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Tribal Leadership AKASHVANI

Bharat Ka Swatantrata Sangharsh 2015-01-30

there has been a continual effort to malign this august presence by propagandists of the ideology which was responsible for the tragedy on january the 30th 1948 a play was staged justifying the murder and glorifying the murderer now there is a group that wishes to construct a temple of the murderer at the subtle level a campaign is going on distorting the facts and propagating lies against the values babu stood for all this is happening because they are still afraid of gandhi s presence in the psyche of india that is why it is very relevant to underline the facts again hence the book

Swatantrata Sangharsh Ka Itihaas 2006

contributed papers presented at the 15th session of u p history congress at aligarh muslim university on 2nd 3rd october 2004

Swatantrata Sangharsh Ka Itihaas 2007

covers the entire history of freedom movement in vindhya region which was later formed as vindhya pradesh by combining the princely states of baghelkhand and bundelkhand both the periods the mutiny of 1857 as well as the gandhian era have been described in detail a flood light has been thrown on the various institutions related to freedom struggle the congress party all india states peoples conference students organizations and prajamandal etc a description of secret revolutionary organization of chandra shekhar azad in orchha has also been given

Assassination of Gandhi 2004

on contemporary socio political situation in india

Facets of Indian History 2005

khushwant singh is perhaps india s best known journalist and critic of life literature sex and politics his novel train to pakistan is considered an indian classic and his latest novel the company of women has been hailed as a landmark in the history of indian english fiction the present book covers various aspects of the writer s literary career as also his daring and controversial views giving new insights into the man and the writer that khushwant singh is

Marxism and the Writing of Indian History 2001

the present study seeks to analyze the role response and contribution of the indian national congress to the cause of dalits from 1921 through 1947 during the early stages the congress regarded the dalit problem similar to the problems of sati widowhood child marriage female infanticide etc mahatma gandhi however took the problem seriously and considered untouchability as a monster a blot or a sin the new thing which the mahatma included in the congress approach had religious hinduistic dimension which resulted in turning of the congress approach into a patronalistic approach it should however be mentioned that after the advent of mahatma gandhi the caste communal dimensions and the political aspects of the problem were never accepted by the congress which were adhered to by the radical dalit leadership this led to a serious antagonism between the two parties in which the congress defeated the radical dalit leadership by forcing them to accept the poona act 1932 in order to check the dalit leadership the congress launched a massive campaign for dalit upliftment namely the harijan movement on the basis of their patronalistic approach this book deals with this aspect of the problem and much else besides

Indian Freedom Movement in Princely States of Vindhya Pradesh 2000

this tract looks at the politics of language in india through a study of the history of one language hindi it traces the tragic metamorphosis of this language over the last century from a creative dynamic popular language to a dead sanskritised depersianised language manufactured by a self serving upper caste north indian elite nurturing hegemonic ambitions from being a symbol of collective imagination it became a signifier of narrow sectarianism and regional chauvinism the tract shows how this transformation of the language was tied up with the politics of communalism and regionalism

Hindutva, Treason and Terrorism 1994

this is the first systematic study of language conflict in a developing society and of its consequences for the integrational processes of nation building jyotirindra das gupta maintains that language rivalry does not necessarily impede national integration but can actually contribute to the development of a national community he explains that the existence of a multiplicity of language groups in a segmented society is not in itself indicative of the prospects for successful integration only when language groups mobilize into political interest groups is it possible to determine the pattern of intergroup conflict likely to emerge the way in which this conflict is handled and resolved depends upon the general political atmosphere and upon the type of institutions available for decision making in the specific case of india the author finds that because the indian government has proved capable of meeting the demands of diverse language interests it is supported by the indian population as a whole for its role in mediating language rivalries this book therefore offers evidence for the efficacy of democratic procedures for political development and integration in the course of his analysis das gupta discusses the impact of indian language associations on national politics and on the political community in general the formulation and implementation of a national language policy and the language policies of nationalist and of separatist groups both before and since independence in order to place the indian experience in a wider context he provides comparative empirical data from other countries this title is part of uc press s voices revived program which commemorates

2005-06

akashvani english is a programme journal of all india radio it was formerly known as the indian listener it used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists it also contains the information of major changes in the policy and service of the organisation the indian listener fortnightly programme journal of air in english published by the indian state broadcasting service bombay started on 22 december 1935 and was the successor to the indian radio times in english which was published beginning in july 16 of 1927 from 22 august 1937 onwards it used to published by all india radio new delhi from 1950 it was turned into a weekly journal later the indian listener became akashvani english w e f january 5 1958 it was made fortnightly journal again w e f july 1 1983 name of the journal akashvani language of the journal english date month year of publication 2 december 1973 periodicity of the journal weekly number of pages 44 volume number vol xxxviii no 49 broadcast programme schedule published page nos 8 42 article 1 hints to good english 2 gains and pathos of transfers author 1 father dominic george 2 o pulla reddy prasar bharti archives has the copyright in all matters published in this akashvani and other air journals for reproduction previous permission is essential

1927

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