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Political Issues in Luke-Acts Preaching Luke-acts Luke-Acts The Purpose of Luke-Acts Literary Studies in Luke-Acts A Theology of Luke and Acts Perspectives on Luke-Acts The Making of Luke-Acts The Social World of Luke-Acts Luke, Acts The Death of Jesus in Luke-Acts Luke and the People of God The Plan of God in Luke-Acts Rethinking the Unity of Luke and Acts The Blind, the Lame, and the Poor Echoes of Scripture in Luke-Acts Luke-Acts and Empire Luke and Scripture Luke-Acts Luke, Judaism, and the Scholars Jerusalem, the Temple, and the New Age in Luke-Acts Conversion in Luke-Acts The Making of Luke-Acts Dynamic Reading of the Holy Spirit in Luke-Acts Narrative Asides in Luke-Acts Marcion and Luke-Acts Luke Prophecy and History in Luke-Acts Luke-Acts Five Studies on Interpretation of Scripture in Luke-Acts Community and Gospel in Luke-Acts The Gospel of Luke and Acts of the Apostles The Kingship of the Twelve Apostles in Luke-Acts The Way According to Luke The Unity of Luke-Acts Luke-Acts and the Jews Prayer and Vindication in Luke-Acts: The theme of prayer in the Gospel of Luke The Shape of Luke's Story The Past as Legacy The Narrative Unity of Luke-Acts

Political Issues in Luke-Acts 2015-02-25 the contributors represent varying outlooks in new testament study so that the book offers a continuation of the current debate rather than a set of agreed conclusions the editors of this symposium deserve our thanks for bringing together this series of useful essays which no student of the social teaching in the new testament and of luke s writings in particular ought to miss i howard marshall professor of new testament exegesis university of aberdeen various phases of luke s challenge to the powers of his day are discussed in some detail by the contributors to this symposium and in consequence much light is thrown on luke s purpose in writing i am happy to commend this new volume of studies to the serious attention of students and teachers of the new testament and early christian history f f bruce rylands professor of biblical criticism and exegesis university of manchester these lively provocative and well informed essays center around the thesis of dr richard j cassidy in his *jesus politics and society* in which he challenges the notion that luke acts was written as a political apologetic the result is a stimulating debate as though one were participating in a discussion at once learned and relevant on the exegetical issue of lukan redaction and of course on the moral question of jesus attitude toward civil authority howard clark kee william goodwin aurelio professor of biblical studies boston university here we have ten studies which sharply probe aspects of the political luke and or luke s political jesus including a study by cassidy himself as well as studies which take him to task on various counts all told political issues in luke acts is an extremely valuable showcase of the most current research in luke acts and its societal concerns edward c hobbs professor of religion wellesley college visiting professor of new testament harvard university

Preaching Luke-acts 2000 the gospel of luke and the book of acts provide researchers with new perspectives on some of the deepest longings of our time the search for a transcendent perspective on the meaning of life yearning for community and other issues that resonate with contemporary concerns in this book allen raises up common motifs that occur in luke and acts and shows how these motifs can be used for effective preaching

Luke-Acts 2012-10-16 this new study is intended as a first

introduction to the gospel of luke and the acts of the apostles those two new testament books which are so closely connected rather than getting caught up in the vast and complex discussions which have produced a vast scholarly literature the author concentrates on interpretative questions which are connected with luke acts as a whole why did the author of the gospel unlike other evangelists choose to create a larger framework within which to interpret jesus ministry what difference does it make to our interpretation of the gospel and acts that one follows the other what themes distinguish and or unite the two parts of luke s history is the unified work of a different genre from either taken individually ore of the strong points of the book is the way in which it sees luke acts against the general cultural background of its time and conveniently quotes passages from secular authors which illustrate luke s approach and way of working

The Purpose of Luke-Acts 1982 literary studies in luke acts is a collection of essays by a group of distinguished biblical scholars who use literary ciritcal analyses in the study of luke acts the variety of literary critical approaches to luke acts as compiled uniquely in this volume provides a needed resource by presenting methodological options for approaching biblical narrative texts with literary questions and considerations contributors include arthur bellinzoni c clifton black darrell l bock john a darr william farmer mikeal parsons vernon robbins jack sanders charles talbert robert tannehill and victor paul furnish

Literary Studies in Luke-Acts 1998 this groundbreaking work by darrell bock thoroughly explores the theology of luke s gospel and the book of acts in his writing luke records the story of god working through jesus to usher in a new era of promise and spirit enablement so that the people of god can be god s people even in the midst of a hostile world it is a message the church still needs today bock both covers major lukan themes and sets forth the distinctive contribution of luke acts to the new testament and the canon of scripture providing readers with an in depth and holistic grasp of lukan theology in the larger context of the bible i howard marshall a remarkable achievement that should become the first port of call for students in this central area of new testament theology craig s keener bock s excellent

exploration of luke s theological approach and themes meets an important need in lukan theology

A Theology of Luke and Acts 2015-04-28 although the focus in this book is on luke acts the models and methods presented here can be employed with insight and profit for the interpretation of other new testament documents focussed on luke acts this volume can serve as a handbook which covers both the interpretation of a specific text and the presentation of an adequately broad historical critical method of interpretation

Perspectives on Luke-Acts 1978 these accessible commentaries are for anyone who wants to enter a serious study of god s word each volume helps the reader think through the literary and theological issues in the text and provides correlation to multiple numbering systems for word study it is an excellent resource for teachers bible study leaders pastors and growing christians includes the entire nlt text of luke and acts translation notes and fresh expository commentary rev dr allison trites served as professor of greek and new testament at the acadia divinity college in wolfville nova scotia for 37 years he has also provided leadership beyond the walls of the college having served as president of the united baptist convention of the atlantic provinces chair of the deacon s board of the wolfville baptist church baptist representative on the canadian council for theological education as well as countless other volunteer positions dr william j larkin is an ordained minister in the presbyterian church in america and has an active ministry in adult christian education particularly bible teaching he holds a b a 1967 wheaton college b d 1970 princeton theological seminary ph 1975 university of durham england and has served in various pastorates as well as being on faculty at columbia biblical seminary and school of missions since 1975 he also served on the bible translation committee for the nlt

The Making of Luke-Acts 1968 this study examines one significant theological theme in luke acts that of the plan of god it traces the way this theme is developed throughout luke acts both through direct statements by the writer and through various associated means such as divine appearances signs and wonders the fulfilment of prophecy and indications of fate as of necessity dr squires locates luke s use of this theme in the context of the history writing of the

hellenistic period noting numerous passages in those works which illumine luke s theological purposes his book shows how the notion of the plan of god is used by luke as he writes to confirm his readers faith encouraging them to bear witness to this faith and equipping them for the task of defending it The Social World of Luke-Acts 1991 parsons and pervo argue that singular authorship of luke and acts which they accept does not automatically imply generic narrative and theological unity their challenge to rethink each of these issues is concise well informed engagingly written and should stimulate interesting discussion among students of the lukan writings susan r garrett louisville presbyterian theological seminary professors mikeal c parsons and richard i pervo are well aware that they are framing the questions rather than seeking to settle issues once and for all in fact the importance of their book lies in the challenging questions they address to scholars and students of luke acts what is the precise understanding of luke acts do these two volumes have different genres different theological constructs and different narrators robert f o toole s j gregorian university foundation

Luke, Acts 2016-11-04 why are the blind the lame the poor and similar characters so prominent in the gospel of luke and all but absent in acts

The Death of Jesus in Luke-Acts 1986 litwak challenges previous studies of the use of the old testament in luke acts as inadequate in contrast to previous studies that consider only quotations or obvious allusions he examines intertextual echoes of the old testament at strategic points in luke acts as well as quotations and allusions and echoed traditions thus this study s database is larger previous studies generally argue that luke s use of the scriptures is in the service of christology this leads to the exclusion of scriptural citations such as those of the temptation luke 4 1 13 which have different emphases litwak views ecclesiology as the overall purpose behind luke s use of the old testament but he does not skip or avoid intertextual references that may lie outside an ecclesiological function whilst other studies contend that luke uses the old testament according to a promise fulfillment proof form prophecy hermeneutic litwak argues that this fails to account for many of the intertextual references other studies often subsume all of

luke s use of the scriptures of israel under one theme such as the new exodus but this study does not require that every intertextual echo maps to a specific theme rather the many intertextual references in strategic texts at the beginning middle and end of luke acts and luke s use of the texts are allowed to dictate the themes to which they relate jsnts 282 **Luke and the People of God** 1972 in recent years scholars have explored anew the interface between the early christian movements and the roman empire once thought to be quietistic the early christian movements turn out to have been critical of the empire and significantly counterimperial this collection of essays in honor of robert brawley turns the spotlight on luke acts the soundings taken here disclose deeper anti imperial rhetoric than previously thought in brazen and subtle ways luke acts displays an alternative realm of peace and justice inaugurated by jesus under the god of israel the essays in this volume will lead you to hear luke acts in fresh ways

The Plan of God in Luke-Acts 1993 this survey of the history of critical scholarship on the gospel of luke and the acts of the apostles draws particular attention to the interpretation of luke s treatment of jews and judaism it notes that the holocaust was a major turning point in the history of new testament scholarship

Rethinking the Unity of Luke and Acts 1993 repentance and conversion are key topics in new testament interpretation and in christian life however the study of conversion in early christianity has been plagued by psychological assumptions alien to the world of the new testament leading new testament scholar joel green believes that careful attention to the narrative of luke acts calls for significant rethinking about the nature of christian conversion drawing on the cognitive sciences and examining key evidence in luke acts this book emphasizes the embodied nature of human life as it explores the life transformation signaled by the message of conversion offering a new reading of a key aspect of new testament theology

The Blind, the Lame, and the Poor 1997-01-01 judging by the number of references to holy ghost in luke s gospel and acts it is no wonder that luke is designated as the enthusiast in for the spirit or that the acts of the apostles is called the acts of the holy spirit the holy spirit has also been one of

the most constantly debated subjects among the many issues concerning luke and or acts this study will re visit the topic of the holy spirit in luke acts through a new perspective part of this volume discusses three contemporary understandings of lukan pneumatology that of j d g dunn r p menzies and m m b turner these reflect three different positions in regard to this subject

Echoes of Scripture in Luke-Acts 2005-03-07 an examination of the literary device of narrative asides including parenthetical remarks addressed directly to the reader which interrupt the logical progression of the story and establish a relationship between the narrator and the narratee narrative asides in luke acts are located categorized according to their function and examined within their literary context with this discussion in mind the book offers a narrative critical exploration of the relationship of asides to the plot narrator and audience of luke acts

Luke-Acts and Empire 2011-01-01 an investigation into the motives behind writing the canonical versions of luke and acts building on recent scholarship that argues for a second century date for the book of acts marcion and luke acts explores the probable context for the authorship not only of acts but also of the canonical gospel of luke noted new testament scholar joseph b tyson proposes that both acts and the final version of the gospel of luke were published at the time when marcion of pontus was beginning to proclaim his version of the christian gospel in the years 120 125 c e he suggests that although the author was subject to various influences a prominent motivation was the need to provide the church with writings that would serve in its fight against marcionite christianity tyson positions the controversy with marcion as a defining struggle over the very meaning of the christian message and the author of luke acts as a major participant in that contest suggesting that the primary emphases in acts are best understood as responses to the marcionite challenge tyson looks particularly at the portrait of paul as a devoted pharisaic jew he contends that this portrayal appears to have been formed by the author to counter the marcionite understanding of paul as rejecting both the torah and the god of israel tyson also points to stories that involve peter and the jerusalem apostles in acts as arguments against the marcionite claim that paul was the

only true apostle tyson concludes that the author of acts made use of an earlier version of the gospel of luke and produced canonical luke by adding among other things birth accounts and postresurrection narratives of jesus

Luke and Scripture 1993 this volume on luke acts as with all titles in the texts contexts series highlights readings that make explicit the diverse contemporary contexts of biblical interpreters the global spread of contributors includes scholarly voices from south africa south america and hong kong as well as from the united states the chapters are organized around four themes the first examines interpretations of jesus looking at his childhood contemporary context and his teaching including whether jesus sympathetic response to disease and pain might be used to advocate euthanasia the second examines social categories gender race and class including a political and racialized reading of the history of diasporic black america as a model for reading acts as a diasporic history the third examines issues of empire and resistance the final part looks at society and spirituality with a focus on modern contemporary contexts

Luke-Acts 1997 peeters 1989

Luke, Judaism, and the Scholars 1999 in this widely acclaimed study dr esler makes extensive use of sociology and anthropology to examine the author of luke acts theology as a response to social and political pressures upon the christian community for whom he was writing as well as interesting those concerned with recent developments in new testament scholarship esler s book offers a new testament paradigm for those interested in generating a theology attuned to the social and political realities affecting contemporary christian congregations

Jerusalem, the Temple, and the New Age in Luke-Acts 1988 introduces literary historical and theological issues of luke and acts biblical texts create worlds of meaning and invite readers to enter them when readers enter such textual worlds which are often strange and complex they are confronted with theological claims with this in mind the purpose of the interpreting biblical texts series is to help serious readers in their experience of reading and interpreting by providing guides for their journeys into textual worlds the controlling perspective is expressed in the operative word of the title

interpreting the primary focus of the series is not so much on the world behind the texts or out of which the texts have arisen as on the worlds created by the texts in their engagement with readers in keeping with the goals of the series this volume provides an introductory guide to readers of the new testament books of luke and acts it focuses on both the synchronic and diachronic dimensions of the literature in an effort to acquaint readers with literary historical and theological issues that will facilitate interpretation of these important books f scott spencer is professor of new testament at baptist theological seminary at richmond

Conversion in Luke-Acts 2015-11-24 in the gospel of luke jesus promised his disciples kingship and thrones of judgment at the last supper many commentators have long seen this as a totally futuristic promise that is unrelated to the book of acts david h wenkel argues that the twelve inaugurated their co regency with christ in the events surrounding pentecost this study begins by situating the material of luke acts within the framework of jewish inaugurated eschatology it then argues that the kingship promised to the disciples has begun to be fulfilled in the book of acts this explains why it was so critically important to replace judas with matthias and re establish the twelve it is a step toward re framing the whole relationship between luke and acts within inaugurated eschatology

The Making of Luke-Acts 1927 among the classics of ancient greek and jewish literature the story of luke acts has few rivals yet we moderns miss much of the meaning of luke s two part drama because we read it like any other text and not as it would have been heard by ancient listeners in public performance by a skilled storyteller the way according to luke unlocks the big picture of jesus mission by attending to the repetition patterns and other clues of oral narrative in this single volume paul borgman lays out a holistic view of the organic unity between luke and acts while demonstrating that the meaning of luke acts is uniquely embedded in its narrative borgman s distinctive work makes available both the satisfying pleasure of reading the bible as great literature and the rewarding insight gained from receiving scripture as it was originally delivered

Dynamic Reading of the Holy Spirit in Luke-Acts 2004-10-19

because of luke s unique literary achievement in the gospel of luke and acts these two works raise a variety of interesting and important issues for the exegete in this important collection of essays tannehill demonstrates why he is has been in the forefront of luke acts research for more than three decades his nuanced approach to the intersection of literary theological and social features in the texts marks these as required reading for any interpreter of the gospels contents part i theology poetry rhetoric 1 the mission of jesus according to luke 4 16 30 2 the magnificat as poem 3 what kind of king what kind of kingdom 4 the lukan discourse on invitations 5 the story of zacchaeus as rhetoric 6 repentance in the context of lukan soteriology part ii luke and the jews 7 israel in luke acts a tragic story 8 the story of israel within the lukan narrative 9 rejection by jews and turning to gentiles the pattern of paul s mission in acts part iii acts as narrative 10 the functions of peter s mission speeches in the narrative of acts 11 the composition of acts 305 narrative development and echo effect 12 paul outside the christian ghetto intercultural conflict and cooperation in acts 13 the narrator s strategy in the scenes of paul s defense part iv hermeneutical experiments 14 should we love simon the pharisee reflections on the pharisees in luke 15 freedom and responsibility in scripture interpretation 16 0cornelius0 and 0tabitha0 encounter luke s jesus

Narrative Asides in Luke-Acts 2015-01-29 argues that the historical occasion of the great literary epics was an analogous situation for the composition of luke acts

Marcion and Luke-Acts 2006

Luke 1931

Prophecy and History in Luke-Acts 1980

Luke-Acts 2018-09-20

Five Studies on Interpretation of Scripture in Luke-Acts 1989

Community and Gospel in Luke-Acts 1989-11-24

The Gospel of Luke and Acts of the Apostles 2008

The Kingship of the Twelve Apostles in Luke-Acts 2018-03-17

The Way According to Luke 2006-03-10

The Unity of Luke-Acts 1999

Luke-Acts and the Jews 1987

Prayer and Vindication in Luke-Acts: The theme of prayer in the Gospel of Luke 2011

The Shape of Luke's Story 2005-11-01

The Past as Legacy 2000

The Narrative Unity of Luke-Acts 1986

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