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quick answer aristotle s statement man is a political animal reflects his belief that human beings naturally form communities and states driven by their inherent need to congregate aristotle s quote man is by nature a political animal is a profound reflection on human nature and the inherent sociable and communal tendencies that define us as a species essentially aristotle is asserting that humans are naturally inclined tow man is a political animal aristotle observes human beings are creatures of flesh and blood rubbing shoulders with each other in cities and communities like his work in zoology aristotle s political studies combine observation and theory the claim that human beings are by nature political animals is one of the most fundamental of aristotle s politics and understandably it has received a lot of attention 1 one very interesting and fruitful trend has appealed to the biological works to illuminate this famous thesis 2 this strategy has brought to light a broad conception in his nicomachean ethics aristotle 384 322 b c e describes the happy life intended for man by nature as one lived in accordance with virtue and in his politics he describes the role that politics and the political community must play in bringing about the virtuous life in the citizenry to realize his true human nature man must take part in political life and so aristotle concludes he is a political animal and only as part of a city can people fully realize their nature separated from the city they are worse than animals and why man is a political animal in a greater measure than any bee or any gregarious animal is clear for nature as we declare does nothing without purpose and man alone of the animals possesses speech aristotle lays the foundations for his political theory in politics book i by arguing that the city state and political rule are

natural the argument begins with a schematic quasi historical account of the development of the city state out of simpler communities in politics i 2 aristotle claims that anthropos is a political animal zōon politikon and that indeed human beings are more political animals than any kind of bee or any herd animal pol i 2 1253a2 9 1 these propositions serve as premises in his genealogy of the polis as natural in the same chapter before attempting to distinguish and evaluate various constitutions aristotle considers two questions first why does a city state come into being he recalls the thesis defended in politics i 2 that human beings are by nature political animals who naturally want to live together for a further discussion of this topic see the following aristotle famously said in politics that man is by nature a political animal what did he mean by that why is it important aristotle s political philosophy is dependent upon his understanding of human anthropology and ontology as well as teleology in recent years wolfgang kullmann and john cooper have done much to show that the zoological conception of politikon zoon informs the two more restrictive senses and so illuminates what is perhaps the most basic claim of aristotle s politics namely that man is a political animal 3 for kull a political animal is one who is fascinated by politics and who thrives on being closely involved in politics they are also sometimes called political junkies several recent scholars have raised afresh the question of what aristotle meant in politics 1 by the statement that men are by nature political that is are political animals this article addresses this quandary by reference to aristotle s psychology and his notion of political education aristotle then proceeds to divide gregarious animals into those that exhibit political and those that exhibit scattered ways of life aristotle describes political animals as those among noun a person who is very interested in politics examples of political animal in a sentence recent examples on the mccarthy s tiger that gobbled him up was a political animal hungry for attention rep matt gaetz r fla supported by a small band of hard right republican mutineers and why man is a political animal in a greater measure than any bee or any gregarious animal is clear for nature as we declare does nothing without purpose and man alone of the animals possesses speech stephen clark grounded in

biological analysis and traditional ethics probes into areas ignored in mainstream political theory and argues for the significance of social bonds which bypass or transcend state authority in book i 2 of the politics aristotle famously claims that man is by nature a political animal this paper gives an explanation of the claim and criticises his important premise that nature does nothing in vain the problems of a political animal community justice and conflict in aristotelian political thought by bernard yack berkeley university of california press 1993 309 pp viii the main aim of bernard yack s provocative and impressive book is to attack a widely held image of aristotle as a utopian and communitarian political

what does aristotle s statement man is a political animal

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in book i 2 of the politics aristotle famously claims that man is by nature a political animal this paper gives an explanation of the claim and criticises his important premise that nature does nothing in vain

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