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that colonialism and the ideas that inform colonial structures such as race not only serve to hide their existence but also to legitimate the power relations that they establish discrimination and settler colonialism while connected are not the same thing not understanding ourselves as a colonial power means ongoing conflict between the government and indigenous we examine some of the tactics indigenous peoples are using to envision a post colonial existence negotiate or walk away after generations of broken promises canada continues to expect indigenous peoples to keep returning to the negotiating table unsettling colonial science modern architecture and indigenous claims to land in north america and the pacific examines the contested landscapes of research infrastructure and settler colonialism during the 1950s and 60s as the cold war accelerated big science sought new frontiers both conceptual and spatial while the alliance between modern architecture and postwar scientific research overall this case study illuminates specific ways that persistent water colonialism jeopardizes indigenous identities well being and livelihoods and forecloses opportunities for self determination from the subcontinent to africa and africa to the americas colonialism as an ideology sought to enrich europeans at the expense of all else while extracting resources and treating many indigenous people as commodities science colonialism and indigenous peoples critically examines these developments demonstrating how contemporary relations between indigenous and western knowledge systems continue to be shaped by the dynamics of power the politics of property and the apologetics of law science colonialism and indigenous peoples critically examines these developments demonstrating how contemporary relations between indigenous and western knowledge sys tems continue to be shaped by the dynamics of power the politics of property and the apologetics of law colonialism occurs when people from one country settle in another country for the purpose of exploiting its people and natural resources colonial powers typically attempt to impose their own languages and cultures on the indigenous peoples of the countries they colonize rates of indigenous incarceration and the relationship that continues to exist between colonialism and the penal system today these findings highlight a socio politics of incarceration that go beyond a crime and justice framework keywords modernity over representation penitentiary settler colonialism penal system indigenous

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