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# Islamic Revivalism in Malaysia

#### 1987

this book describes the islamisation process that has unfolded in malaysia over the last fifty years and provides feedback from in depth interviews with 100 individuals from malaysia s educated classes or the elite regarding their reactions to the changes that have accompanied islamisation and how they feel it has impacted them it includes a brief overview of islamisation globally and a brief history of malaysia focusing especially on those aspects relevant to the book s subject the book gives a comprehensive explanation of how and why islamisation occurred in malaysia and illustrates the extent of change that has accompanied it the feedback from the research participants includes special analysis of reactions from muslim women and non muslims the reasons behind there being so little public debate about islamisation and the concerns that this group of people have about what is happening is also explained finally the author gives his opinion on the impact the change in government in may 2019 is likely to have

# Islamic Revivalism and Politics in Malaysia

2019-11-21

this book offers good news about ageing in singapore and not just the grim statistics of elderly people from a meticulous survey of 612 elderly people in the districts of tiong bahru bukit merah and henderson a wealth of data has been amassed the questionnaire encompassed a wide range of issues eg perception of old age memory sleep health alcohol consumption activities of daily living leisure pursuits social network the old old elderly men and women etc and from the information gathered there is compelling evidence to debunk the myths surrounding ageing and old age the myths of decrepitude dependency and despondency book jacket title summary field provided by blackwell north america inc all rights reserved

# Islam in Malaysia

#### 1993

a case study of a multi ethnic muslim state and a contribution to the study of the domestic functions of foreign policy the book also addresses the real and imagined significance of islam as a force in contemporary global politics

### Islam in Malaysia

#### 1993

this book considers the proliferation in malaysia over the past two decades of non governmental organizations ngos associated with various social movements both to provide basic information about the ngos and social movements and to discuss their role in the development of civil society generally in particular their contribution to the reform movement which has been gathering strength since 1998 the book discusses the nature and development of the movements and shows that those movements concerned with human rights and women s issues have made significant contributions to the reform movement and been irrevocably changed by their involvement in it

# Islam in Malaysian Foreign Policy

#### 2013-01-11

this book presents an ethnographic study of the jamā ah tablīgh in kuala lumpur malaysia and banda aceh indonesia it explores the nature of organised religious practice within this islamic missionary group and illustrates the situation of faith amongst the members which is coloured by sufist elements a central focus of the study is an exploration of the situation of faith or religious awareness of members of jamā ah tablīgh by undertaking a detailed examination of the aims and distinctive practices of the organisation in individual chapters the book develops a pyramid of religious awareness which enables an understanding of the religious experiences of muslims in terms of three aspects sharī ah haqīqah reality and ma rifah gnosis the pyramid offers a conceptual model of an internal problematic common to muslims in relation to their beliefs and the organisation and conduct of their daily lives the book is particularly significant for the insights it provides into how a desire to reinstate an islamic caliphate as part of a return to al gur an and al sunnah may be realised in the contemporary period through radical yet non violent means drawing heavily on the mosque based form of government implemented by the prophet muhammad in medina this study will also prove to be useful for studies of other non islamic religious groups where the religious person is one who submits him or herself to god a further argument of the book is the proposal that the highest level of human being is insan kamil the perfect man that is one who has utilised his active intelligence

# Islamic Revivalism in Malaysia

#### 1987

this book documents the trends and challenges that are taking place in the more important sectors of malaysia the chapters written by specialists with an intimate knowledge of the country cover major topics such as population trends and patterns islam hadhari bangsa malaysia politics and the 2004 general election civil service reforms corporate governance educational reforms the impact of globalisation on the economy and malaysia s relations with singapore recent developments in these areas are likely to have a profound bearing on malaysia and its neighbours in the years ahead the book provides readers with a greater appreciation and a deeper understanding of malaysia which is undergoing significant changes and challenges

# Social Movement Malaysia

2012-11-12

this book attempts to analyse the concept of religious expression vis à vis freedom of speech in malaysia from the philosophical political and theoretical perspectives it begins by discussing the major sources of religious expression that are firmly rooted in the societal and religious beliefs constitution and legislation of the country it also examines multiple facets of the islamization policy in the country and to what extent such policy affects the exercise of domestic religious expression the problems and challenges of domestic religious expression theoretically and practically will also be examined including the issues of radicalization and terrorism after a change of power from the barisan nasional bn to pakatan harapan ph in 2018 this book attempts to explain ph s approach in dealing with the issue of islam and religious expression in malaysia lastly this book intends to identify and observe how malaysian society and the state react to the issue of religious expression prof azizuddin makes an eloquent case for robust freedom of expression that is consistent with malaysian conditions this is a most welcome and important

book that could and should have a major impact it is a timely and thoughtful examination of the complex and serious issue of islam vis à vis religious expression in malaysia it also illustrates the transition from the restrictive stability approach of the barisan nasional administration to an open freedom approach of the pakatan harapan government dato saifuddin abdullah minister of communications and multimedia malaysia racial and religious hatred are examples of the many difficulties to which freedom of expression can give rise these difficulties are likely to be especially serious in multicultural and multireligious societies such as malaysia in such contexts there is a need to weigh the importance of freedom of expression for an effective democracy against the need to maintain social order and the conditions of political civility that are also essential to democratic dialogue this is the challenge that prof azizuddin addresses in his ambitious new book john horton emeritus professor of politics keele university united kingdom this important book is a must read for anyone interested in understanding the nexus between rights and religion in malaysia not only does it trace the contestation over religious expression it also provides a valuable analysis of the expansion of the religious bureaucracy and the underlying and changing cultural responses of the malay community to the new political terrain bridget welsh honorary research associate university of nottingham asia research institute malaysia uonari m

# From Islamic Revivalism to Islamic Radicalism in Southeast Asia

2015-04-01

this book surveys the growth and development of islam in malaysia from the eleventh to the twenty first century investigating how islam has shaped the social lives languages cultures and politics of both muslims and non muslims in one of the most populous muslim regions in the world khairudin aljunied shows how muslims in malaysia built upon the legacy of their pre islamic past while benefiting from islamic ideas values and networks to found flourishing states and societies that have played an influential role in a globalizing world he examines the movement of ideas peoples goods technologies arts and cultures across into and out of malaysia over the centuries interactions between muslims and the local malay population began as early as the eighth century sustained by trade and the agency of sufi as well as arab indian persian and chinese scholars and missionaries aljunied looks at how malay states and societies survived under colonial regimes that heightened racial and religious divisions and how muslims responded through violence as well as reformist movements although there have been tensions and skirmishes between muslims and non muslims in malaysia they have learned in the main to co exist harmoniously creating a society comprising of a variety of distinct populations this is the first book to provide a seamless account of the millennium old venture of islam in malaysia

# Malaysia

2003-08-01

in this timely and important work john esposito and john voll explore the development of contemporary islamic movements and thought through the biographies of nine major activist intellectuals who represent a wide range of muslim societies many muslims have combined revivalist activism with intellectual efforts but only a few have achieved significant international visibility and influence by examining the lives and work of nine such internationally recognized figures esposito and voll provide a new understanding of the intellectual foundations of contemporary islamic awareness and politics included are profiles of ismail ragi al faruqi u s palestine khurshid ahmad india pakistan maryam jameelah u s pakistan hasan hanafi sudan rashid ghannoushi tunisia hasan al turabi sudan abdolkarim soroush iran anwar ibrahim malaysia and abdurrahman wahid indonesia these thinkers contributed to some of the most significant intellectual and activist developments in the muslim world during the 1980s and 1990s the period during which islamic movements became a major force in muslim societies and international affairs they helped to organize and lead the movements of islamic renewal and provided the conceptual foundations for the programs those movements advocate together they represent a distinctive phase in the evolution of islamic thinking the ongoing effort to create an effective synthesis of modernity and islamic tradition their work supplies the core of the islamic resurgence of the1990s and the foundation for what it can become in the twenty first century

# Islam and Religious Expression in Malaysia

2020-06-29

this book explores the festival of thaipusam in terms of its own inner dynamics the traditions and belief structures which ensure the festival s continuing relevance to malaysian hindus it argues that thaipusam reflects a growing sense of hindu identity in malaysia and an as yet inchoate unity it contends that while the kavadi ritual provides profound meaning at the individual and group level thaipusam furnishes a public arena for and gives expression to a powerful hindu resurgence largely though not exclusively fuelled by dravidian assertiveness in situating the festival within the context of a malaysia dominated by malay and islamic power brokers a society in which both the indian community and hinduism are relegated to the margins the book explores the festival of thaipusam as a vehicle for mobilization of religious symbols and values which not only simultaneously articulate ethnicity and thus resist the forces which threaten cultural and religious integrity but which also ultimately signal wider allegiances to the broader politico cultural world of an imagined immeasurably rich and enduring indo hindu civilization

# Islam in Malaysia

2019-08-30

the american journal of islamic social sciences ajiss is an interdisciplinary journal that publishes a wide variety of scholarly research on all facets of islam and the muslim world anthropology economics history philosophy and metaphysics politics psychology religious law and traditional islam submissions are subject to a blind peer review process

# Makers of Contemporary Islam

#### 2001-05-03

islamization is commonly seen as the work of islamist movements who have forced their ideology on ruling regimes and other hapless social actors there is little doubt that ruling regimes and disparate social and political actors alike are pushed in the direction of islamic politics by islamist forces however islamist activism and its revolutionary and utopian rhetoric only partly explain this trend here nasr argues that the state itself plays a key role in embedding islam in the politics of muslim countries focusing on malaysia and pakistan nasr argues that the turn to islam is a facet of the state s drive to establish hegemony over society and expand its powers and control

# Thaipusam in Malaysia

#### 2018-02-14

summary malaysia s former prime minister mahathir mohamad is often seen as the sole author of the country s foreign policy malaysian foreign policy in the mahathir era shows that while mahathir s personality leadership style political ideology and brand of nationalism unquestionably had a deep impact so too did domestic issues and external forces associated with globalization the book examines seven major foreign policy initiatives of the mahathir period buy british last anti commonwealth look east third world spokesmanship regional engagement islamic posturing and commercial and developmental diplomacy in discussing these topics the author explains the significance for foreign policy of communal concerns the regime s need to maintain its own authority in the face of political and social initiatives some rooted in islam and its desire to achieve national development he also discusses external pressures including japan s regional designs singapore s defense posture and the growing importance of china for the region the approach breaks away from the elitist decision making styles and single factor models usually employed to explain the foreign policy of developing nations and establishes a direct link between domestic politics and foreign policy during the period studied suggesting that the latter was truly an extension of the former publisher description

# American Journal of Islamic Social Sciences 21:4

#### 2001-09-13

this volume seeks to introduce and deepen the understanding of islam and its role in politics as encountered in different national and transnational contexts in southeast asia eschewing the neo orientalist approach that has informed public discourse in recent years in encountering islam the book lingers beyond the summary moment and reflects on the multiple impressions suppressions and repressions whether coherent or incoherent associated with islam as a socio political force in public life to this end it is not adequate simply to represent the divergent identities associated with islam in southeast asia whether embedded in state endorsed orthodoxy or islamic movements that contest such orthodoxy it is also important to examine religious minorities in political contexts where islam is dominant and muslim communities in national contexts where they are minorities by situating these religious identities within their larger socio political contexts this volume seeks to provide a more holistic understanding of what is encountered as islam in southeast asia

# Islamic Leviathan

#### 2010

constitutionalism in islamic countries between upheaval and continuity examines the question of whether something similar to an islamic constitutionalism has emerged out of the political and constitutional upheaval witnessed in many parts of north africa the middle east and central and southern asia in order to identify its defining features and to assess the challenges that islamic constitutionalism poses to established concepts of constitutionalism this book offers an integrated analysis of the complex frameworks in islamic countries drawing on the methods and insights of comparative constitutional law islamic law international law and legal history european and north american experiences are used as points of reference against which the peculiar challenges and the specific answers given to those challenges in the countries surveyed can be assessed the book also examines ways in which the key

concepts of constitutionalism including fundamental rights separation of powers democracy and rule of law may be adapted to an islamic context thus providing valuable new insights on the prospects for a genuine renaissance of constitutionalism in the islamic world in the wake of the arab spring

# Guide to Islamist Movements

#### 2009

this book examines how women journalists in malaysia negotiated male power structures in particular structures determined by the keystone party of the ruling coalition the united malays national organisation through both oral histories and content analysis it looks at how women journalists in the women s pages of the newspapers found spaces to advocate for their readers it is thus the first work to look at the importance of the women s pages in the malay language newspapers and how apparently monolithic institutions of the authoritarian state hid diverse contests for resources and prestige in this contest the concept of news values the perception of the reader and the ways in which women constructed themselves as journalists all come into play and are examined here the book contributes to the field of feminist media studies by examining how gendered newsroom practices paradoxically allowed women journalists in the women s pages more editorial freedom than those in the malestream press

# Malaysian Foreign Policy in the Mahathir Era, 1981-2003

#### 2013

the iranian revolution has catalysed the preconceptions holding sway in the western world about the character of islam and its politics based as they are on a mixture of imagined cultural superiority and a latent fear of a resurgence similar to the arab conquests of the seventh and eighth centuries of the long ottoman domination of eastern europe this book constitutes a counterweight to such monolithic perceptions of islam it surveys the nature of opinion and of government in the larger muslim regions of the world and the position of muslims in states where they are not the dominant population each contributor expresses his own assessment of the regional data and the editor s concluding chapter draws together the threads of a work which will form an important contribution to international understanding and a first breach in the green curtain dividing east and west first published in 1981

# **Encountering Islam**

#### 1985

this edited book examines the growing worldwide phenomenon of civilizational populism in democratic nation states and brings together research that explores this in a wide variety of religious political and geographic contexts in doing so the book shows how from europe to india and pakistan and from indonesia to the americas populists increasingly define national belonging through civilizational identity claiming that the world can be divided into several religion defined civilizations with incompatible values the volume also discusses the complex relationship between civilizational populism democracy and nationalism and shows how nationalists often use civilizational identity to help define ingroups and outgroups within their society with this the book investigates the salience of the concept its widespread and influential nature and also explains how populists construct civilizational identities and the factors behind the rise of civilizational populism

# Islamic Fundamentalism and Islamic Radicalism

2012-02-16

i have read the draft of this book sent to me by the editor after reading this draft i do think this book is valuable and timely it discusses the contemporary issues that have worried many people in the present world terrorism human rights islamic radicalism and the problem of identity in the singaporean capitalism these issues are not discussed in the theoretical abstract way it also doesn t meant that theories are not discussed at all but in the context of various concrete societies the book deals with one of the above issues in malaysia singapore and indonesia aceh and sumenep in madura each issue is written by a different author that has studied the issue thoroughly so the book is a collection of research done by specialists of these issues two essays on southeast asia one on health and the other on human security give the general picture of this region acting as a broad introduction of the chapters that follow each chapter has been written professionally and the readers will learn many things from each of them one has to read the chapter in order to really appreciate them therefore i really recommend that this manuscript to be published as a book in order to get a large audience one shortcoming though this book deals with three countries only malaysia singapore and indonesia albeit these three are the important countries in the region other important southeast asian countries such as thailand the philippines and burma are not discussed individually with the omission of these countries it thus can be argued whether this book can represent the southeast asian region also in dealing with indonesia the chapters talk on sub national level namely on aceh province and a peripheral city sumenep in the island of madura east java while malaysia and singapore are dealt on the level of nation state to conclude even with these shortcomings this book is still valuable therefore i would like to recommend it be published arief budiman foundation professor of indonesian asia institute the university of melbourne australia

# <u>Constitutionalism in Islamic Countries: Between Upheaval</u> <u>and Continuity</u>

2022-07-21

are the secular foundations of international relations sustainable at present this comprehensive study shows how the global resurgence of religion confronts international relations theory with a theoretical challenge comparable to that raised by the end of the cold war or the emergence of globalization the volume tries to shake the secular foundational myths of the discipline and outline the need for an expansion into religiously inspired spheres of thought it also challenges the most condemning accusation against religion the view that the politicization of religion is always a threat to security and inimical to the resolution of conflict finally the task of demystifying religion is taken further with an argument for a stronger and progressive political engagement of the worldwide religious traditions in the contemporary globalized era

# Writing Women

2014-03-26

culture and privilege in capitalist asia shows that the cultural reconfiguration of domestic and international relations around asias new rich has often been characterised by tension and division

# The Politics of Islamic Reassertion (RLE Politics of Islam)

2023-09-08

this balanced exploration provides the basis for an energetic engagement with what it means to be a muslim woman in a globalized world the expert essays in women and islam are designed to stimulate discussion and help readers achieve a more sober understanding of the lives of muslim women around the world they explore the issues muslim women face as they fight for gender justice and meet the challenges of living in a globalized post 9 11 world whether in iran or france ethiopia or the united states each chapter examines a different part of the globe exploring issues arising from cultural and religious codes as well as from internal and global politics economics education and the law readers will glimpse the many and diverse ways in which muslim women are actively involved in addressing the conditions embedded in their discrete environments and taking up the opportunities afforded to them adopting strategies ranging from the political to the legal from the theatrical to the religious

# Civilizational Populism in Democratic Nation-States

2009-05-27

akbarzadeh and saeed explore one of the most challenging issues facing the muslim world the islamisation of political power they present a comparative analysis of muslim societies in west south central and south east asia and highlight the immediacy of the challenge for the political leadership in those societies islam and political legitimacy contends that the growing reliance on islamic symbolism across the muslim world even in states that have had a strained relationship with islam has contributed to the evolution of islam as a social and cultural factor to an entrenched political force the geographic breadth of this book offers readers a nuanced appraisal of political islam that transcends parochial eccentricities contributors to this volume examine the evolving relationship between islam and political power in bangladesh indonesia iran malaysia pakistan saudi arabia and uzbekistan researchers and students of political islam and radicalism in the muslim world will find islam and political legitimacy of special interest this is a welcome addition to the rich literature on the politics of the contemporary muslim world

# Culture, Identity and Religion in Southeast Asia

2003-06-13

analyzes asian perspectives on human rights in terms of cultural traditions grassroots and regional organizations and economic constraints on the expression of rights the book asks are human rights western in their inception are they universal or do they differ by region and culture

# **Religion in International Relations**

2005-06-23

the renewal of the muslim faith which has occurred not only in asia but in other parts of the world has prompted warnings of an imminent clash of civilizations between islam and the west islam in an era of nation states examines the history politics and meanings of this resurgence in indonesia malaysia and the philippines and explores its implications for southeast asia the larger muslim world and the west this volume will be of interest to students of islam southeast asian history and the anthropology of religion in examining the politics and meanings of islamic resurgence it will also speak to political scientists religious scholars and others concerned with culture and politics in the late modern era

# Culture and Privilege in Capitalist Asia

2010-10-21

malaysia home to some twenty million muslims is often held up as a model of a pro western islamic nation the government of malaysia in search of western investment does its best to perpetuate this view but this isn t the whole story over the last several decades joseph liow shows malaysian politics has taken a strong turn toward islamism this book offers a comprehensive analysis of the growing role of islam in the last quarter century of malaysian politics conventional wisdom suggest that the ruling umno party has moved toward islamism to fend off challenges from the more heavily islamist opposition party pas liow argues however that umno has often taken the lead in moving toward islamism and that in fact pas has often been forced to react the result liow argues is a game of piety trumping that will be very difficult to reverse and that has dire consequences not only for the ethnic and religious minorities of malaysia but for their democratic system as a whole

### Women and Islam

#### 2003-09-02

with recent changes in social and political landscapes around the world the focus of preventive counter terrorism has shifted in many places from government to civil society the contributors analyze the different approaches of civil society organizations in preventing and countering violent extremism in various countries in south and southeast asia the cases examined include malaysia indonesia myanmar sri lanka and bangladesh the key emphasis is on understanding the context within which each example was initiated and the factors that determined their relative success or failure the evidence from these cases suggests that much can be achieved through empowering communities to engage in aiding both the indoctrinated and those who pose the greatest risk of radicalization a valuable contribution to the literature on preventing and countering violent extremism

# Islam and Political Legitimacy

#### 2021-11-28

this ebook is a selective guide designed to help scholars and students of islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related a reader will discover for instance the most reliable introductions and overviews to the topic and the most important publications on various areas of scholarly interest within this topic in islamic studies as in other disciplines researchers at all levels are drowning in potentially useful scholarly information and this guide has been created as a tool for cutting through that material to find the exact source you need this ebook is a static version of an article from oxford bibliographies online islamic studies a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the islamic religion and muslim cultures oxford bibliographies online covers most subject disciplines within the social science and humanities for more information visit aboutobo com

### Asian Perspectives On Human Rights

1997-09-01

are islam and democracy on a collision course do islamic movements seek to hijack democracy how have governments in the muslim world responded to the many challenges of islam and democracy today a global religious resurgence and calls for greater political participation have been major forces in the post cold war period across the muslim world governments and islamic movements grapple with issues of democratization and civil society islam and democracy explores the islamic sources beliefs and institutions relevant to the current debate over greater political participation and democratization esposito and voll use six case studies algeria egypt iran malaysia pakistan and sudan to look at the diversity of muslim experiences and experiments at one end of the spectrum iran and sudan represent two cases of militant revolutionary islam establishing political systems in pakistan and malaysia however the new movements have been recognized and made part of the political process egypt and algeria reveal the coexistence of both extremist and moderate islamic activism and demonstrate the complex challenges confronting ruling elites these case studies prove that despite commonalities differing national contexts and identities give rise to a multiplicity of agendas and strategies this broad spectrum of case studies reflecting the multifaceted relationship of islam and democracy provides important insight into the powerful forces of religious resurgence and democratization which will inevitably impact global politics in the twenty first century

# Islam in an Era of Nation-States

#### 2009-04-07

today more than ever our world needs creativity and innovation as key pillars to drive growth face challenges and stand out in a competitive and demanding world it has become pressing to reflect on how creativity and innovation can be fostered in society especially among the younger generation who will be the protagonists of inevitable changes in the future this book focuses on the intrinsic and fruitful link between creativity and innovation it encompasses a set of reflections experiences and insights on how these two concepts become effective levers of each other it also focuses on how to foster creativity and innovation in people organizations and communities as well as how creativity and innovation can effectively make a difference for the better in a world that increasingly needs new and innovative solutions to increasingly complex problems from diverse cultures and scientific fields and dissimilar research methodologies the contributions that make up this book present an integrated approach to creativity and innovation as central concepts to contribute to a better society and better world we believe that creativity and innovation are indeed the forces that drive progress expression and discovery investing in them is investing in a better more balanced and sustainable world

# **Piety and Politics**

#### 2021-03-25

chinese buddhists have never remained stationary they have always been on the move in monks in motion jack meng tat chia explores why buddhist monks migrated from china to southeast asia and how they participated in transregional buddhist networks across the south china sea this book tells the story of three prominent monks chuk mor 1913 2002 yen pei 1917 1996 and ashin jinarakkhita 1923 2002 and examines the connected history of buddhist communities in china and maritime southeast asia in the twentieth century monks in motion is the first book to offer a history of what chia terms south china sea buddhism referring to a buddhism that emerged from a swirl of correspondence networks forced exiles voluntary visits evangelizing missions institution building campaigns and the organizational efforts of countless chinese and chinese diasporic buddhist monks drawing on multilingual research conducted in indonesia malaysia singapore china hong kong and taiwan chia challenges the conventional categories of chinese buddhism and southeast asian buddhism by focusing on the lesser known yet no less significant chinese buddhist communities of maritime southeast asia by crossing the artificial spatial frontier between china and southeast asia monks in motion breaks new ground bringing southeast asia into the study of chinese buddhism and chinese buddhism into the study of southeast asia

# Civil Society Organizations Against Terrorism

2010-05

this title was first published in 2001 investigating the relations between ethnicity and governance in asia and africa and going well beyond traditional and orthodox treatments this volume is not only a stimulating text but also an invaluable tool for original and innovative research

# Islam in Southeast Asia: Oxford Bibliographies Online Research Guide

1987

# The Challenge of Economic Revival in Malaysia

1996

### **Islam and Democracy**

2023-10-11

# Creativity and Innovation for a Better World

2020-08-25

# Monks in Motion

1987-10

# **Islamic Fundamentalism and Islamic Radicalism**

2003

2017-07-12

# Crises of Governance in Asia and Africa

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