

and spatial arrangements characterizing urban development are unique products of a particular society to be understood only in terms of its values behaviour and institutions and the distribution of social and political power within it nowhere is this more apparent than in colonial cities of asia and africa where the environmental assumptions of a dominant industrializing western power were introduced to largely pre industrial societies anthony king draws his material primarily from these areas and includes a case study of the development of colonial delhi from the early nineteenth century to 1947 yet as the author explains the problems of how cultural social and political factors influence the nature of environments and how these in turn affect social processes and behaviour are of global significance this book was first published in 1976 in this collection of essays we reflect on what it means to practise the social sciences in the twenty first century the book brings together leading social scientists from the asia pacific region we argue for the benefit of dialogue between the diverse theories and methods of social sciences in the region the role of the social sciences in addressing real world problems the need to transcend national boundaries in addressing regional problems and the challenges for an increasingly globalised higher education sector in the twenty first century the chapters are a combination of theoretical reflections and locally focused case studies of processes that are embedded in global dynamics and the changing geopolitics of knowledge in an increasingly connected world these reflections will be of global relevance a fascinating trip into colonial history the result of collaboration between family historians genealogists and social historians primarily consists of transactions v 1 3 5 8 10 14 17 21 24 28 32 34 35 38 42 43 and collections v 2 4 9 15 16 22 23 29 31 33 36 37 39 41 also includes lists of members proposes a radical view of the influence that colonised societies have had on their former colonisers in this work ashcroft extends the arguments posed in the empire writes back to investigate the transformative effects of post colonial resistance and the continuing relevance of colonial struggle author from unsw undermines the long accepted patriarchal model of colonial society by uncovering the active participation of indigenous mestiza and spanish women of all social classes in many aspects of civil life in seventeenth century quito the description for this book colonial identity in the atlantic world 1500 1800 will be forthcoming capitalism and colonial production 1982 examines the ways in which capitalism has transformed the societies it came to dominate and the link between colonialism and capitalism these essays confront the complex of issues using as material the various countries in asia they advance the debate by reconsidering the problems involved by identifying pre colonial modes of production and by analysing the precise details of the changes wrought by colonial domination they argue that capitalism does not in these countries co exist side by side with feudalism but that colonialism has created distinctive forms of capitalism depending for their character on pre colonial modes of production colonial immigrants in a british city 1979 analyses the relationship between west indian and asian immigrants and the class structure of a british city based on a four year research project in the handsworth area of birmingham the book is a study of race and community relations political social economic and personal in a major centre of immigrant settlement it considers the relationship between housing class and class formations and consciousness in other sectors of allocation such as employment and education it includes a consideration of the changing political climate on race relations between 1950 and 1976 this study sends the reader on an exciting journey into social and political life in africa it gives space to the voices of tanzanian villagers rural associations

branches of political parties and local government officers and their views of socio economic and political change during the 1990s this authentic picture is combined with a thorough sociological and political economy analysis showing the dynamics in the relations between state components and social forces in the context of neo liberal globalization the book is not only attractive as a country case study it contains a deep analysis of the paradigmatic shift of african political systems from post colonial rule to governance in response to neo liberalism and provides new insights in processes of political transformation a history of the mixtec indians of southern mexico this book focuses on several dozen mixtec communities in the region of oaxaca during the period from about 1540 to 1750 since the late 1970s the role of key world cities such as los angeles new york and london as centres of global control and co ordination has come under increasing scrutiny this book provides an overview and critique of work on the global context of metropolitan growth world city formation and the theory it has generated suggesting post imperialism as the most appropriate framework for analysis the author demonstrates the extent to which urban and regional development both in britain and elsewhere were linked to a colonial mode of production and highlights the effects of its disappearance against this background the author charts the transformation of london from imperial capital in the nineteenth and early twentieth centuries to world city in the capitalist world economy of today this volume addresses the analytical challenges of the colonial state from a variety of theoretical and thematic angles and across a range of empirical cases that stretch over a vast span historically and geographically to provide a new approach to analyzing the colonial state and its governmental practices explores the post colonial condition of german development policy particularly in the global south this book analyzes the diverse facets of the social history of health and medicine in colonial india it explores a unique set of themes that capture the diversities of india such as public health medical institutions mental illness and the politics and economics of colonialism based on inter disciplinary research the contributions offer valuable insight into topics that have recently received increased scholarly attention including the use of opiates and the role of advertising in driving medical markets the contributors both established and emerging scholars in the field incorporate sources ranging from palm leaf manuscripts to archival materials this book will be of interest to scholars of history especially the history of medicine and the history of colonialism and imperialism sociology social anthropology cultural theory and south asian studies as well as to health workers and ngos colonial masculinity places masculinity at the centre of colonial and nationalist politics in the late 19th century in india mrinalini sinha situates the analysis very specifically in the context of an imperial social formation examining colonial masculinity not only in the context of social forces within india but also as framed by and framing political economic and ideological shifts in britain media talk provides an accessible introduction to the analysis of the spoken word by examining linguistic and discursive aspects of broadcast media beginning with the observation that talk is central to all genres of radio and television ian hutchby examines the forms of speech used by broadcasters as their primary means of communicating with audiences he looks at a range of media forms and genres including televised audience debates confrontational tv talk shows such as oprah winfrey and ricki lake open line talk radio shows advice giving broadcasts news interviews and political panel discussions hutchby argues that the study of talk provides insights into the very nature of mass communication and invites the reader into further consideration of a range of important issues

such as the relationship between broadcasters and audiences and the public role of media output the book not only describes the role of media talk but also provides detailed examples of analytical tools it is key reading for students on courses in language and the media media discourse communication and cultural studies on december 19 1554 the members of tenochtitlan s indigenous cabildo or city council petitioned emperor charles v of spain for administrative changes to save us from any spaniard mestizo black or mulato afflicting us in the marketplace on the roads in the canal or in our homes within thirty years of the conquest the presence of these groups in new spain was large enough to threaten the social economic and cultural order of the indigenous elite in géneros de gente in early colonial mexico an ambitious rereading of colonial history robert c schwaller proposes using the spanish term géneros de gente types or categories of people as part of a more nuanced perspective on what these categories of difference meant and how they evolved his work revises our understanding of racial hierarchy in mexico the repercussions of which reach into the present schwaller traces the connections between medieval iberian ideas of difference and the unique societies forged in the americas he analyzes the ideological and legal development of géneros de gente into a system that began to resemble modern notions of race he then examines the lives of early colonial mestizos and mulatos to show how individuals of mixed ancestry experienced the colonial order by pairing an analysis of legal codes with a social history of mixed race individuals his work reveals the disjunction between the establishment of a common colonial language of what would become race and the ability of the colonial spanish state to enforce such distinctions even as the colonial order established a system of governance that entrenched racial differences colonial subjects continued to mediate their racial identities through social networks cultural affinities occupation and residence presenting a more complex picture of the ways difference came to be defined in colonial mexico this book exposes important tensions within spanish colonialism and the developing social order it affords a significant new view of the development and social experience of race in early colonial mexico and afterward the routledge handbook of the archaeology of indigenous colonial interaction in the americas brings together scholars from across the hemisphere to examine how archaeology can highlight the myriad ways that indigenous people have negotiated colonial systems from the fifteenth century through to today the contributions offer a comprehensive look at where the archaeology of colonialism has been and where it is heading geographically diverse case studies highlight longstanding theoretical and methodological issues as well as emerging topics in the field the organization of chapters by key issues and topics rather than by geography fosters exploration of the commonalities and contrasts between historical contingencies and scholarly interpretations throughout the volume indigenous and non indigenous contributors grapple with the continued colonial nature of archaeology and highlight native perspectives on the potential of using archaeology to remember and tell colonial histories this volume is the ideal starting point for students interested in how archaeology can illuminate indigenous agency in colonial settings professionals including academic and cultural resource management archaeologists will find it a convenient reference for a range of topics related to the archaeology of colonialism in the americas the archaeology of capitalism in colonial contexts postcolonial historical archaeologies explores the complex interplay of colonial and capital formations throughout the modern world the authors present a critical approach to this topic trying to shift discourses in the theoretical framework of historical archaeology of

capitalism and colonialism through the use of postcolonial theory this work does not suggest a new theoretical framework as such but rather suggests the importance of revising key theoretical terms employed within historical archaeology arguing for new engagements with postcolonial theory of relevance to all historical archaeologists as the field de centers from its traditional locations examining case studies from north america south america the caribbean africa australia the middle east and europe the chapters offer an unusually broad ranging geography of historical archaeology with each focused on the interplay between the particularisms of colonial structures and the development of capitalism and wider theoretical discussions every author also draws attention to the ramifications of their case studies in the contemporary world with its cohesive theoretical framework this volume is a key resource for those interested in decolonizing historical archaeology in theory and praxis and for those interested in the development of modern global dynamics this groundbreaking book challenges standard interpretations of metropolitan strategies of rule in the early nineteenth century by the 1830s the conviction that personal connections were the best way of exerting influence within the imperial sphere went well beyond the metropolitan government as lobbyists settlers and missionaries also developed personal connections to advance their causes by robert ross and gerard j telkamp i in a sense cities were superfluous to the purposes of colonists the europeans who founded empires outside their own continent were primarily concerned with extracting those products which they could not acquire within europe these goods were largely agricultural and grown most often in a climate not found within europe even when as in india before 1800 the major exports were manufactures in general they were still made in the countryside rather than in the great cities it was only on rare occasion when great mineral wealth was discovered that giant metropolises grew up around the site of extraction since their location was determined by geology not economics they might be in the most inaccessible and inconvenient areas but they too would draw labour off from the agricultural pursuits of the colony as a whole from the point of view of the colonists the cities were therefore in some respects necessary evils as they were parasites on the rural producers competing with the colonists in the process of surplus extraction nevertheless the colonists could not do without cities the requirements of colonisation demanded many unequivocally urban functions pre eminent among these was of course the need for a port to allow the export of colonial wares and the import of goods from europe or from other parts of the non european world in the country trade as it was known around india in this book ulbe bosma explores the experience of immigrants in the netherlands over sixty years and three generations looking at migrants from all countries bosma teases out how their ethnic identities are informed by dutch culture and how these immigrant identities evolve over time fascinating comprehensive and historically grounded this essential volume reveals how the colonial past continues to shape multicultural dutch society it is an important counterpart to work on france britain and portugal andrea smith lafayette college this 2002 book the second in a three volume history of mexico covers the period 1521 to 1821 the routledge hispanic studies companion to colonial latin america and the caribbean 1492 1898 brings together an international team of scholars to explore new interdisciplinary and comparative approaches for the study of colonialism using four overarching themes the volume examines a wide array of critical issues key texts and figures that demonstrate the significance of colonial latin america and the caribbean across national and regional traditions and historical periods this invaluable resource will be of interest to

students and scholars of spanish and latin american studies examining colonial caribbean and latin america at the intersection of cultural and historical studies transatlantic postcolonial and decolonial studies and critical approaches to archives and materiality this timely volume assesses the impact and legacy of colonialism and coloniality the catholic church played a significant role in social action in colonial latin america a time when the church was the most important institution next to the royal government this collection of classic articles and modern research looks at the church s active social and political influence by c a bayly and d h a kolff the papers published in this volume were originally presented at two meetings of the cambridge leiden group for the comparative study of colonial india and indonesia held in june 1979 and september 1982 these meetings were jointly sponsored by the centre for the history of european expansion at leiden and the centre for south asian studies at cambridge the cambridge centre had been restricted to the study of india pakistan sri lanka burma and nepal but had recently incorporated southeast asia into its area of interest the leiden centre which had encouraged comparative study from the beginning necessarily found itself concentrating attention on indonesia as the most important region of the former dutch colonial empire the meetings were intended to be exploratory as much to alert the participants to work being done in the respective countries and to their different types of academic discourse as to compare india and indonesia nor were the meetings intended to be exclusive scholars from several british and netherlands universities were involved from the beginning more recently a wider series of conferences has been inaugurated this brings scholars in india and indonesia into a project which seeks to develop the comparisons between the two colonial societies on a more systematic basis from the configuration of empire in the colonial period to the multiple facets of modern coloniality this book offers a challenging approach to the developments and effects of imperial domination and neocolonial rule in latin american colonialization has never failed to provoke discussion and debate over its territorial economic and political projects and their ongoing consequences this work argues that the state based activity of planning was integral to these projects in conceptualizing shaping and managing place in settler societies planning was used to appropriate and then produce territory for management by the state and in doing so became central to the colonial invasion of settler states moreover the book demonstrates how the colonial roots of planning endure in complex post colonial societies and how such roots manifest in everyday planning practice continue to shape land use contests between indigenous people and planning systems in contemporary post colonial states material encounters and indigenous transformations in the early colonial americas brings together 15 archaeological case studies that offer new perspectives on colonial period interactions in the caribbean and surrounding areas through a specific focus on material culture and indigenous agency

The Colonial Background of Modern Brazil

2023-11-10

colonial rule and social change in korea 1910 1945 highlights the complex interaction between indigenous activity and colonial governance emphasizing how japanese rule adapted to korean and missionary initiatives as well as how koreans found space within the colonial system to show agency topics covered range from economic development and national identity to education and family from peasant uprisings and thought conversion to a comparison of missionary and colonial leprosariums these various new assessments of japan s colonial legacy may open up new and illuminating approaches to historical memory that will resonate not just in korean studies but in colonial and postcolonial studies in general and will have implications for the future of regional politics in east asia

Colonial Rule and Social Change in Korea, 1910-1945

2013-07-15

a companion to colonial america consists of twenty three original essays by expert historians on the key issues and topics in american colonial history each essay surveys the scholarship and prevailing interpretations in these key areas discussing the differing arguments and assessing their merits coverage includes politics religion migration gender ecology and many others

A Companion to Colonial America

2008-04-15

boasting new extracts from major works in the field as well as an impressive list of contributors this second edition of a bestselling reader is an invaluable introduction to the most seminal texts in post colonial theory and criticism

The Post-colonial Studies Reader

2006

the study focuses on the social and more especially the cultural processes governing colonial urban development and develops a theory and methodology to do this the author demonstrates how the physical and spatial arrangements characterizing urban development are unique products of a particular society to be understood only in terms of its values behaviour and institutions and the distribution of social and political power within it nowhere is this more apparent than in colonial cities of asia and africa where the environmental assumptions of a dominant industrializing western power were introduced to largely pre industrial societies

anthony king draws his material primarily from these areas and includes a case study of the development of colonial delhi from the early nineteenth century to 1947 yet as the author explains the problems of how cultural social and political factors influence the nature of environments and how these in turn affect social processes and behaviour are of global significance this book was first published in 1976

Colonial Urban Development

2012-12-06

in this collection of essays we reflect on what it means to practise the social sciences in the twenty first century the book brings together leading social scientists from the asia pacific region we argue for the benefit of dialogue between the diverse theories and methods of social sciences in the region the role of the social sciences in addressing real world problems the need to transcend national boundaries in addressing regional problems and the challenges for an increasingly globalised higher education sector in the twenty first century the chapters are a combination of theoretical reflections and locally focused case studies of processes that are embedded in global dynamics and the changing geopolitics of knowledge in an increasingly connected world these reflections will be of global relevance

The Social Sciences in the Asian Century

2015-09-30

a fascinating trip into colonial history the result of collaboration between family historians genealogists and social historians

Irish Women in Colonial Australia

1998-10-01

primarily consists of transactions v 1 3 5 8 10 14 17 21 24 28 32 34 35 38 42 43 and collections v 2 4 9 15 16 22 23 29 31 33 36 37 39 41 also includes lists of members

Publications of the Colonial Society of Massachusetts

2003

proposes a radical view of the influence that colonised societies have had on their former colonisers in this work ashcroft extends the arguments posed in the empire writes back to investigate the transformative effects of post colonial resistance and the continuing relevance of colonial struggle author from unsw

On Post-Colonial Futures

2001-10-23

undermines the long accepted patriarchal model of colonial society by uncovering the active participation of indigenous mestiza and spanish women of all social classes in many aspects of civil life in seventeenth century quito

Women's Lives in Colonial Quito

2003-12-01

the description for this book colonial identity in the atlantic world 1500 1800 will be forthcoming

Colonial Identity in the Atlantic World, 1500-1800

2020-12-08

capitalism and colonial production 1982 examines the ways in which capitalism has transformed the societies it came to dominate and the link between colonialism and capitalism these essays confront the complex of issues using as material the various countries in asia they advance the debate by reconsidering the problems involved by identifying pre colonial modes of production and by analysing the precise details of the changes wrought by colonial domination they argue that capitalism does not in these countries co exist side by side with feudalism but that colonialism has created distinctive forms of capitalism depending for their character on pre colonial modes of production

Capitalism and Colonial Production

2023-05-03

colonial immigrants in a british city 1979 analyses the relationship between west indian and asian immigrants and the class structure of a british city based on a four year research project in the handsworth area of birmingham the book is a study of race and community relations political social economic and personal in a major centre of immigrant settlement it considers the relationship between housing class and class formations and consciousness in other sectors of allocation such as employment and education it includes a consideration of the changing political climate on race relations between 1950 and 1976

Colonial Immigrants in a British City

2022-11-16

this study sends the reader on an exciting journey into social and political life in africa it gives space to the voices of tanzanian villagers rural associations branches of political parties and local government officers and their views of socio economic and political change during the 1990s this authentic picture is combined with a thorough sociological and political economy analysis showing the dynamics in the relations between state components and social forces in the context of neo liberal globalization the book is not only attractive as a country case study it contains a deep analysis of the paradigmatic shift of african political systems from post colonial rule to governance in response to neo liberalism and provides new insights in processes of political transformation

Departures from Post-colonial Authoritarianism

2009

a history of the mixtec indians of southern mexico this book focuses on several dozen mixtec communities in the region of oaxaca during the period from about 1540 to 1750

The Mixtecs of Colonial Oaxaca

2004-07-01

since the late 1970s the role of key world cities such as los angeles new york and london as centres of global control and co ordination has come under increasing scrutiny this book provides an overview and critique of work on the global context of metropolitan growth world city formation and the theory it has generated suggesting post imperialism as the most appropriate framework for analysis the author demonstrates the extent to which urban and regional development both in britain and elsewhere were linked to a colonial mode of production and highlights the effects of its disappearance against this background the author charts the transformation of london from imperial capital in the nineteenth and early twentieth centuries to world city in the capitalist world economy of today

Global Cities

2015-03-27

this volume addresses the analytical challenges of the colonial state from a variety of theoretical and thematic angles and across a range of empirical cases that stretch over a vast span historically and geographically to provide a new approach to analyzing the colonial state and its governmental practices

Rethinking the Colonial State

2017-09-06

explores the post colonial condition of german development policy particularly in the global south

Global Development and Colonial Power

2018-03-24

this book analyzes the diverse facets of the social history of health and medicine in colonial india it explores a unique set of themes that capture the diversities of india such as public health medical institutions mental illness and the politics and economics of colonialism based on inter disciplinary research the contributions offer valuable insight into topics that have recently received increased scholarly attention including the use of opiates and the role of advertising in driving medical markets the contributors both established and emerging scholars in the field incorporate sources ranging from palm leaf manuscripts to archival materials this book will be of interest to scholars of history especially the history of medicine and the history of colonialism and imperialism sociology social anthropology cultural theory and south asian studies as well as to health workers and ngos

The Social History of Health and Medicine in Colonial India

2008-11-19

colonial masculinity places masculinity at the centre of colonial and nationalist politics in the late 19th century in india mrinalini sinha situates the analysis very specifically in the context of an imperial social formation examining colonial masculinity not only in the context of social forces within india but also as framed by and framing political economic and ideological shifts in britain

Colonial Masculinity

1995

media talk provides an accessible introduction to the analysis of the spoken word by examining linguistic and discursive aspects of broadcast media beginning with the observation that talk is central to all genres of radio and television ian hutchby examines the forms of speech used by broadcasters as their primary means of communicating with audiences he looks at a range of media forms and genres including televised audience debates confrontational tv talk shows such as oprah winfrey and ricki lake open line talk radio shows advice giving broadcasts news

2023-06-27

12/19

reporting the blitz news from
the home front communities

interviews and political panel discussions hutchby argues that the study of talk provides insights into the very nature of mass communication and invites the reader into further consideration of a range of important issues such as the relationship between broadcasters and audiences and the public role of media output the book not only describes the role of media talk but also provides detailed examples of analytical tools it is key reading for students on courses in language and the media media discourse communication and cultural studies

Transactions of the Colonial Society of Massachusetts

1900

on december 19 1554 the members of tenochtitlan s indigenous cabildo or city council petitioned emperor charles v of spain for administrative changes to save us from any spaniard mestizo black or mulato afflicting us in the marketplace on the roads in the canal or in our homes within thirty years of the conquest the presence of these groups in new spain was large enough to threaten the social economic and cultural order of the indigenous elite in géneros de gente in early colonial mexico an ambitious rereading of colonial history robert c schwaller proposes using the spanish term géneros de gente types or categories of people as part of a more nuanced perspective on what these categories of difference meant and how they evolved his work revises our understanding of racial hierarchy in mexico the repercussions of which reach into the present schwaller traces the connections between medieval iberian ideas of difference and the unique societies forged in the americas he analyzes the ideological and legal development of géneros de gente into a system that began to resemble modern notions of race he then examines the lives of early colonial mestizos and mulatos to show how individuals of mixed ancestry experienced the colonial order by pairing an analysis of legal codes with a social history of mixed race individuals his work reveals the disjunction between the establishment of a common colonial language of what would become race and the ability of the colonial spanish state to enforce such distinctions even as the colonial order established a system of governance that entrenched racial differences colonial subjects continued to mediate their racial identities through social networks cultural affinities occupation and residence presenting a more complex picture of the ways difference came to be defined in colonial mexico this book exposes important tensions within spanish colonialism and the developing social order it affords a significant new view of the development and social experience of race in early colonial mexico and afterward

Media Talk

2005-12-16

the routledge handbook of the archaeology of indigenous colonial interaction in the americas brings together scholars from across the hemisphere to examine how archaeology can highlight the myriad ways that indigenous people have negotiated colonial systems from the fifteenth century through to today the contributions offer a comprehensive look at where the

archaeology of colonialism has been and where it is heading geographically diverse case studies highlight longstanding theoretical and methodological issues as well as emerging topics in the field the organization of chapters by key issues and topics rather than by geography fosters exploration of the commonalities and contrasts between historical contingencies and scholarly interpretations throughout the volume indigenous and non indigenous contributors grapple with the continued colonial nature of archaeology and highlight native perspectives on the potential of using archaeology to remember and tell colonial histories this volume is the ideal starting point for students interested in how archaeology can illuminate indigenous agency in colonial settings professionals including academic and cultural resource management archaeologists will find it a convenient reference for a range of topics related to the archaeology of colonialism in the americas

Géneros de Gente in Early Colonial Mexico

2016-10-20

the archaeology of capitalism in colonial contexts postcolonial historical archaeologies explores the complex interplay of colonial and capital formations throughout the modern world the authors present a critical approach to this topic trying to shift discourses in the theoretical framework of historical archaeology of capitalism and colonialism through the use of postcolonial theory this work does not suggest a new theoretical framework as such but rather suggests the importance of revising key theoretical terms employed within historical archaeology arguing for new engagements with postcolonial theory of relevance to all historical archaeologists as the field de centers from its traditional locations examining case studies from north america south america the caribbean africa australia the middle east and europe the chapters offer an unusually broad ranging geography of historical archaeology with each focused on the interplay between the particularisms of colonial structures and the development of capitalism and wider theoretical discussions every author also draws attention to the ramifications of their case studies in the contemporary world with its cohesive theoretical framework this volume is a key resource for those interested in decolonizing historical archaeology in theory and praxis and for those interested in the development of modern global dynamics

Routledge Handbook of the Archaeology of Indigenous-Colonial Interaction in the Americas

2021-07-19

this groundbreaking book challenges standard interpretations of metropolitan strategies of rule in the early nineteenth century by the 1830s the conviction that personal connections were the best way of exerting influence within the imperial sphere went well beyond the metropolitan government as lobbyists settlers and missionaries also developed personal connections to advance their causes

The Archaeology of Capitalism in Colonial Contexts

2011-08-10

by robert ross and gerard j telkamp i in a sense cities were superfluous to the purposes of colonists the europeans who founded empires outside their own continent were primarily concerned with extracting those products which they could not acquire within europe these goods were largely agricultural and grown most often in a climate not found within europe even when as in india before 1800 the major exports were manufactures in general they were still made in the countryside rather than in the great cities it was only on rare occasion when great mineral wealth was discovered that giant metropolises grew up around the site of extraction since their location was determined by geology not economics they might be in the most inaccessible and inconvenient areas but they too would draw labour off from the agricultural pursuits of the colony as a whole from the point of view of the colonists the cities were therefore in some respects necessary evils as they were parasites on the rural producers competing with the colonists in the process of surplus extraction nevertheless the colonists could not do without cities the requirements of colonisation demanded many unequivocally urban functions pre eminent among these was of course the need for a port to allow the export of colonial wares and the import of goods from europe or from other parts of the non european world in the country trade as it was known around india

Colonial Connections 1815-1845

2005

in this book ulbe bosma explores the experience of immigrants in the netherlands over sixty years and three generations looking at migrants from all countries bosma teases out how their ethnic identities are informed by dutch culture and how these immigrant identities evolve over time fascinating comprehensive and historically grounded this essential volume reveals how the colonial past continues to shape multicultural dutch society it is an important counterpart to work on france britain and portugal andrea smith lafayette college

Colonial Cities

2012-12-06

this 2002 book the second in a three volume history of mexico covers the period 1521 to 1821

Post-Colonial Immigrants and Identity Formations in the Netherlands

2012

2023-06-27

15/19

reporting the blitz news from
the home front communities

the routledge hispanic studies companion to colonial latin america and the caribbean 1492-1898 brings together an international team of scholars to explore new interdisciplinary and comparative approaches for the study of colonialism using four overarching themes the volume examines a wide array of critical issues key texts and figures that demonstrate the significance of colonial latin america and the caribbean across national and regional traditions and historical periods this invaluable resource will be of interest to students and scholars of spanish and latin american studies examining colonial caribbean and latin america at the intersection of cultural and historical studies transatlantic postcolonial and decolonial studies and critical approaches to archives and materiality this timely volume assesses the impact and legacy of colonialism and coloniality

Mexico: Volume 2, The Colonial Era

2002-10-07

the catholic church played a significant role in social action in colonial latin america a time when the church was the most important institution next to the royal government this collection of classic articles and modern research looks at the church's active social and political influence

The Routledge Hispanic Studies Companion to Colonial Latin America and the Caribbean (1492-1898)

2020-11-29

by c a bayly and d h a kolff the papers published in this volume were originally presented at two meetings of the cambridge leiden group for the comparative study of colonial india and indonesia held in june 1979 and september 1982 these meetings were jointly sponsored by the centre for the history of european expansion at leiden and the centre for south asian studies at cambridge the cambridge centre had been restricted to the study of india pakistan sri lanka burma and nepal but had recently incorporated southeast asia into its area of interest the leiden centre which had encouraged comparative study from the beginning necessarily found itself concentrating attention on indonesia as the most important region of the former dutch colonial empire the meetings were intended to be exploratory as much to alert the participants to work being done in the respective countries and to their different types of academic discourse as to compare india and indonesia nor were the meetings intended to be exclusive scholars from several british and netherlands universities were involved from the beginning more recently a wider series of conferences has been inaugurated this brings scholars in india and indonesia into a project which seeks to develop the comparisons between the two colonial societies on a more systematic basis

The Church in Colonial Latin America

2000

from the configuration of empire in the colonial period to the multiple facets of modern coloniality this book offers a challenging approach to the developments and effects of imperial domination and neocolonial rule in latin american

Two Colonial Empires

2012-12-06

colonialization has never failed to provoke discussion and debate over its territorial economic and political projects and their ongoing consequences this work argues that the state based activity of planning was integral to these projects in conceptualizing shaping and managing place in settler societies planning was used to appropriate and then produce territory for management by the state and in doing so became central to the colonial invasion of settler states moreover the book demonstrates how the colonial roots of planning endure in complex post colonial societies and how such roots manifest in everyday planning practice continue to shape land use contests between indigenous people and planning systems in contemporary post colonial states

Revisiting the Colonial Question in Latin America

2008

material encounters and indigenous transformations in the early colonial americas brings together 15 archaeological case studies that offer new perspectives on colonial period interactions in the caribbean and surrounding areas through a specific focus on material culture and indigenous agency

Social Analysis

1999

Unlearning the Colonial Cultures of Planning

2016-02-24

Material Encounters and Indigenous Transformations in the Early Colonial Americas

2019-04-09

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