














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















































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Ethical Theory: Theories about how we should live. 2004 2002-08-15 beginning with the origins of western philosophy the profound creation of the hellenic genius reale presents an appreciation of the naturalists the sophists socrates and the minor socratics special attention is paid to the eleatics because their problems decisively mark platonic and aristotelian philosophy interpretation of the sophists benefits from the recent reevaluation of their thought socrates himself would be inconceivable without the sophists since he is one of them socrates is given major prominence plato aristotle and all of hellenistic philosophy are deeply impregnated with his words and spirit the teachings of the minor socratics are interpreted as one sided reductions of the pluralistic values of socratic thought and as anticipations of some issues that explode later in the hellenistic age there are two appendices the first concerns orphism and contains a series of documents indispensable for the comprehension of some aspects of pre socratic and platonic thought the second explains the key to understanding the message of the greeks the message of theorein

Clara 1987-08-01 theoretical physicist niculescu cnrs and u of paris france employs a view of the universe found in quantum physics to build his argument as to how basic spiritual questions may be answered and the problems of humanity such as greed and the dichotomy between rich and poor can be overcome his method is called transdisciplinarity because it requires a way of thinking that rises above and beyond the methods of individual disciplines seeing multiple levels of meaning rather than simple dichotomies annotation copyrighted by book news inc portland or

A History of Ancient Philosophy I 2002-01-01                             

Manifesto of Transdisciplinarity 2003-12 appearing in english for the first time schelling s 1842 lectures develop the idea that many philosophical concepts are born of religious mythological notions

Posts 2002-02-19 provides an ontological characterization of texts explores the issues raised by the identity of various texts and presents a view of the function of authors and audiences and of their relations to texts

Somber Lust 2000-05-18 uses psychoanalysis to reconsider cultural studies with a focus on wholeness and integration

Transforming Process Theism 2007-03-06 in europe both the public and private sector organizations focused on the outflow of jobs and the rise in unemployment due to high labor costs high public support program costs and the failure of the european community to become a common market in asia japan underwent a large emigration of production offshore due to the high yen to dollar ratio a lengthy recession and a massive government aid program which failed

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Texts 2002-01-31 examines the influence of shintoism confucianism buddhism and zen buddhism on japanese ethics with implications for our understanding of various social economic and environmental problems

Incorporating Cultural Theory 1997-01-01 systematic comparison of sartre and adorno that focuses on their theories of the subject

Lessons From the Recession 2003-05-08 tofaník provides a unique personal reading of weak theology and tries to inhabit the gap between it and its founder john d caputo in this distinctive exploration of john d caputo s work tefan tofaník traces caputo s journey of philosophical discovery from his earlier more conventional academic writings to his later almost confessional works of weak theology and his deep engagement with derrida tofaník draws upon caputo s life story to help explain sudden shifts in caputo s thinking offers intricate readings of philosophical passages that have all too often been taken for granted and joins in caputo s effort to find a theology that can be trusted and that does not rely upon dogmatic and hierarchical authority at the same time tofaník subtly disagrees with aspects of caputo s view and turns to the work of antoine de saint exupéry as a way to suggest that one cannot take leave of the tradition of theology as easily as caputo thinks at times the adventure of weak theology reads like a letter to caputo and tofaník s own passion for theology his deep understanding of caputo s work and his gift for writing makes this an immensely appealing book for both admirers and critics of caputo tefan has read my work with extraordinary care and he has done so with a very acute ear for my authorial voice this person whom i impersonate when i write this persona i inhabit in my books i am not sure if this fellow who appears in print is the real me or a put on the one who i really am or the one i want to be either way he only emerges or emerges best of all when i write and tefan had a pitch perfect ear for that voice he didn t miss anything he caught it every time it was important from the afterword by john d caputo

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