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a description of the course of the protestant reformation in the city of geneva from the 16th to the 18th centuries a companion to the reformation in central europe analyses the history of christianity from the 15th to the 18th centuries in the lands between the baltic and adriatic seas reproduction of the original history of the reformation in the sixteenth century volume 1 by j h merle d aubigné this work provides a comprehensive and multi facetted account of the reformation in eastern and central europe drawing on extensive archival research carried out by continental and british scholars across a broad thematic temporal and geographical range the contributors examine the cultural impact of the reformation in eastern europe the encounters between different confessions and the blend of religious and political pressures which shaped the path of reformation in these lands by making the fruits of their research accessible to a wider audience the contributors hope to emphasise the important role of eastern and central europe on the early modern european scene discover the history behind the facts the collection of essays by prominent historians of the reformation explores the experience of religious reform in national context discussing similarities and differences between the reform movements in a dozen different countries of sixteenth century europe each author provides an interpretative essay emphasising local peculiarities and national variants on the broader theme of the reformation as a european phenomenon the individual essays thus emphasise the local preconditions and limitations which encountered the reformation as it spread from germany into most of the countries of western and central europe together they present a picture of the many sided nature of the reformation as it grew up in each national context the book includes examples of countries where the reformation was strikingly successful as well as those where it failed to make an impact a final comparative essay seeks to understand the different reformations as variations on an overall theme this volume forms part of a sequence of collections of essays which began with the enlightenment in national context 1981 and has continued with revolution in history 1986 romanticism in national context 1988 fin de siecle and its legacy 1990 the renaissance in national context 1991 the scientific revolution in national context 1992 and the national question in europe in historical context 1993 the purpose of these and other envisaged collections is to bring together comparative national and interdisciplinary approaches to the history of great movements in the development of human thought and action reformation and humanism by r r post paracelsus by a koyré simul gemitus et raptus luther and mysticism by h a oberman bibliography p 253 256 author s intention was not to write the history of a religion but that of one of the greatest revolutions which had taken place among men therefore this is the history of that mighty impulse which was given to the world five centuries ago and the influence of which is still everywhere perceived the history of the reformation is different from the history of protestantism the history of protestantism might interest none but protestants the history of the reformation is for all christians or rather all men reprint of the original first published in 1842 a companion to the reformation in scotland deals with the making shaping and development of the scottish reformation 28 authors offer new analyses of various features of a religious revolution and select personalities in evolving theological cultural and political contexts sketch of the reformation in england by john j blunt published by good press good press publishes a wide range of titles that encompasses every genre from well known classics literary fiction and non fiction to forgotten or yet undiscovered gems of world literature we issue the books that need to be read each good press edition has been meticulously edited and formatted to boost readability for all e readers and devices our goal is to produce ebooks that are user friendly and accessible to everyone in a high quality digital format excerpt from history of the reformation in the sixteenth century vol 1 the very charms of our secular historians have done much to throw church history and historians into the shade in childhood we are fascinated with the spirit stirring annals of greece and rome and as we advance in years hume robertson gibbon c tend to con firm the illusion that while secular events form the staple of history the memorials of that body to which all worldly things are subordin ated in the divine counsels and which is destined to surpass all earthly empires in duration and glory are merely adventitious and episodical some of our histories of particular periods and churches and many of our ecclesiastical biographies are admirable of their kind but neither together nor separately do they supply the place of more extensive works no where do we find so long and important a period as the sixteenth century treated with the fulness which it receives in the pages of this genevan historian if any be prejudiced against

this work because written by a foreigner be it remembered that this very circumstance is attended with peculiar advantages residing at one time in germany at an other in belgium settling finally at geneva and frequently visiting france the author has had manifest facilities for collecting his materi sis and by familiarity with some of the most important scenes of the reformation he has been enabled to describe these with much of the animation and graphic power of an eye witness about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works this text is part of a three volume set which aims to provide the most complete and scholarly study of the reformation to date based on original sources and specialized secondary literature it is intended to give a detailed and balanced assessment of the era the reformation is not to be regarded as a great and sudden event which took the nation by surprise it was merely the crisis to which things had been tending for some centuries and if the fire did at last run over the country with wonderful rapidity it was because the trees were all dry it is a mistake to suppose that whilst the roman catholic religion prevailed all was unity true it is that the elements of discontent were as yet working for the most part under ground but they were not on that account the less likely to make themselves eventually felt the strong man armed was keeping the house and therefore his goods were at peace but he was in jeopardy long before he was spoiled luther was the match that produced the explosion but the train had been laid by the events of generations before him it may not then be the least useful nor perhaps the least interesting portion of a history of the reformation in england to trace some of the causes that led to it some of the incidents that made it practicable and some of the abuses that rendered it necessary and here there is no need to conceal the obligations we were under in the first instance to the church of rome neither gregory himself nor augustin his messenger appears to have been influenced by any other than a truly christian spirit in seeking the conversion of england then no very tempting prize and though there can be no doubt that christianity had been introduced into this island much earlier whether by any of the apostles themselves whether after the persecution on the death of stephen by some of the syrian christians who were scattered abroad and went every where preaching the word or whether by devout soldiers of the same nation whom the famine foretold by agabus might have driven into the armies of claudius and who might have come with him into britain or whether by some of the jewish converts dispersed over the world when that same emperor commanded all jews to depart from rome whether from these or from other sources unknown to us england was in some degree christianised the existence of a british church before the arrival of augustin in the year 597 is a fact clearly established its independent origin is sufficiently attested by the subjects of controversy between the anglo roman and british christians the time of easter in which the britons followed as they said st john and the eastern christians a point of heterodoxy it may be observed in which the irish also concurred who in some other respects accorded with the british church building their places of worship for instance with wood and thatching them with reeds the tonsure whether it should be that of peter or paul or none whatever the rite of baptism with regard to which however the nature of the difference between the churches does not appear though a difference there was and the same may be said of the celibacy of the clergy reprint of the original first published in 1883

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The Reformation in France ... 1886 this work provides a comprehensive and multi facetted account of the reformation in eastern and central europe drawing on extensive archival research carried out by continental and british scholars across a broad thematic temporal and geographical range the contributors examine the cultural impact of the reformation in eastern europe the encounters between different confessions and the blend of religious and political pressures which shaped the path of reformation in these lands by making the fruits of their research accessible to a wider audience the contributors hope to emphasise the important role of eastern and central europe on the early modern european scene

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<u>The Reformation in Europe</u> 1844 author s intention was not to write the history of a religion but that of one of the greatest revolutions which had taken place among men therefore this is the history of that mighty impulse which was given to the world five centuries ago and the influence of which is still everywhere perceived the history of the reformation is different from the history of protestantism the history of protestantism might interest none but protestants the history of the reformation is for all christians or rather all men

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and as we advance in years hume robertson gibbon c tend to con firm the illusion that while secular events form the staple of history the memorials of that body to which all worldly things are subordin ated in the divine counsels and which is destined to surpass all earthly empires in duration and glory are merely adventitious and episodical some of our histories of particular periods and churches and many of our ecclesiastical biographies are admirable of their kind but neither together nor separately do they supply the place of more extensive works no where do we find so long and important a period as the sixteenth century treated with the fulness which it receives in the pages of this genevan historian if any be prejudiced against this work because written by a foreigner be it remembered that this very circumstance is attended with peculiar advantages residing at one time in germany at an other in belgium settling finally at geneva and frequently visiting france the author has had manifest facilities for collecting his materi sis and by familiarity with some of the most important scenes of the reformation he has been enabled to describe these with much of the animation and graphic power of an eye witness about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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