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the article argues this understanding of weaponry can be usefully applied to reinterpret debates over the nature of war insecurity and technological development it shows how minimising the political efficacy of weapons limits contemporary understanding of these events

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understanding and resisting nuclear weapons and achieving nuclear abolition require an intersectional approach in theory and practice that can illuminate how these weapons are part of a broader system of oppression and inequality underscored by militarism capitalism patriarchy and racism

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this theoretical and empirical work has principally focused on the conflict effects of these weapons for the interaction of nuclear armed states although a growing number of studies have explored the impact of a state s possession of nuclear weapons on the behavior of nonnuclear opponents

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this review aims to describe existing theories of weapon carrying and weapon use while suggesting new directions for theoretical explanations of these behaviors in addition research identifying correlates of weapon carrying and weapon use at intergroup and interpersonal levels are presented

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weaponry divides arbitrarily into implements with a potential for war and real weapons intended for offensive and or defensive purposes bows and arrows points axe blades knives and daggers made of various organic or nonorganic materials belong to the first category

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the tenacity and endurance shown by the attackers and defenders alike and the sheer ingenuity of the siege operations mounted by both sides make the episode an epic of military history and the

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the application of mathematics to warfare is possible in many situations especially in relation to matters that involve the range rate of fire accuracy and effectiveness of missile

weapons such as bow and arrows and firearms

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the weapons effect is a controversial theory described and debated in the scientific field of social psychology it refers to the mere presence of a weapon or a picture of a weapon leading to more aggressive behavior in humans particularly if these humans are already aroused 1

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