

Free pdf Dante s hermeneutics of salvation (PDF)

The Canonical Approach The Community of Interpreters Constructive Pneumatological Hermeneutics in Pentecostal Christianity SCM Core Text: Theological Hermeneutics Science and Hermeneutics Biblical Hermeneutics Biblical Hermeneutics Biblical Hermeneutics Orientation and Judgment in Hermeneutics The Philosophers of Hermeneutics The Hermeneutical Self and an Ethical Difference Landscape and the Visual Hermeneutics of Place, 1500-1700 Reading Joshua as Christian Scripture Transcendence and Understanding Asian Biblical Hermeneutics and Postcolonialism Vernacular Hermeneutics Voices From the Margin Border Crossings Romanticism, Hermeneutics and the Crisis of the Human Sciences Tradition(s) II The Spirit, Hermeneutics, and Dialogues Foundations of Contemporary Interpretation The Canonical Approach Hermeneutic Research Biblical Hermeneutics, Second Edition The Disciplines of Interpretation Buddhist Hermeneutics Søren Kierkegaard and the Word(s) The Canonical Hermeneutics of Brevard S. Childs A Hermeneutics of Relevance The Theory and Practice of Biblical Hermeneutics Paul Ricoeur Gospel and Spirit Rethinking the Beloved Community Hermeneutics of the Film World Omar Khayyam’s Secret: Hermeneutics of the Robaiyat in Quantum Sociological Imagination: Book 3: Khayyami Astronomy The Theory & Practice of Biblical Hermeneutics Omar Khayyam’s Secret: Hermeneutics of the Robaiyat in Quantum Sociological Imagination Book 6: Khayyami Science Hermeneutics and Education Omar Khayyam’s Secret: Hermeneutics of the Robaiyat in Quantum Sociological Imagination: Book 5: Khayyami Theology

The Canonical Approach

2021-08-30

the canonical approach makes a detailed assessment of brevard child's canonical approach to biblical interpretation a careful analysis of child's work identifies a number of historical hermeneutical and theological issues that are central both to child's programme and to the wider methodological debate these include the adequacy of the historical critical tools their relationship to the more recent synchronic approaches the role of the interpreter's own presuppositions the viability of working from a specific faith commitment and ways in which the ancient texts can speak to the modern church after an incisive discussion of these questions it is suggested how child's programme can be set on a sounder methodological basis this book is particularly notable for its clarification of child's approach and for its original solutions to a number of central methodological problems

The Community of Interpreters

1995

this book presents the work of leading hermeneutical theorists alongside emerging thinkers examining the current state of hermeneutics within the pentecostal tradition the volume's contributors present constructive ideas about the future of hermeneutics at the intersection of theology of the spirit pentecostal christianity and other disciplines this collection offers cutting edge scholarship that engages with and pulls from a broad range of fields and points toward the future of pneumatological hermeneutics the volume's interdisciplinary essays are broken up into four sections philosophical hermeneutics biblical theological hermeneutics social and cultural hermeneutics and hermeneutics in the social and physical sciences

Constructive Pneumatological Hermeneutics in Pentecostal Christianity

2016-12-21

this book introduces theological hermeneutics by giving a historical account of the development of hermeneutical thinking it defines hermeneutics as the analysis of the obstacles to understanding the history of hermeneutical thinking and responses to obstacles is told here beginning with the allegorical interpretation of myths in hellenism through to the contemporary view of the hermeneutical problem as universal following the opening chapters on the history of hermeneutical thought the book presents an overview of the various contemporary hermeneutical schools of thought and shows their rootedness in different parts of the hermeneutical tradition the focus is clearly on biblical interpretation however it does also take account of developments outside the field of theology as they influence the theological reflection on the hermeneutical problem the questions raised and the possible answers suggested in this volume will be of interest to students of other disciplines such as philosophy and literature

SCM Core Text: Theological Hermeneutics

2007-06-28

many years ago upon reading thomas's kuhn's work the structure of scientific revolutions i was taken aback by the obvious parallels between the subject of that book and the field of biblical exegesis it seemed strange then and more so now after all these years that no one had sought to draw out the implications of kuhn's ideas for better understanding the conflicts that frequently arise over the interpretation of scripture from the preface in this new volume of the foundation of contemporary interpretation series vern poythress gives an explanation of the conflicts that often arise between science and the interpretation of scripture novices and experts alike will be fascinated by the author's clear and perceptive account of the relationship between science and hermeneutics pythress analysis will help students of the bible appreciate the origin and nature of interpretive disputes aid students in developing exegetical skills and allow students to examine opposing views

Science and Hermeneutics

1988

this sensible balanced work provides a clear overview of biblical hermeneutics its history method and implementation ferguson combines several topics not usually found in a single volume crucial theological issues and historical philological questions the complexities of interpreting the various types of biblical literature ways to use the bible in the life of the church and examples of how the bible has been and is interpreted a comprehensive survey biblical hermeneutics covers the field with an openness of perspective ferguson s well organized introduction is an impressive resource for understanding and performing the task of biblical interpretation

Biblical Hermeneutics

1893

in this book renowned dilthey scholar rudi makkreel offers not simply a new theory of interpretation but rather a hermeneutics of orientation in the global world of the twenty first century his starting point is the fact that the differences of national ethnic or religious perspectives that make up today s world cannot be reconciled through a benign conception of a fusion of horizons which ultimately is restricted to the western tradition confronted with the failure of dialogue and dialectic in the face of the conflict between the multiple traditions and the different heritages of today s complex world makkreel develops a concept of interpretive insight that aims not only at convergence but that also acknowledges divergence he argues that where dialogue fails reflective judgment becomes necessary and he presents an impressive rehabilitation of judgment in hermeneutics in order to tease out the manifold implications of reflective judgment for an orientational hermeneutics he has recourse to kant s third critique and especially to kant s elaborations on reflection and judgment in his various lectures on logic which in itself is no small contribution to kant scholarship although technical and subtle in nature makkreel s penetrating conceptual analyses are eminently clear this book is not only a systematic work it is also a historical work in that the new conception of hermeneutics is put in a tight and critical dialogue with the post enlightenment representatives of hermeneutics in particular dilthey heidegger gadamer ricoeur and habermas in the concluding chapter on contemporary art makkreel considers concrete examples and applications of orientational hermeneutics

Biblical Hermeneutics

1976

incorporating a tour of the past and a proposition for the future chung presents a fascinating study of inter civilizational hermeneutics that embraces our modern times and suggests the liberative potential of hermeneutical study adopting a subtle approach that stays clear of trying to impose upon the reader a simplistic understanding of hermeneutical discourses chung instead draws on a host of classical and modern scholars in search of a new and refreshing global hermeneutical theory

Biblical Hermeneutics

2016-08-16

introduction the hermeneutic and exegetical potential of landscapes constructions of identity landscapes and the description of reality constructions of artificial landscapes gardens villegiatura ruins constructions of imaginary landscapes

Orientation and Judgment in Hermeneutics

2015-05-04

the book of joshua has been received and used as christian scripture throughout christian history the challenge today however is how christians should appropriately continue to read joshua as scripture not least in the light of well known historical and ethical difficulties with the narrative in reading joshua as christian scripture douglas earl draws on conceptual resources offered by recent anthropological approaches to myth and combines this with a close literary reading of the text in order to argue that joshua is misconstrued when it is treated as a historical account of conquest

instead in its ancient israelite context joshua functioned to reshape accepted norms of community identity as reflected in the book of deuteronomy by forming a new cultural memory furthermore earl reconsiders the traditional notion of the spiritual sense of scripture in terms of a rich account of symbol and also makes use of the narrative hermeneutics of paul ricoeur the result is a fresh and unexpected reading of joshua as christian scripture that develops the original function of the narrative in a way that resonates with classic premodern readings and is also challenging to contemporary christian understandings of identity and faithfulness

The Philosophers of Hermeneutics

1990

this book brings into conversation western and orthodox hermeneutical schools one represented by hans georg gadamer and his followers while the other school is less focused around one person and yet displays common distinct features the main question of the book is how we can mediate not only the content of understanding of who we are in relation to each other to the world in which we live and to god but also comprehend the process of understanding across various historical periods the strengths and weaknesses of both positions are presented and it is shown how these two hermeneutical approaches can enrich each other the book argues that preserving both positions and indicating how they complement each other helps show the limits of encountering the transcendent reality that can be testified to by human language without being reduced to it as such

The Hermeneutical Self and an Ethical Difference

2012-07-26

r s sugirtharajah takes up the theory of postcolonialism as a way of looking at biblical interpretative practices in the asian context postcolonialism is a discourse of resistance that tries to write back and work against colonial assumptions and ideologies long established in cultural studies this is the first work to apply postcolonial theory to biblical interpretation sugirtharajah provides examples of how asian christians have used both indigenous and western critical methods to liberate the texts and highlights the liberating potential of other sacred texts of asia to meet the pressing problems of the continent

Landscape and the Visual Hermeneutics of Place, 1500-1700

2020-12-17

what this collection aims to do is to make visible the spectacular ways in which the vernacular has been incorporated into current interpretative practices it contains practical appropriations of biblical narratives informed by the vernacular heritage and by the reader's own identity and spells out the theoretical aim and ambit of such an enterprise more importantly it tries to place vernacular reading among the ongoing critical movements of our time such as postmodernism and postcolonialism though the collection celebrates the arrival of the vernacular it is also aware of the dangers of inventing an idealized indigene and of partaking in mythmaking in addition to the editor the contributors include laura donaldson gerald west thomas thangaraj david adamo dalila naya pot and george mulrain

Reading Joshua as Christian Scripture

2010-06-23

nine commissioned essays describe the most recent developments around the world in cross cultural hermeneutics the essays are grouped in three main sections biblical perspectives theological perspectives and missiological perspectives book jacket

Transcendence and Understanding

2020-03-04

first published in 2004 this study begins by surveying the field of modern hermeneutics noting its repeated crisis of self legitimisation it traces these to circular beliefs bequeathed by romanticism that human nature is self begetting and can thus be known

intimately and autonomously after providing a historical overview of how human nature had been understood the focus shifts to the attack in Coleridge's *Biographia Literaria* on Wordsworth's 1802 preface to *Lyrical Ballads* and to a reading of some key Romantic texts it reads Coleridge's famous definition of the imagination as an attack on Romantic hermeneutics roots in the traditional view that man has been created in *imago dei* this title will be of interest to students of literature

Asian Biblical Hermeneutics and Postcolonialism

1998

taking on topics such as the hermeneutics of the self the rationality of tradition the pluralistic nature of historical interpretation and the question of the other Watson emphasizes the importance of classical accounts of ethical and political discourse for twentieth century philosophy and today's multicultural world Watson extends his analysis of tradition to include the problems of meaning and narrative and the nature of the self he also considers the meaning of the good and how good is dispensed in the world jacket

Vernacular Hermeneutics

1999-08-01

the second half of the 20th century witnessed unprecedented enthusiasm for inner Christian ecumenical dialogue as well as Christian Jewish dialogue however at the time of the transition from the 20th to the 21st century the dialogues were marked by disillusionment and disappointment due to the fact that not enough progress was experienced with regard to concrete everyday issues moreover theoretical points of disagreement remained obstacles for a real mutual understanding the major ones being the interpretation of certain biblical passages esp John 14:6 and 15:26 and their implications for Christology and the theology of the Trinity this book explores new hermeneutics for renewed dialogues to use a metaphor found in the book the contributions of this volume are suggesting new songs with regard to the dialogues by proposing a future oriented hermeneutics and a shift from an exclusive focus on Christology to including pneumatology and thus the doctrine of the Trinity by so doing the authors and editors intend to offer a new impetus and a new *élan* in Roman Catholic Eastern Orthodox as well as Christian Jewish dialogues the co authors of this book contribute pneumatological hermeneutical insights from their respective Protestant Christian Orthodox Roman Catholic and Jewish perspectives

Voices From the Margin

2016-12-15

this one volume edition of the Foundations of Contemporary Interpretation series explores current issues in the interpretation of the Bible from the perspective of specific academic disciplines history literary criticism science and theology

Border Crossings

2007

hermeneutic research an experiential method presents a method to investigate lived experiences in doing so this book integrates a broad range of philosophical topics such as hermeneutics the philosophy of consciousness and the philosophy of being we are conscious beings through every act of consciousness something is presented to the experiencing person something a theme stands in the focus of attention within the dimensional human consciousness this theme is related to other thoughts a process that includes certain aspects of the theme and excludes others from conscious experience the foundational conviction of the experiential method detailed in this book is that thought is not static in its ultimate nature but organically dynamic thought uncovers its internal endlessness through time as its medium just as the small seed uncovers the unity of a tree through soil as its medium thought as a dynamic self revealing phenomenon uncovers itself as a series of understandings that cannot be interpreted except through reciprocal reference meaningfulness therefore is not contained in self identity but in the larger whole in which it is a specific part wholeness contains possibilities of knowledge as present realities revealing themselves through human choices and experiences in temporal progression to reach a unity that is already

contained in them this infinite movement of knowledge thus reveals the possibility intrinsic to finite thought intuition as wholistic apprehension is movement that could acknowledge and reach an immanent infinite of which the finite concepts of comprehension and cognition are only momentums

Romanticism, Hermeneutics and the Crisis of the Human Sciences

2016-03-31

this practical textbook is the most exhaustive single work in our language on the history of the interpretation of the scriptures so affirms dr wilbur m smith well known bible scholar milton s terry s book on biblical hermeneutics the science of interpretation is conveniently divided into three main areas part i introduction to biblical hermeneutics part ii principles of biblical hermeneutics part iii history of biblical interpretation this ideal standard textbook abstains from dogmatism and adheres strictly to the method of scientific and conscientious inquiry it ranks as a classic in its field adapted to meet the practical needs of most students studying the word of god biblical hermeneutics is a model text for interpreting the bible

Tradition(s) II

2001

the disciplines of interpretation lessing herder schlegel and hermeneutics in germany 1750 1800 european cultures studies in literature and a

The Spirit, Hermeneutics, and Dialogues

2019

given its vast literature and its practice of teaching what is appropriate for a particular disciple the buddhist tradition has long had to wrestle with the question of which of his many scriptures represented the buddha s highest view in response to that problem buddhist commentators developed sophisticated systems of interpretation buddhist hermeneutics the present volume of essays by leading western buddhologists surveys the rich variety of strategies employed by buddhist thinkers of india tibet china and japan to interpret their sacred texts

Foundations of Contemporary Interpretation

1996

paul ricoeur s work is of seminal importance to the development of hermeneutics phenomenology and ideology critique in the human sciences this major volume assembles leading scholars to address and explain the significance of this extraordinary body of work opening with three key essays from ricoeur himself the book offers a fascinating tour of his work ranging across topics such as the hermeneutics of action narrative force the other and deconstruction while discussing his work in the context of such contemporary figures as including heidegger l ac evinas arendt and gadamer paul ricoeur is also published as volume 21 issue 5 6 of philosophy and social criticism

The Canonical Approach

1995

for those who believe the scriptures are the inspired word of god with a message relevant for living today nothing is more crucial than understanding sound principles of interpretation disagreement arises when people and groups differ over how one gets at that message and what that message is in this collection of essays and lectures dr gordon fee offers hermeneutical insights that will more effectively allow the new testament to speak on its own terms to our situation today this is not a collection of subjective theoretical essays on the science of interpretation rather these essays target issues of practical and sometimes critical concern to evangelicals pentecostals and anyone interested in letting the bible speak to today s situation fee brings to the task what he himself advocates common sense and dedication to scripture readers already familiar with some of these essays like hermeneutics and common sense an exploratory essay on the hermeneutics of the epistles will welcome its reappearance others will

appreciate the challenge of essays such as the great watershed intentionality and particularity eternality 1 timothy 2 8 15 as a test case an essay defending the role of women in ministry or hermeneutics and historical precedent a major issue in pentecostal hermeneutics anyone wanting to wrestle with key issues in new testament interpretation will want to read this book

Hermeneutic Research

2019

lewis mudge is one of the most insightful interpreters of what it means to be the church today he has stimulated ecumenical discussions in his own country the usa and internationally in ways that are quite exceptional within the academic community the essays collected here show an experimental theology in the process of production there is something prophetic about the explorations of mudge he anticipates in his writings the challenges which the churches and the ecumenical movement will be facing in the 21st century konrad raiser former general secretary wcc

Biblical Hermeneutics, Second Edition

2003-06-13

this book identifies a new methodological strategy for the interpretation of film philosophizing many recent works in film philosophy adopting the approach identified with the term film as philosophy have considered film as capable of doing philosophy focused on the basic relationship between film and filmgoer the proposed method is founded on the concept of the film world combining merleau ponty's and ricœur's philosophies and reconsidering goodman's theory of worldmaking the film world becomes the hermeneutic horizon from which film philosophical thought can emerge the book shows how ricœurian methodology has the potential to provide a valuable resource for film studies by inviting scholars to consider film interpretation in terms of film world hermeneutics

The Disciplines of Interpretation

2010-11-22

omar khayyam's secret hermeneutics of the robaiyat in quantum sociological imagination is a twelve book series of which this book is the third volume subtitled khayyami astronomy how omar khayyam's newly discovered true birth date horoscope reveals the origins of his pen name and independently confirms his authorship of the robaiyat each book is independently readable although it will be best understood as a part of the whole series in the overall series the transdisciplinary sociologist mohammad h tamdgidi shares the results of his decades long research on omar khayyam the enigmatic 11th 12th centuries persian muslim sage philosopher astronomer mathematician physician writer and poet from neyshabour iran whose life and works still remain behind a veil of deep mystery tamdgidi's purpose has been to find definitive answers to the many puzzles still surrounding khayyam especially regarding the existence nature and purpose of the robaiyat in his life and works to explore the questions posed he advances a new hermeneutic method of textual analysis informed by what he calls the quantum sociological imagination to gather and study all the attributed philosophical religious scientific and literary writings of khayyam omar khayyam's true birth date horoscope as newly discovered in this series is comprised of a dazzling number of air triplicities sharing a vertex on a sun mercury cazimi point on the same ascendant degree 18 of gemini among other features his venus sextile with moon also plays a lifelong secretly creative role to intentionally balance his chart these features would not have escaped the attention of omar khayyam a master astronomer and expert in matters astrological no matter how much he embraced doubted or rejected astrological interpretations in this third book of the series conducting an in depth hermeneutic analysis of khayyam's horoscope tamdgidi reports having discovered the origins of khayyam's pen name in his horoscope the long held myth that khayyam was a parental name even if true in no way takes away from the new finding it only adds to its intrigue tamdgidi's hermeneutic analysis of khayyam's horoscope in intersection with extant khayyami robaiyat also leads him to discover an entirely neglected signature quatrain that he proves could not be from anyone but khayyam one that provides a reliably independent confirmation of his authorship of the robaiyat he also shows how another neglected quatrain reporting its poet to have aged to a hundred is from khayyam this means all the extant khayyami quatrains are now in need of hermeneutic reevaluation tamdgidi's further study of a sample of fifty khayyami robaiyat leads him to conclude

that their poet definitively intended the poems to remain in veil that they were considered to be a collection of interrelated quatrains and not sporadic separate quatrains written marginally in pastime that they were meant to offer a life s intellectual journey as in a book of life that the poems critically nuanced engagement with astrology was not incidental but essential throughout the collection and that judging from the signature quatrain discovered 1000 quatrains were intended to comprise the collection oddly it appears that after all the khayyam who stitched his tents of wisdom was a trope that had its origins in omar khayyam s horoscope heavens contents about okcir i published to date in the series ii about this book iv about the author viii notes on transliteration xvii acknowledgments xix preface to book 3 recap from prior books of the series 1 introduction to book 3 the hermeneutic significance of omar khayyam s newly discovered true birth date horoscope 21 chapter i was omar khayyam s birth horoscope intended just to offer a birth date or was it an astrological bread crumb 31 chapter ii considering both the stated and the silent features of omar khayyam s true birth date horoscope 53 chapter iii features of omar khayyam s horoscope as a whole based on astrological house and other definitions traditionally held in his own time 89 chapter iv hermeneutically interpreting omar khayyam s horoscope as a whole discovering the origins of his pen name 131 chapter v discovering the signature robai of omar khayyam leading to an independent and final confirmation of his authorship of the robaiyat 177 chapter vi the case of a second signature robai of omar khayyam reporting its author to have turned a centenarian 215 chapter vii tentatively intersecting the findings with a few more khayyami quatrains 251 chapter viii khayyami astronomy and the khayyami code hermeneutically understanding omar khayyam s attitude toward astrology and his own horoscope 297 conclusion to book 3 summary of findings 317 appendix transliteration system and book 3 glossary 337 book 3 cumulative glossary of transliterations 350 book 3 references 357 book 3 index 361

Buddhist Hermeneutics

1993

omar khayyam s secret hermeneutics of the robaiyat in quantum sociological imagination by mohammad h tamdgidi is a twelve book series of which this book is the sixth volume subtitled khayyami science the methodological structures of the robaiyat in all the scientific works of omar khayyam each book independently readable can be best understood as a part of the whole series in book 6 tamdgidi shares the arabic texts his new english translations based on others or his new persian translations also included in the volume and hermeneutic analyses of five extant scientific writings of khayyam a treatise in music on tetrachords a treatise on balance to measure the weights of precious metals in a body composed of them a treatise on dividing a circle quadrant to achieve a certain proportionality a treatise on classifying and solving all cubic and lower degree algebraic equations using geometric methods and a treatise on explaining three postulation problems in euclid s book elements khayyam wrote three other non extant scientific treatises on nature geography and music while a treatise in arithmetic is differently extant since it influenced the work of later islamic and western scientists his work in astronomy on solar calendar reform is also differently extant in the calendar used in iran today a short tract on astrology attributed to him has been neglected tamdgidi studies the scientific works in relation to khayyam s own theological philosophical and astronomical views the study reveals that khayyam s science was informed by a unifying methodological attention to ratios and proportionality so likewise any quatrain he wrote cannot be adequately understood without considering its place in the relational whole of its parent collection khayyam s robaiyat is found to be as a critique of fatalistic astrology his most important scientific work in astronomy rendered in poetic form studying khayyam s scientific works in relation to those of other scientists out of the context of his own philosophical theological and astronomical views would be like comparing the roundness of two fruits while ignoring that they are apples and oranges khayyam was a relational holistic and self including objective thinker being systems and causal chains discerning creative transdisciplinary transcultural and applied in method he applied a poetic geometric imagination to solving algebraic problems and his logically methodical thinking did not spare even euclid of criticism his treatise on euclid unified numerical and magnitudinal notions of ratio and proportionality by way of broadening the notion of number to include both rational and irrational numbers transcending its greek atomistic tradition khayyam s classification of algebraic equations being capped at cubic types tells of his applied scientific intentions that can be interpreted in the context of his own islamic philosophy and theology as an effort in building an algebraic and numerical theory of everything that is not only symbolic of body s three dimensions but also of the three foldness of intellect soul and body as essential types of a unitary substance created by god to evolve relatively on its own in a two fold

succession order of coming from and going to its source although the succession order poses limits as captured in the astrological imagination existence is not fatalistic khayyam s conceptualist view of the human subject as an objective creative force in a participatory universe allows for the possibility of human self determination and freedom depending on his or her self awakening a cause for which the robaiyat was intended its collection would be a balanced unity of wisdom gems ascending from multiplicity toward unity using wine and various astrological geometrical numerical calendrical and musical tropes in relationally classified quatrains that follow a logical succession order contents about okcir i published to date in the series ii about this book iv about the author viii notes on transliteration xvii acknowledgments xix preface to book 6 recap from prior books of the series 1 introduction to book 6 exploring the methodology of the robaiyat in omar khayyam s scientific works 9 chapter i omar khayyam s treatise in music on tetrachords the arabic text and new persian and english translations followed by textual analysis 19 chapter ii omar khayyam s treatises on the straight balance and on how to use a water balance to measure the weights of gold and silver in a body composed of them the arabic texts and new persian and english translations followed by textual analysis 61 chapter iii omar khayyam s treatise on dividing a circle quadrant the arabic text the persian translation by gholamhossein mosaheb and its new english translation followed by textual analysis 119 chapter iv omar khayyam s treatise on the proofs of problems in algebra and equations the arabic text the persian translation by gholamhossein mosaheb and its new english translation followed by textual analysis 203 chapter v omar khayyam s treatise on the explanation of postulation problems in euclid s work the arabic text the persian translation by jalaleddin homaei and its new english translation followed by textual analysis 439 chapter vi the robaiyat as a critique of fatalistic astrology understanding omar khayyam s astronomy in light of his own philosophical theological and scientific outlook 623 conclusion to book 6 summary of findings 677 appendix transliteration system and glossary 717 cumulative glossary of transliterations books 1 5 730 book 6 references 739 book 6 index 751

Søren Kierkegaard and the Word(s)

2003

omar khayyam s secret hermeneutics of the robaiyat in quantum sociological imagination by mohammad h tamdgidi is a twelve book series of which this book is the fifth volume subtitled khayyami theology the epistemological structures of the robaiyat in all the philosophical writings of omar khayyam leading to his last keepsake treatise each book independently readable can be best understood as a part of the whole series in book 5 to understand the theological epistemology or way of knowing god framing khayyam s robaiyat as spread out in all his philosophical works tamdgidi further offers the texts and his updated persian and new english translations and analyses of six primary writings that preceded khayyam s last keepsake treatise on the universals of existence 1 khayyam s annotated persian translation of avicenna s sermon in arabic on god and creation 2 khayyam s treatise in arabic addressed to nasawi wrongly regarded as an avicenna pupil on the created world and worship duty 3 5 khayyam s three treatises in arabic all addressed to abu taher to whom khayyam also dedicated his treatise on algebra that are separate chapters of a three part treatise on existence on topics ranging from the necessity of contradiction determinism survival attributes of existents and the light of intellect on existent as the subject matter of universal science and 6 khayyam s treatise in arabic addressed to moshkavi a supportive shia intellectual in response to three questions on soul s survival on the necessity of accidents and on the nature of time the most fruitful way of understanding khayyam s six texts is by regarding them as efforts made at defending his succession order thesis implicitly revealed when commenting on avicenna s sermon and finalized in his last keepsake treatise the texts served to offer the theological epistemology behind khayyam s thesis revealing his creative conceptualist view of existence that informed his poetic way of going about knowing god creation and himself within a unitary islamic creationist evolutionary worldview khayyam s way of knowing god and existence is non dualistic non atomistic and unitary in worldview allowing for subject included objectivity probabilistic determinism transcontinuous or discontinuous creative causality transdisciplinarity and transculturalism it thus fulfils in a prescient way all the eight attributes of the quantum vision poetry is most conducive to unitary knowing and subject included objectivity must necessarily be self reflective and thus engage intellectual emotional and sensible modes of knowing this explains why khayyam transcended scholastic learning in favor of a poetic encounter with reality what he meant by drunkenness calling it the highest state of mind known to him can thus be best understood as a unitary quantum state of mind achieved by way of his poetry as a meditative art of self purification the goal metaphorically is to move from a way of

knowing things as divisible grapes to a pure and unitary way of knowing them as indivisible wine paralleling what we call today moving from chunky newtonian toward unitary quantum visions of reality the key for entering khayyam s secret tent is realizing that what he primarily meant by wine in his robaiyat was self referentially his robaiyat itself a key openly hidden therein thanks to his theological epistemology for him the robaiyat was a lifelong work on himself serving also human spiritual awakening to its place and duty in the succession order of god s creation it also served his aspiration for a lasting soul he knew the now proven worth of his secret magnum opus and that is why he so much praised his wine about okcir i published to date in the series ii about this book iv about the author viii notes on transliteration xvii acknowledgments xix preface to book 5 recap from prior books of the series 1 introduction to book 5 exploring the theological epistemology of the robaiyat in omar khayyam s philosophical treatises 7 chapter i omar khayyam s annotated persian translation of avicenna s splendid sermon in arabic on god s unity and creation the manuscript with a new english translation followed by comparative textual analysis 17 chapter ii omar khayyam s treatise on the created world and worship duty the arabic manuscript with updated persian and new english translations followed by textual analysis 85 chapter iii part 1 of omar khayyam s treatise on existence addressed to abu taher regarding the necessity of contradiction determinism and survival the arabic manuscript and updated persian and new english translations followed by textual analysis 175 chapter iv part 2 of omar khayyam s treatise on existence addressed to abu taher regarding attributes the arabic manuscript and updated persian and new english translations followed by textual analysis 237 chapter v part 3 of omar khayyam s treatise on existence addressed to abu taher regarding the light of intellect on existent as the subject matter of universal science the arabic manuscript and updated persian and new english translations followed by textual analysis 305 chapter vi omar khayyam s treatise addressed to moshkavi in response to three questions on soul s survival the necessity of accidents and the nature of time the arabic manuscript and updated persian and new english translations followed by textual analysis 347 chapter vii from grapes to wine khayyam s unitary way of knowing integratively understanding the structures of omar khayyam s theological epistemology in the robaiyat as spread out in all his philosophical writings 409 conclusion to book 5 summary of findings 483 appendix transliteration system and book 5 glossary 513 book 5 cumulative glossary of transliterations 526 book 5 references 535 book 5 index 541

The Canonical Hermeneutics of Brevard S. Childs

1991

A Hermeneutics of Relevance

2011

The Theory and Practice of Biblical Hermeneutics

2015-10-01

Paul Ricoeur

1996-02-22

Gospel and Spirit

1991-10-01

Rethinking the Beloved Community

2000-01-01

Hermeneutics of the Film World

2017-10-09

Omar Khayyam’s Secret: Hermeneutics of the Robaiyat in Quantum Sociological Imagination: Book 3: Khayyami Astronomy

2021-06-01

The Theory & Practice of Biblical Hermeneutics

2022-07-07

Omar Khayyam’s Secret: Hermeneutics of the Robaiyat in Quantum Sociological Imagination Book 6: Khayyami Science

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