans the marathi generic term for all things made from bamboo i find that her act of weaving and my act of writing are organically linked the weave is similar it is the weave of pain suffering and agony that links us activist and award winning writer urmila pawar recounts three generations of dalit women who struggled to overcome the burden of their caste dalits or untouchables make up india's poorest class forbidden from performing anything but the most undesirable and unsanitary duties for years dalits were believed to be racially inferior and polluted by nature and were therefore forced to live in isolated communities pawar grew up on the rugged konkan coast near mumbai where the mahar dalits were housed in the center of the village so the upper castes could summon them at any time as pawar writes the community grew up with a sense of perpetual insecurity fearing that they could be attacked from all four sides in times of conflict that is why there has always been a tendency in our people to shrink within ourselves like a tortoise and proceed at a snail's pace pawar eventually left konkan for mumbai where she fought for dalit rights and became a major figure in the dalit literary movement though she writes in marathi she has found fame in all of india in this frank and intimate memoir pawar not only shares her tireless effort to surmount hideous personal

tragedy but also conveys the excitement of an awakening consciousness during a time of profound political and social change

A STUDY OF EMPLOYMENT GUARANTEE SCHEME (EGS) IN SATARA DISTRICT

2019-09-16

this is the second volume after democratizing democracy of the collection reinventing social emancipation towards new manifestoes here the author examines alternative models to capitalist development through case studies of collective land management cooperatives of garbage collectors and women s agricultural cooperatives he also analyzes the changing capital labor conflict of the past two decades and the way labor solidarity is reconstituting itself under new forms from brazil to mozambique and south africa

Reinventing Revolution

1996

it is my thesis that this general production of life or subsistence production mainly performed through the non wage labour of women and other non wage labourers as slaves contract workers and peasants in the colonies constitutes the perennial basis upon which capitalist productive labour can be built up and exploited first published in 1986 maria mies s progressive book was hailed as a major paradigm shift for feminist theory and it remains a major contribution to development theory and practice today tracing the social origins of the sexual division of labour it offers a history of the related processes of colonization and

housewifization and extends this analysis to the contemporary new international division of labour mies s theory of capitalist patriarchy has become even more relevant today this new edition includes a substantial new introduction in which she both applies her theory to the new globalized world and answers her critics

Atlantis

2009-07-15

faith based organisations fbos have long been recognised as having an advantage in delivering programs and interventions amongst communities of the same faith however many fbos today work across a variety of contexts including with local partners and communities of different faiths likewise secular ngos and donors are increasingly partnering with faith based organisations to work in highly religious communities development across faith boundaries explores the dynamics of activities by local or international fbos that cross faith boundaries whether with their partners donors or recipient communities the book investigates the dynamics of cross faith partnerships in a range of development contexts from india cambodia and myanmar to melanesia bosnia ethiopia and afghanistan the book demonstrates how far fbos extend their activities beyond their own faith communities and how far ngos partner with religious actors it also considers the impacts of these cross faith partnerships including their work on conflict and sectarian or ethnic tension in the relevant communities this book is an invaluable guide for graduates researchers and students with an interest in development and religious studies as well as practitioners within the aid sector

The Weave of My Life

2006

the dynamics of indian politics is reflected in the flexible and fluctuating relations between the centre and the states as well as in the equations within the multiparty political system this book is one of the first to explore the participation of women in state politics in india and how women navigate the dynamic spaces and hierarchies of the indian political system with the help of in depth studies of 16 states in india it analyses the gender profile of political parties and legislative bodies in these states the question of women s representation which is miniscule in legislative assemblies and women voters and their voting choices it also explores the roadblocks and barriers they face along with a study of women s participation in informal politics the chapters in this book underline the need for women s active participation both inside and outside the party system to make democracy more robust and meaningful topical rich in empirical data this book will be an essential read for scholars and researchers of indian politics gender studies political science sociology public administration and south asia studies

Feminism in Indian Writing in English

2020-05-05

talking gender assesses the state of women s studies in the 1990s the contributors write from the perspective of their own academic disciplines and experiences but they also address more general issues of women s lives and circumstances the result is a broad picture of women s studies and feminist scholarship which emerge as a rich if sometimes dissonant chorus of voices these original essays cover a range of topics and a variety of times and places

images of women inherited from roman oratory visual images from cultures of trauma verbal imagery in today s pornography debates political and social identities in the state of israel boundaries between private and public lives of african american women leaders voices and audiences of african american women writers stereotypes of hiv positive women what women s studies can teach men about themselves and the place of women in global industry the introduction and conclusion place the collection within the context of historical debates in women s studies and suggest some new directions for the field the contributors cynthia enloe clark university sara m evans university of minnesota kathy e ferguson university of hawai i at manoa karla f c holloway duke university michael s kimmel suny stony brook mandy merck london barbara ogur cambridge neighborhood health centers amy richlin university of southern california kristine stiles duke university deborah gray white rutgers university originally published in 1996 a unc press enduring edition unc press enduring editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print these editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

Another Production Is Possible

2014-07-10

this is one of the few interdisciplinary studies on the change dynamics of family family life undergoing transformation of varying degree as a result of industrialisation urbanisation and other modernisation forces has been dealt with from different angles besides democracy power equation and violence in the family experiences and problems of migrant families vulnerable families single women families and dual earner families have

received critical attention moreover family evolution problems of ageing impact of environment on family and portrayal of family in visual media have also been focussed upon the study combines a theoretical perspective and an empirical treatment

Patriarchy and Accumulation on a World Scale

2016-11-03

integrative feminisms presents a unique discussion of feminist radicalism in north america in the context of feminism s global development since the 1960s across divergent agendas angela miles illuminates the transformative power common to apparently diverse radical eco black socialist lesbian and third world feminists drawing on interviews with activists historical and documentary research and her own participation the book delivers a unique and powerful analysis of concentric feminisms in a transnational context

Development Across Faith Boundaries

2023-04-28

in this study u kalpagam examines the construction of the neoliberal subjectivities of entrepreneur consumer and citizen among women and girls in different contexts of their lives such as employment and livelihood urbanization and migration health and well being consumerism and ageing in india drawing from michel foucault s idea of neoliberal governmentality it acknowledges that neoliberal articulations are entangled in a host of other factors processes and institutions that being governed by different logics and rationality may act as countervailing forces to it such that the

outcomes of governing conduct may differ from what governmentality had as its objective or had expected neoliberal governmentality is also changing the landscapes of women s activism such that women as individual and collective subjects of resistance are being refashioned through modes of activism that reveal new forms and themes within women s movement activism in india today

Women in State Politics in India

2000-11-09

this volume raises the emotive issue of millions of girls in india who fail to appear on the social scene not figuratively but in real demographic terms the contributors to this volume all distinguished demographers and or social scientists describe the political economy of sentiments and sexual mores that lead parents to kill unborn daughters in doing so they ably unravel the values principles and practices behind the depleting child sex ratio in india

Talking Gender

1999

australian feminist philosopher val plumwood coined the term critical ecofeminism to situate humans in ecological terms and non humans in ethical terms for the two tasks are interconnected and cannot be addressed properly in isolation from each other variously using the terms critical ecological feminism critical anti dualist ecological feminism and critical ecofeminism plumwood s work developed amid a range of perspectives describing feminist intersections with ecopolitical issues i e toxic production and toxic wastes indigenous sovereignty global economic justice species

justice colonialism and dominant masculinity well over a decade before the emergence of posthumanist theory and the new materialisms plumwood's critical ecofeminist framework articulates an implicit posthumanism and respect for the animacy of all earthothers exposing the linkages among diverse forms of oppression and providing a theoretical basis for further activist coalitions and interdisciplinary scholarship had plumwood lived another ten years she might have described her work as anthropocene ecofeminism critical material ecofeminism posthumanist anticolonial ecofeminism all of these inflections are present in her work here critical ecofeminism advances upon plumwood's intellectual activist and scholarly work by exploring its implications for a range of contemporary perspectives and issues critical animal studies plant studies sustainability studies environmental justice climate change and climate justice masculinities and sexualities with the insights available through a critical ecofeminism these diverse eco justice perspectives become more robust

Family in Transition

1994

ecologies of gender contemporary nature relations and the nonhuman turn examines the role of gender in recent debates about the nonhuman turn in the humanities and critically explores the implications for a contemporary theory of gender and nature relations the interdisciplinary contributions in this volume each provides theoretical reflections based on an analysis of specific naturecultural processes they reveal how ecologies of gender are constructed through aesthetic epistemological political technological and economic practices that shape multispecies and material interrelations as well as spatial and temporal orderings the volume includes contributions from cultural anthropology

cultural studies film studies literary studies media studies philosophy and theatre studies the essays are organized around four key dimensions of an ecological understanding of gender creatures materials spaces and temporalities the overall aim of the volume ecologies of gender contemporary nature relations and the nonhuman turn is to explore the potentialities and limitations of the nonhuman turn for a critical analysis and theory of ecologies of gender and thereby make an original contribution to both the environmental humanities and gender studies this book will be of great interest to scholars and students from the interdisciplinary field of the environmental humanities and environmental studies more broadly as well as from gender studies and cultural theory

Indian Review of Books

2023-03-08

violence against women is a major problem in all countries affecting women in every socio economic group and at every life stage nowhere in the world do women share equal social and economic rights with men or the same access as men to productive resources economic globalization and development are creating new challenges for women s rights as well as some new opportunities for advancing women s economic independence and gender equality yet when women have access to productive resources and they enjoy social and economic rights they are less vulnerable to violence across all societies the political economy of violence against women develops a feminist political economy approach to identify the linkages between different forms of violence against women and macro structural processes in strategic local and global sites from the household to the transnational level in doing so it seeks to account for the globally increasing scale and brutality of violence against women these sites include economic restructuring and men s reaction to the loss

of secure employment the abusive exploitation associated with the transnational migration of women workers the growth of a sex trade around the creation of free trade zones the spike in violence against women in financial liberalization and crises the scourge of sexual violence in armed conflict and post crisis peacebuilding or reconstruction efforts and the deleterious gendered impacts of natural disasters examples are drawn from south africa kenya the democratic republic of congo china ciudad juarez in mexico the pacific islands argentina eastern europe central asia haiti sri lanka indonesia new zealand ireland the united kingdom the united states and iceland

Integrative Feminisms

2019-07-01

this bibliography lists the most important works published in sociology in 1993 renowned for its international coverage and rigorous selection procedures the ibss provides researchers and librarians with the most comprehensive and scholarly bibliographic service available in the social sciences the ibss is compiled by the british library of political and economic science at the london school of economics one of the world s leading social science institutions published annually the ibss is available in four subject areas anthropology economics political science and sociology

Neoliberalism and Women in India

2007

the women tell it like it is so riveting is the narration that it is difficult to put down the book until their stories are finished for a non fiction academic work this is no small feat the hindu sharmila rege s path breaking study of dalit women s writings and lives

offers a powerful counter narrative to the mainstream assumptions about the development of feminism in india in the 20th century extensive extracts from eight dalit women s writings cover issues such as food and hunger community caste labour education violence resistance and collective struggle the voices that resound throughout the book reveal that dalit feminism far from being silent as so often presumed is rich powerful layered and highly articulate published by zubaan

Sex-Selective Abortion in India

2017-06-16

Critical Ecofeminism

2022-03-31

Ecologies of Gender

1998

Women Re-shaping Theology

2012-08-28

The Political Economy of Violence against Women

1994

IBSS: Sociology: 1993 Vol 43

2014-04-01

Writing Caste/Writing Gender

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