

Free read Psychology and religion cg jung .pdf

dr carl gustav jung author of some of the most provocative hypotheses in modern psychology describes what he regards as an authentic religious function in the unconscious mind using a wealth of material from ancient and medieval gnostic alchemistic and occultistic literature he discusses the religious symbolism of unconscious processes and the possible continuity of religious forms that have appeared and reappeared through the centuries these compact vigorous essays constitute dr jung s most sustained interpretation of the religious function in individual experience journal of social philosophy c g jung son of a swiss reformed pastor used his christian background throughout his career to illuminate the psychological roots of all religions jung believed religion was a profound psychological response to the unknown both the inner self and the outer worlds and he understood christianity to be a profound meditation on the meaning of the life of jesus of nazareth within the context of hebrew spirituality and the biblical worldview murray stein s introduction relates jung s personal relationship with christianity to his psychological views on religion in general his hermeneutic of religious thought and his therapeutic attitude toward christianity this volume includes extensive selections from psychological approach to the dogma of the trinity christ as a symbol of the self from aion answer to job letters to father vincent white from letters and many more in this outstanding book originally published in 1997 and subsequently translated into many languages michael palmer presents a detailed and comparative study of the two most famous theories of religion in the history of psychology those of freud and jung the first part of the book analyses freud s claim that religion is an obsessional neurosis a psychological illness fueled by sexual repression and the second part considers jung s rejection of freud s theory and his own assertion that it is the absence of religion not its presence which leads to neurosis originally given as a series of lectures at bristol university this classic edition of freud

and jung on religion is important reading for general and specialist readers alike as it assumes no prior knowledge of the theories of freud or jung and is an invaluable teaching text extracted from volumes 11 and 18 this selection of jung s writings brings together a number of articles that are necessary for the understanding of his interpretation of the religious life and development of western man views that are central to his psychological thought here is a unique analysis of carl jung s thought from the perspective of the history of religions using a religious and historical approach the author identifies the religious goal or ultimate concern of jung s psychological system and traces the evolution of that goal throughout his collected works this book focuses on the historical development of a key component of jung s thought the quest for wholeness and shows how it functions as the ultimate concern of his psychotherapeutic system the relationships among many of jung s important concepts such as his complex theory the individuation process archetypal symbolism therapeutic concerns alchemy and eastern religions are given a new sense of order and significance when viewed in this historical light rather than presenting a haphazard array of seemingly endless topics this work emphasizes the continuity underlying jung s early and later writings the evolution of jung s work is divided into three distinct phases developmental formative and elaborative whereas the developmental period consists of the time prior to the creation of jung s ultimate concern it was during the formative phase that jung began to consolidate the contours of his newly emerging system during the elaborative phase jung expanded and clarified his ultimate concern and pattern of ultimacy this book shows that the evolution of jung s thought moved from a concern with psychic fragmentation to individual wholeness and then to cosmic unity this book provides an exploration of some of the essential aspects of judaism christianity and islam leading jungian analysts theologians and scholars bring to bear psychological religious and historical perspectives in an attempt to uncover the nature and psychology of the three monotheisms jung s explanation of the religious tendency of the psyche addresses many sides of the contemporary debate on religion and the role that it has in individual and social life this book discusses the emergence

of a new mythic consciousness and details ways in which this consciousness supersedes traditional concepts of religion to provide a spirituality of more universal inclusion on behalf of the mystical fool examines jung's critique of traditional western religion demonstrating the negative consequences of religious and political collective unconsciousness and their consequent social irresponsibility in today's culture the book concludes by suggesting that a new religiosity and spirituality is currently emerging in the west based on the individual's access to the sense of ultimacy residual in the psyche and seeking expression in a myth of a much wider compass this book will be of interest to scholars and students at all levels who are engaged in the expanding field of jungian studies it will also be key reading for anyone interested in the theoretical and therapeutic connections between the psyche and religious experience part one of the book is concerned with western religion and considers the relationship of medieval alchemy christianity and modern psychology a comparative analysis of two aspects of orthodox christianity and five shorter essays end part one part two opens with commentaries on tibetan buddhism and closes with the chinese taoist classic the i ching reprint this edition original copyright 1969 jung's psychology describes the origin of the gods and their religions in terms of the impact of archetypal powers on consciousness for jung this impact is the basis of the numinous the experience of the divine in nature and in human nature his psychology while possessed of a certain claim to science is based on depths of subjective experience which transcends psychology and science as ordinarily understood jung and his mystics in the end it all comes to nothing examines the mythic nature of jung's psychology and thought and demonstrates the influence of mysticism and certain religious thinkers in formulating his own work john p dourley explores the influence of mechtild of magdeburg and fellow mystics beguines and traces the mystic impulse and its expression through meister eckhart and jacob boehme to hegel in the nineteenth century all of these mystics were of the apophatic school and understood the culmination of their experience to lie in an identity with divinity in a nothingness beyond all form formal expression or immediate activity dourley shows how this is still of

relevance in our lives today the book concludes that jung's understanding of mysticism could greatly alleviate the conflict between faiths religious or political by drawing attention to their common origin in the depths of the human jung and his mystics in the end it all comes to nothing is aimed at scholars and senior research students in jungian studies including religionists theologians and philosophers of religion especially those with an interest in mysticism it will also be essential reading for those interested in the connection between religious and psychological experience traditional concepts of god are no longer tenable for many people who nevertheless experience a strong sense of the sacred in their lives the religious function of the psyche offers a psychological model for the understanding of such experience using the language and interpretive methods of depth psychology particularly those of c g jung and psychoanalytic self psychology the problems of evil and suffering and the notion of human development as an incarnation of spirit are dealt with by means of a religious approach to the psyche that can be brought easily into psychotherapeutic practice and applied by the individual in everyday life the book offers an alternative approach to spirituality as well as providing an introduction to jung and religion this book contains a comprehensive account of what jung had to say about the god image between 1902 and 1961 the author traces the development of jungian ideas and challenges the popular view that jung's thought took shape after his break with freud he shows the gradual evolution of jung's ideas and demonstrates the strengths and inconsistencies inherent in jung's methodology the essays collected in this volume are selected from papers originally presented to a consultation on jungian psychology and the study of religion at the 1979-1981 annual meetings of the american academy of religion we convened this consultation to initiate dialogue between those scholars concerned with the academic study of religion and those concerned with this major psychological thinker who had concerned himself so centrally with the question of religious meaning an insightful and convincing interpretation of jung's encounter with christianity in the last 20 years of his life jung wrote extensively on the trinity the mass alchemy and the bible in what stein understands as his effort to help

christianity evolve into its next stage of development here stein provides a comprehensive analysis of jung's writings on christianity in relation to his personal life psychological thought and efforts to transform western religion jungian analysts vlado solc and george j didier set out to explore the psychological dynamics and causes of religious fundamentalism and fanaticism the book offers an in depth psychological analysis of what happens when a person becomes possessed by the unconscious energies of the self dark religion also reveals that spirituality is an inherent dimension of human life and one of its most essential needs it only becomes dark when it denies ignores or separates itself from its vital roots the authors coin the term dark religion to describe all forms of fanatical radical and extreme religions their study shows how dark religion leads to profound conflicts on both the personal and cultural level including terrorism and wars surveys the vast contemporary cultural and religious landscapes all the while discovering the emergent forms of spiritual praxis in light of postmodernism and the rise of fundamentalism in the new millennium the unique contribution of this work is essentially threefold first it provides a theoretical framework for the study of synchronistic phenomena a framework that enables us to view these phenomena in relation to jung's model of the psyche and his concept of psychic compensation second this book explores the significant role that these events played in jung's life and work and third by way of a careful examination of the synchronicity theory in relation to the process jung terms individuation an examination in which considerable case material is presented the specific import of this seminal concept for jung's psychology of religion is disclosed in exploring the manifestations of human spiritual experience both in the imaginative activities of the individual and in the formation of mythologies and of religious symbolism in various cultures c g jung laid the groundwork for a psychology of the spirit the excerpts here illuminate the concept of the unconscious the central pillar of his work and display ample evidence of the spontaneous spiritual and religious activities of the human mind this compact volume will serve as an ideal introduction to jung's basic concepts part i of this book on the nature and functioning of the psyche contains material

from four works symbols of transformation on the nature of the psyche the relations between the ego and the unconscious and psychological types also included in part i are archetypes of the collective unconscious and psychological aspects of the mother archetype part ii on pathology and therapy includes on the nature of dreams on the pathogenesis of schizophrenia and selections from psychology of the transference in part iii appear introduction to the religious and psychological problems of alchemy and two sections of psychology and religion part iv called on human development consists of the essay marriage as a psychological relationship routledge is now re issuing this prestigious series of 204 volumes originally published between 1910 and 1965 the titles include works by key figures such as c g jung sigmund freud jean piaget otto rank james hillman erich fromm karen horney and susan isaacs each volume is available on its own as part of a themed mini set or as part of a specially priced 204 volume set a brochure listing each title in the international library of psychology series is available upon request jung s correspondence with one of the twentieth century s leading theologians and ecumenicists on theology and psychology brings together c g jung s correspondence with adolf keller a celebrated protestant theologian who was one of the pioneers of the modern ecumenical movement and one of the first religious leaders to become interested in analytical psychology their relationship spanned half a century and for many years keller was the only major religious leader to align himself with jung and his ideas both men shared a lifelong engagement with questions of faith and each grappled with god in his own distinctive way presented here in english for the first time are letters that provide a rare look at jung in dialogue with a theologian spanning some fifty years these letters reveal an extended intellectual and spiritual discourse between two very different men as they exchange views on the nature of the divine the compatibility of jungian psychology and christianity the interpretation of the bible and figures such as jesus and job and the phenomenon of national socialism although keller was powerfully attracted to jung s ideas his correspondence with the famed psychiatrist demonstrates that he avoided discipleship both men struggled with essential questions about

human existence spirituality and well being and both sought common ground where the concerns of psychologists and theologians converge featuring an illuminating introduction by marianne jehle wildberger on theology and psychology offers incomparable insights into the development of jung s views on theology and religion and a unique window into a spiritual and intellectual friendship unlike any other the twenty first century could well be jung s century just as the twentieth century was freud s jung predicted the demise of secular humanism and claimed we would search for alternatives to science atheism and reason we would experience a new and even unfashionable appetite for the sacred educated people however would not return to unreconstructed religions because these do not express the life of the spirit as discerned by modern consciousness the sacred has developed a darker hue and worshipping symbols of light and goodness no longer satisfies the longings of the soul the new sacred cannot be contained by the formulas of the past but nor can we live without a sense of the sacred we stand in a difficult place between traditional religions we have outgrown and a pervasive materialism we can no longer embrace these changes in our culture have come sooner than jung might have imagined in his time jung struck many as eccentric or unscientific but his works speak to our time since we have experienced the full gamut of jungian transformations the unsettling of judeo christian culture the rise of the feminine the onslaught of the dark side the critique of modernism and positivism and the recognition that the western ego is neither the pinnacle of evolution nor the lord of creation a new life is needed beyond the ego but we do not yet know what it will look like the outbreak of strong religion and terrorism are signs of the times but these are expressions of a distorted and repressed spirit and not one hopes genuine pointers to the future what the future holds is uncertain but jung s prophetic vision helps to prepare us for what is to come and this will be of great interest to analytical psychologists and psychoanalysts as well as to theologians futurists sociologists and the general reader charret uncovers some of the reasons why jung s psychology finds itself living between science and religion he demonstrates that jung s early life was influenced by the

experiences beliefs and ideas that characterized spiritualism and that arose out of the entangled relationship that existed between science and religion in the late nineteenth century spiritualism following its inception in 1848 became a movement that claimed to be a scientific religion and whose controlling belief was that the human personality survived death and could be reached through a medium in trance the author shows that jung's early experiences and preoccupation with spiritualism influenced his later ideas of the autonomy personification and quasi metaphysical nature of the archetype the central concept and one of the foundations upon which he built his psychology joseph campbell 1904 1988 was one of the most well known and popular scholars of myth and comparative religion of the twentieth century his work however has never fully received the same amount of scholarly interest and critical reflection that some of his contemporaries have received in this book based on extensive research in the joseph campbell archive in santa barbara ritske rensma shows that reflecting on c g jung's influence on campbell greatly furthers our understanding of these ideas and that once this goal is achieved it becomes obvious that campbell was a scholar whose ideas are still of significance today following jung's lead campbell put great emphasis on the innate structures of the mind an approach which pre-echoes the current evolutionary turn in fields such as cognitive theory psychology psychiatry and neurobiology this study will therefore not just be of interest to students and scholars interested in psychological approaches to the study of religion as well as jung and campbell but also to those with an interest in recent developments in the above mentioned fields sixteen studies in religious phenomena including psychology and religion and answer to job is religion a positive reality in your life if not have you lost anything by forfeiting this dimension of your humanity this book compares the theology of tillich with the psychology of jung arguing that they were both concerned with the recovery of a valid religious sense for contemporary culture paul tillich carl jung and the recovery of religion explores in detail the diminution of the human spirit through the loss of its contact with its native religious depths a problem on which both spent much of their working lives and energies

both tillich and jung work with a naturalism that grounds all religion on processes native to the human being tillich does this in his efforts to recover that point at which divinity and humanity coincide and from which they differentiate jung does this by identifying the archetypal unconscious as the source of all religions now working toward a religious sentiment of more universal sympathy this book identifies the dependence of both on german mysticism as a common ancestry and concludes with a reflection on how their joint perspective might affect religious education and the relation of religion to science and technology throughout the book john dourley looks back to the roots of both men s ideas about mediaeval theology and christian mysticism making it ideal reading for analysts and academics in the fields of jungian and religious studies is the germanic god wotan odin really an archaic archetype of the spirit was the third reich at first a collective individuation process after friedrich nietzsche heralded the death of god might the divine have been reborn as a collective form of self redemption on german soil and in the germanic soul in jung s wandering archetype carrie dohe presents a study of jung s writings on germanic psychology from 1912 onwards exploring the links between his views on religion and race and providing his perspective on the answers to these questions dohe demonstrates how jung s view of wotan as an archetype of the collective germanic psyche was created from a combination of an ancient discourse on the germanic barbarian and modern theories of primitive religion and how he further employed völkisch ideology and various colonialist discourses to contrast hypothesized germanic jewish and primitive psychologies he saw germanic psychology as dangerous yet vital promising rebirth and rejuvenation and compared wotan to the pentecostal spirit suggesting that the germanic psyche contained the necessary tension to birth a new collective psycho spiritual attitude in racializing his religiously inflected psychological theory jung combined religious and scientific discourses in a particularly seductive way masterfully weaving together the objective language of science with the eternal language of myth dohe concludes the book by examining the use of these ideas in modern germanic religion in which members claim that religion is a matter of

race this in depth study of jung s views on psychology race and spirituality will be fascinating reading for all academics and students of jungian and post jungian studies religious studies and the history of religion the politics of myth examines the political views implicit in the mythological theories of three of the most widely read popularizers of myth in the twentieth century c g jung mircea eliade and joseph campbell all three had intellectual roots in the anti modern pessimism and romanticism that also helped give rise to european fascism and all three have been accused of fascist and anti semitic sentiments at the same time they themselves tended toward individualistic views of the power of myth believing that the world of ancient myth contained resources that could be of immense help to people baffled by the ambiguities and superficiality of modern life robert ellwood details the life and thought of each mythologist and the intellectual and spiritual worlds within which they worked he reviews the damaging charges that have been made about their politics taking them seriously while endeavoring to put them in the context of the individual s entire career and lifetime contribution above all he seeks to extract from their published work the view of the political world that seems most congruent with it dr dourley catholic priest and professor of religion explores jung s assessment of christianity questioning its essentially masculine orientation and its emphasis on perfection rather than wholeness as the goal carl jung is one of the most influential figures of the 20th century and his ideas have become vital to our understanding of the psyche this introductory guide explains his concepts including jung on buddhism yoga tantra and christianity jung s journey beyond psychoanalysis to a spiritua the paranormal the new ebook series from f w media international ltd resurrecting rare titles classic publications and out of print texts as well as new ebook titles on the supernatural other worldly books for the digital age the series includes a range of paranormal subjects from angels fairies and ufos to near death experiences vampires ghosts and witchcraft psychology alchemy synchronicity myth and the collective unconscious highlights of this book include studies of the way in which christianity is changing the feminine dimension of god and jung s contribution to biblical humanities volume

includes murray stein jung s green christ a healing symbol for christianity carrin dunne between two thieves a response to jung s critique of the christian notions of good and evil david l miller attack upon christendom the anti christianism of depth psychology nathan schwartz salant patriarchy in transformation judaic christian and clinical perspectives june singer jung s gnosticism and contemporary gnosis joan chamberlain engelsman beyond the anima the female self in the image of god wayne g rollins jung s challenge to biblical hermeneutics william dols the church as crucible for transformation robert l moore ritual process initiation and contemporary religion julia jewett womansoul a feminine corrective to christian imagery david dalrymple images of immortality jung and the archetype of death and rebirth volume editors murray stein ph d is a supervising training analyst and former president of the international school of analytical psychology in zurich switzerland isap zurich his most recent books include outside inside and all around minding the self and the principle of individuation from 2001 to 2004 he was president of the international association for analytical psychology he lectures internationally on topics related to analytical psychology and its applications in the contemporary world he is publisher emeritus of chiron publications and is the focus of many asheville jung center online seminars robert moore phd was an internationally recognized psychotherapist and consultant in private practice in chicago he was considered one of the leading therapists specializing in psychotherapy with men because of his discovery of the archetypal dynamics of the masculine self king warrior magician lover he served as distinguished service professor of psychology psychoanalysis and spirituality at the graduate center of the chicago theological seminary and has served as a training analyst at the c g jung institute of chicago he is co founder of the chicago center for integrative psychotherapy a comparative study of jung s and tillich s perspectives on god back cover jung and eastern thought is an assessment of the impact of the east on jung s life and teaching along with the strong and continuing interest in the psychology of carl jung is a growing awareness of the extent to which eastern thought especially indian ideas influenced his thinking this book identifies those influences that he found useful and

those he rejected in hindu buddhist and taoist cultures yoga is a central conception and practice jung was at once fascinated and critical of yoga part i of the book examines jung s encounter with yoga and his strong warning against the uncritical adoption of yoga by the modern west in part ii jung s love hate relationship with eastern thought is examined in light of his attitude toward karma and rebirth kundalini yoga mysticism and patanjali s yoga sutras coward s observations are rounded out by contributions from j borelli and j jordens dr borelli s annotated bibliography is an invaluable contribution to bibliographic material on jung yoga and eastern religion a special feature is the introduction by joseph henderson jung s most senior north american student and one of the few jungians to have recognized the important influence of the east on jung s thinking the author if the values of jung s good news are to be realized the religious horsemen of death must first be faced jung fingers them they are faith hope and charity clothed in religious or political certitude

Psychology and Religion

1960-09-10

dr carl gustav jung author of some of the most provocative hypotheses in modern psychology describes what he regards as an authentic religious function in the unconscious mind using a wealth of material from ancient and medieval gnostic alchemistic and occultistic literature he discusses the religious symbolism of unconscious processes and the possible continuity of religious forms that have appeared and reappeared through the centuries these compact vigorous essays constitute dr jung s most sustained interpretation of the religious function in individual experience journal of social philosophy

Jung on Christianity

2012-02-12

c g jung son of a swiss reformed pastor used his christian background throughout his career to illuminate the psychological roots of all religions jung believed religion was a profound psychological response to the unknown both the inner self and the outer worlds and he understood christianity to be a profound meditation on the meaning of the life of jesus of nazareth within the context of hebrew spirituality and the biblical worldview murray stein s introduction relates jung s personal relationship with christianity to his psychological views on religion in general his hermeneutic of religious thought and his therapeutic attitude toward christianity this volume includes extensive

selections from psychological approach to the dogma of the trinity christ as a symbol of the self from aion answer to job letters to father vincent white from letters and many more

Freud and Jung on Religion

2022-10-27

in this outstanding book originally published in 1997 and subsequently translated into many languages michael palmer presents a detailed and comparative study of the two most famous theories of religion in the history of psychology those of freud and jung the first part of the book analyses freud s claim that religion is an obsessional neurosis a psychological illness fueled by sexual repression and the second part considers jung s rejection of freud s theory and his own assertion that it is the absence of religion not its presence which leads to neurosis originally given as a series of lectures at bristol university this classic edition of freud and jung on religion is important reading for general and specialist readers alike as it assumes no prior knowledge of the theories of freud or jung and is an invaluable teaching text

Psychology and Western Religion

2020-09-01

extracted from volumes 11 and 18 this selection of jung s writings brings together a number of articles that are

necessary for the understanding of his interpretation of the religious life and development of western man views that are central to his psychological thought

Jung's Quest for Wholeness

1990-07-05

here is a unique analysis of carl jung's thought from the perspective of the history of religions using a religious and historical approach the author identifies the religious goal or ultimate concern of jung's psychological system and traces the evolution of that goal throughout his collected works this book focuses on the historical development of a key component of jung's thought the quest for wholeness and shows how it functions as the ultimate concern of his psychotherapeutic system the relationships among many of jung's important concepts such as his complex theory the individuation process archetypal symbolism therapeutic concerns alchemy and eastern religions are given a new sense of order and significance when viewed in this historical light rather than presenting a haphazard array of seemingly endless topics this work emphasizes the continuity underlying jung's early and later writings the evolution of jung's work is divided into three distinct phases developmental formative and elaborative whereas the developmental period consists of the time prior to the creation of jung's ultimate concern it was during the formative phase that jung began to consolidate the contours of his newly emerging system during the elaborative phase jung expanded and clarified his ultimate concern and pattern of ultimacy this book shows that the evolution of jung's thought moved from a concern with psychic fragmentation to individual wholeness and then to cosmic unity

Jung and the Monotheisms

1994

this book provides an exploration of some of the essential aspects of judaism christianity and islam leading jungian analysts theologians and scholars bring to bear psychological religious and historical perspectives in an attempt to uncover the nature and psychology of the three monotheisms

On Behalf of the Mystical Fool

2009-09-30

jung's explanation of the religious tendency of the psyche addresses many sides of the contemporary debate on religion and the role that it has in individual and social life this book discusses the emergence of a new mythic consciousness and details ways in which this consciousness supersedes traditional concepts of religion to provide a spirituality of more universal inclusion on behalf of the mystical fool examines jung's critique of traditional western religion demonstrating the negative consequences of religious and political collective unconsciousness and their consequent social irresponsibility in today's culture the book concludes by suggesting that a new religiosity and spirituality is currently emerging in the west based on the individual's access to the sense of ultimacy residual in the psyche and seeking expression in a myth of a much wider compass this book will be of interest to scholars and students at all levels who are engaged in the expanding field of jungian studies it will also be key reading for anyone

interested in the theoretical and therapeutic connections between the psyche and religious experience

Psychology and Religion

1970-07

part one of the book is concerned with western religion and considers the relationship of medieval alchemy christianity and modern psychology a comparative analysis of two aspects of orthodox christianity and five shorter essays end part one part two opens with commentaries on tibetan buddhism and closes with the chinese taoist classic the i ching

Collected Works of C. G. Jung, Volume 11

2024-03-19

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Jung and his Mystics

2014-04-03

jung s psychology describes the origin of the gods and their religions in terms of the impact of archetypal powers on

consciousness for jung this impact is the basis of the numinous the experience of the divine in nature and in human nature his psychology while possessed of a certain claim to science is based on depths of subjective experience which transcends psychology and science as ordinarily understood jung and his mystics in the end it all comes to nothing examines the mythic nature of jung s psychology and thought and demonstrates the influence of mysticism and certain religious thinkers in formulating his own work john p dourley explores the influence of mechtild of magdeburg and fellow mystics beguines and traces the mystic impulse and its expression through meister eckhart and jacob boehme to hegel in the nineteenth century all of these mystics were of the apophatic school and understood the culmination of their experience to lie in an identity with divinity in a nothingness beyond all form formal expression or immediate activity dourley shows how this is still of relevance in our lives today the book concludes that jung s understanding of mysticism could greatly alleviate the conflict between faiths religious or political by drawing attention to their common origin in the depths of the human jung and his mystics in the end it all comes to nothing is aimed at scholars and senior research students in jungian studies including religionists theologians and philosophers of religion especially those with an interest in mysticism it will also be essential reading for those interested in the connection between religious and psychological experience

The Religious Function of the Psyche

2002-01-04

traditional concepts of god are no longer tenable for many people who nevertheless experience a strong sense of the sacred in their lives the religious function of the psyche offers a psychological model for the understanding of such

experience using the language and interpretive methods of depth psychology particularly those of c g jung and psychoanalytic self psychology the problems of evil and suffering and the notion of human development as an incarnation of spirit are dealt with by means of a religious approach to the psyche that can be brought easily into psychotherapeutic practice and applied by the individual in everyday life the book offers an alternative approach to spirituality as well as providing an introduction to jung and religion

Imago Dei

1979

this book contains a comprehensive account of what jung had to say about the god image between 1902 and 1961 the author traces the development of jungian ideas and challenges the popular view that jung s thought took shape after his break with freud he shows the gradual evolution of jung s ideas and demonstrates the strengths and inconsistencies inherent in jung s methodology

Essays on Jung and the Study of Religion

1985

the essays collected in this volume are selected from papers originally presented to a consultation on jungian psychology and the study of religion at the 1979 1981 annual meetings of the american academy of religion we

convened this consultation to initiate dialogue between those scholars concerned with the academic study of religion and those concerned with this major psychological thinker who had concerned himself so centrally with the question of religious meaning

Jung's Treatment of Christianity

1985

an insightful and convincing interpretation of jung's encounter with christianity in the last 20 years of his life jung wrote extensively on the trinity the mass alchemy and the bible in what stein understands as his effort to help christianity evolve into its next stage of development here stein provides a comprehensive analysis of jung's writings on christianity in relation to his personal life psychological thought and efforts to transform western religion

Religion and the Spiritual in Carl Jung

1999

jungian analysts vlado solc and george j didier set out to explore the psychological dynamics and causes of religious fundamentalism and fanaticism the book offers an in depth psychological analysis of what happens when a person becomes possessed by the unconscious energies of the self dark religion also reveals that spirituality is an inherent dimension of human life and one of its most essential needs it only becomes dark when it denies ignores or separates

itself from its vital roots the authors coin the term dark religion to describe all forms of fanatical radical and extreme religions their study shows how dark religion leads to profound conflicts on both the personal and cultural level including terrorism and wars surveys the vast contemporary cultural and religious landscapes all the while discovering the emergent forms of spiritual praxis in light of postmodernism and the rise of fundamentalism in the new millennium

Dark Religion

2018-12-01

the unique contribution of this work is essentially threefold first it provides a theoretical framework for the study of synchronistic phenomena a framework that enables us to view these phenomena in relation to jung s model of the psyche and his concept of psychic compensation second this book explores the significant role that these events played in jung s life and work and third by way of a careful examination of the synchronicity theory in relation to the process jung terms individuation an examination in which considerable case material is presented the specific import of this seminal concept for jung s psychology of religion is disclosed

C. G. Jung's Psychology of Religion and Synchronicity

1990-03-27

in exploring the manifestations of human spiritual experience both in the imaginative activities of the individual and in the formation of mythologies and of religious symbolism in various cultures c g jung laid the groundwork for a psychology of the spirit the excerpts here illuminate the concept of the unconscious the central pillar of his work and display ample evidence of the spontaneous spiritual and religious activities of the human mind this compact volume will serve as an ideal introduction to jung s basic concepts part i of this book on the nature and functioning of the psyche contains material from four works symbols of transformation on the nature of the psyche the relations between the ego and the unconscious and psychological types also included in part i are archetypes of the collective unconscious and psychological aspects of the mother archetype part ii on pathology and therapy includes on the nature of dreams on the pathogenesis of schizophrenia and selections from psychology of the transference in part iii appear introduction to the religious and psychological problems of alchemy and two sections of psychology and religion part iv called on human development consists of the essay marriage as a psychological relationship

The Basic Writings of C.G. Jung

2021-05-11

routledge is now re issuing this prestigious series of 204 volumes originally published between 1910 and 1965 the titles include works by key figures such as c g jung sigmund freud jean piaget otto rank james hillman erich fromm karen horney and susan isaacs each volume is available on its own as part of a themed mini set or as part of a specially priced 204 volume set a brochure listing each title in the international library of psychology series is available upon request

Religion and the Cure of Souls in Jung's Psychology

1999

Jung's correspondence with one of the twentieth century's leading theologians and ecumenicists on theology and psychology brings together C. G. Jung's correspondence with Adolf Keller, a celebrated Protestant theologian who was one of the pioneers of the modern ecumenical movement and one of the first religious leaders to become interested in analytical psychology. Their relationship spanned half a century and for many years Keller was the only major religious leader to align himself with Jung and his ideas. Both men shared a lifelong engagement with questions of faith and each grappled with God in his own distinctive way. Presented here in English for the first time are letters that provide a rare look at Jung in dialogue with a theologian spanning some fifty years. These letters reveal an extended intellectual and spiritual discourse between two very different men as they exchange views on the nature of the divine, the compatibility of Jungian psychology and Christianity, the interpretation of the Bible and figures such as Jesus and Job, and the phenomenon of National Socialism. Although Keller was powerfully attracted to Jung's ideas, his correspondence with the famed psychiatrist demonstrates that he avoided discipleship. Both men struggled with essential questions about human existence, spirituality, and well-being and both sought common ground where the concerns of psychologists and theologians converge. Featuring an illuminating introduction by Marianne Jähle Wildberger on theology and psychology, this volume offers incomparable insights into the development of Jung's views on theology and religion and a unique window into a spiritual and intellectual friendship unlike any other.

On Theology and Psychology

2022-11-29

the twenty first century could well be jung s century just as the twentieth century was freud s jung predicted the demise of secular humanism and claimed we would search for alternatives to science atheism and reason we would experience a new and even unfashionable appetite for the sacred educated people however would not return to unreconstructed religions because these do not express the life of the spirit as discerned by modern consciousness the sacred has developed a darker hue and worshipping symbols of light and goodness no longer satisfies the longings of the soul the new sacred cannot be contained by the formulas of the past but nor can we live without a sense of the sacred we stand in a difficult place between traditional religions we have outgrown and a pervasive materialism we can no longer embrace these changes in our culture have come sooner than jung might have imagined in his time jung struck many as eccentric or unscientific but his works speak to our time since we have experienced the full gamut of jungian transformations the unsettlement of judeo christian culture the rise of the feminine the onslaught of the dark side the critique of modernism and positivism and the recognition that the western ego is neither the pinnacle of evolution nor the lord of creation a new life is needed beyond the ego but we do not yet know what it will look like the outbreak of strong religion and terrorism are signs of the times but these are expressions of a distorted and repressed spirit and not one hopes genuine pointers to the future what the future holds is uncertain but jung s prophetic vision helps to prepare us for what is to come and this will be of great interest to analytical psychologists and psychoanalysts as well as to theologians futurists sociologists and the general reader

The Collected Works of C.G. Jung: Psychology and religion, West and East

1973

charet uncovers some of the reasons why jung's psychology finds itself living between science and religion he demonstrates that jung's early life was influenced by the experiences beliefs and ideas that characterized spiritualism and that arose out of the entangled relationship that existed between science and religion in the late nineteenth century spiritualism following its inception in 1848 became a movement that claimed to be a scientific religion and whose controlling belief was that the human personality survived death and could be reached through a medium in trance the author shows that jung's early experiences and preoccupation with spiritualism influenced his later ideas of the autonomy personification and quasi metaphysical nature of the archetype the central concept and one of the foundations upon which he built his psychology

The Darkening Spirit

2013-06-26

joseph campbell 1904 1988 was one of the most well known and popular scholars of myth and comparative religion of the twentieth century his work however has never fully received the same amount of scholarly interest and critical reflection that some of his contemporaries have received in this book based on extensive research in the joseph campbell archive in santa barbara ritske rensma shows that reflecting on c g jung's influence on campbell greatly

furtheres our understanding of these ideas and that once this goal is achieved it becomes obvious that campbell was a scholar whose ideas are still of significance today following jung s lead campbell put great emphasis on the innate structures of the mind an approach which pre echoes the current evolutionary turn in fields such as cognitive theory psychology psychiatry and neurobiology this study will therefore not just be of interest to students and scholars interested in psychological approaches to the study of religion as well as jung and campbell but also to those with an interest in recent developments in the above mentioned fields

Spiritualism and the Foundations of C. G. Jung's Psychology

2015-04-17

sixteen studies in religious phenomena including psychology and religion and answer to job

Psychology and Religion

1969

is religion a positive reality in your life if not have you lost anything by forfeiting this dimension of your humanity this book compares the theology of tillich with the psychology of jung arguing that they were both concerned with the recovery of a valid religious sense for contemporary culture paul tillich carl jung and the recovery of religion explores in detail the diminution of the human spirit through the loss of its contact with its native religious depths a

problem on which both spent much of their working lives and energies both tillich and jung work with a naturalism that grounds all religion on processes native to the human being tillich does this in his efforts to recover that point at which divinity and humanity coincide and from which they differentiate jung does this by identifying the archetypal unconscious as the source of all religions now working toward a religious sentiment of more universal sympathy this book identifies the dependence of both on german mysticism as a common ancestry and concludes with a reflection on how their joint perspective might affect religious education and the relation of religion to science and technology throughout the book john dourley looks back to the roots of both men s ideas about mediaeval theology and christian mysticism making it ideal reading for analysts and academics in the fields of jungian and religious studies

The Innateness of Myth

2011-10-27

is the germanic god wotan odin really an archaic archetype of the spirit was the third reich at first a collective individuation process after friedrich nietzsche heralded the death of god might the divine have been reborn as a collective form of self redemption on german soil and in the germanic soul in jung s wandering archetype carrie dohe presents a study of jung s writings on germanic psychology from 1912 onwards exploring the links between his views on religion and race and providing his perspective on the answers to these questions dohe demonstrates how jung s view of wotan as an archetype of the collective germanic psyche was created from a combination of an ancient discourse on the germanic barbarian and modern theories of primitive religion and how he further employed völkisch ideology and various colonialist discourses to contrast hypothesized germanic jewish and primitive psychologies he

saw germanic psychology as dangerous yet vital promising rebirth and rejuvenation and compared wotan to the pentecostal spirit suggesting that the germanic psyche contained the necessary tension to birth a new collective psycho spiritual attitude in racializing his religiously inflected psychological theory jung combined religious and scientific discourses in a particularly seductive way masterfully weaving together the objective language of science with the eternal language of myth dohe concludes the book by examining the use of these ideas in modern germanic religion in which members claim that religion is a matter of race this in depth study of jung s views on psychology race and spirituality will be fascinating reading for all academics and students of jungian and post jungian studies religious studies and the history of religion

Psychology and Religion Volume 11

2014-12-18

the politics of myth examines the political views implicit in the mythological theories of three of the most widely read popularizers of myth in the twentieth century c g jung mircea eliade and joseph campbell all three had intellectual roots in the anti modern pessimism and romanticism that also helped give rise to european fascism and all three have been accused of fascist and anti semitic sentiments at the same time they themselves tended toward individualistic views of the power of myth believing that the world of ancient myth contained resources that could be of immense help to people baffled by the ambiguities and superficiality of modern life robert ellwood details the life and thought of each mythologist and the intellectual and spiritual worlds within which they worked he reviews the damaging charges that have been made about their politics taking them seriously while endeavoring to put them

in the context of the individual's entire career and lifetime contribution above all he seeks to extract from their published work the view of the political world that seems most congruent with it

Paul Tillich, Carl Jung and the Recovery of Religion

2008-06-30

Dr. Dourley, Catholic priest and professor of religion, explores Jung's assessment of Christianity, questioning its essentially masculine orientation and its emphasis on perfection rather than wholeness as the goal.

Jung's Wandering Archetype

2016-07-01

Carl Jung is one of the most influential figures of the 20th century and his ideas have become vital to our understanding of the psyche. This introductory guide explains his concepts including Jung on Buddhism, Yoga, Tantra, and Christianity. Jung's journey beyond psychoanalysis to a spiritual and paranormal perspective. The new eBook series from F.W. Media International Ltd. resurrecting rare titles, classic publications, and out of print texts, as well as new eBook titles on the supernatural, otherworldly books for the digital age. The series includes a range of paranormal subjects from angels, fairies, and UFOs to near-death experiences, vampires, ghosts, and witchcraft, psychology, alchemy, synchronicity, myth, and the collective unconscious.

Reading Jung

1984

highlights of this book include studies of the way in which christianity is changing the feminine dimension of god and jung s contribution to biblical humanities volume includes murray stein jung s green christ a healing symbol for christianity carrin dunne between two thieves a response to jung s critique of the christian notions of good and evil david l miller attack upon christendom the anti christianism of depth psychology nathan schwartz salant patriarchy in transformation judaic christian and clinical perspectives june singer jung s gnosticism and contemporary gnosis joan chamberlain engelsman beyond the anima the female self in the image of god wayne g rollins jung s challenge to biblical hermeneutics william dols the church as crucible for transformation robert l moore ritual process initiation and contemporary religion julia jewett womansoul a feminine corrective to christian imagery david dalrymple images of immortality jung and the archetype of death and rebirth volume editors murray stein ph d is a supervising training analyst and former president of the international school of analytical psychology in zurich switzerland isap zurich his most recent books include outside inside and all around minding the self and the principle of individuation from 2001 to 2004 he was president of the international association for analytical psychology he lectures internationally on topics related to analytical psychology and its applications in the contemporary world he is publisher emeritus of chiron publications and is the focus of many asheville jung center online seminars robert moore phd was an internationally recognized psychotherapist and consultant in private practice in chicago he was considered one of the leading therapists specializing in psychotherapy with men because of his discovery of the archetypal dynamics of the masculine self king warrior magician lover he served as distinguished service professor of psychology psychoanalysis

and spirituality at the graduate center of the chicago theological seminary and has served as a training analyst at the c
g jung institute of chicago he is co founder of the chicago center for integrative psychotherapy

The Politics of Myth

1999-08-26

a comparative study of jung s and tillich s perspectives on god back cover

The Collected Works of C.G. Jung

1981

jung and eastern thought is an assessment of the impact of the east on jung s life and teaching along with the strong
and continuing interest in the psychology of carl jung is a growing awareness of the extent to which eastern thought
especially indian ideas influenced his thinking this book identifies those influences that he found useful and those he
rejected in hindu buddhist and taoist cultures yoga is a central conception and practice jung was at once fascinated and
critical of yoga part i of the book examines jung s encounter with yoga and his strong warning against the uncritical
adoption of yoga by the modern west in part ii jung s love hate relationship with eastern thought is examined in light
of his attitude toward karma and rebirth kundalini yoga mysticism and patanjali s yoga sutras coward s observations
are rounded out by contributions from j borelli and j jordens dr borelli s annotated bibliography is an invaluable

contribution to bibliographic material on jung yoga and eastern religion a special feature is the introduction by joseph henderson jung s most senior north american student and one of the few jungians to have recognized the important influence of the east on jung s thinking

The End of God

1982

the author if the values of jung s good news are to be realized the religious horsemen of death must first be faced jung fingers them they are faith hope and charity clothed in religious or political certitude

The Illness that We are

1984

Jungian Spirituality

2012-08-31

Jung's Challenge to Contemporary Religion

1987

Psychology and Religion

1958

C.G. Jung and Paul Tillich

1981

Jung and Eastern Thought

1985-07-01

A Strategy for a Loss of Faith

1992

The collected works of CG Jung - volume 11

1970

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